WIDOW

BURNING

WIDOW-BURNING.

By the same Author.

A MONTH in the CAMP before SEBASTOPOL.
By a NON-COMBATANT. Third Edition. Post 8vo. 5*s*.

LONDON: LONGMAN, BROWN, GREEN, AND LONGMANS.

LONDON:
A. and G. A. SPOTTISWOODE,
New-street-Square.

WIDOW-BURNING:

A NARRATIVE.

BY

HENRY JEFFREYS BUSHBY,

OF THE INNER TEMPLE, ESQ., BARRISTER-AT-LAW; LATE OF THE HON. E. I. CO.'S CIVIL SERVICE.

LONDON:
LONGMAN, BROWN, GREEN, AND LONGMANS.
1855.

*** *Reprinted, by leave of the Proprietor of the Quarterly Review, with additions.*

WIDOW-BURNING.

On the 30th of August, 1838, the princely city of Oodypore was the scene of a terrible solemnity. About mid-day, a prolonged discharge of artillery from the fort announced the unexpected decease of Maharána Juwán Singh; and, as is usual in tropical climates, preparations for his obsequies immediately commenced. The palace-gate was thronged with the expectant populace. Something, however, in the excitement of their voices and gestures, boded the approach of a spectacle more thrilling than mere pomp could render even a royal funeral. It was not the dead alone whom the eager crowd were waiting to see pass from among them. Sculptured in startling abundance on the tombs of their rulers, the well-known

effigies of *women's feet* * gave ghastly assurance, that a prince of Oodypore would not that day be gathered to his fathers without a wife, or a concubine, sharing his pyre. The only question was—how many? It was known that the youngest of the two queens came of a family in which the rite was rarely practised; while the suddenness of the Maharána's death had given but scanty time for any of his inferior women to mature so tremendous a resolution. Great, therefore, was the admiration of the multitude when they learnt that, immediately on the fatal tidings reaching the zenána, both the queens and six, out of seven, concubines had determined to burn. The seventh, a favourite, had excused herself on the plea—which, characteristically enough, was at once admitted—that "she felt none of the inspiration deemed necessary to the sanctity of the sacrifice."

It next became the duty of the chief nobles to address the ladies with the forms of dissua-

* The distinctive memorial of a Suttee. The feet of each victim are represented in relief, with the soles outwards, on the face of the mausoleum.

sion. But to these they quickly put an end by an act that rendered retreat impossible:—loosening their hair, and unveiling their faces, they went to the gate of the zenána, and presented themselves before the assembled populace. All opposition to their wishes now ceased. They were regarded as sacred to the departed monarch. Devout ejaculations poured incessantly from their lips. Their movements became invested with a mysterious significance; and their words were treasured up as prophetic.

Meantime the pile had been prepared. The eight victims, dressed in their richest attire, and mounted on horseback, moved with the procession to the cemetery. There they stripped off their ornaments and jewels, distributed gifts to the bystanders, and, lastly, mounting the pile, took their places beside the corpse. As the Maharána had left no son, his nephew, the present Sovereign, applied the torch. The crash of music, the chanting of the priests, and the cries of the multitude arose simultaneously, and the tragedy was consummated. "The father of one of the queens" (concludes the native report) "was present

during the whole. He is here immersed in contemplation and grief, and his companions are comforting him."

Perhaps, at this point, some of our readers may feel puzzled by the recollection, that Lord William Bentinck is celebrated in numberless works as having put down all atrocities of this kind more than twenty years ago. And true it is that he did so as far as his authority extended; but within that limit the operation was necessarily confined. In other words, out of about 77 millions of souls, this prohibition reached directly only the 37 millions who were British subjects; indirectly, perhaps about 19 millions more, consisting of the subjects of native princes in whose internal management we had some voice; while there remained not less than 21 millions, the subjects of states which, though our allies, could in no degree be reached by the legislation of 1829. The kingdom of Oodypore, or Meywar, was of the last class. The only notice, therefore, that the Governor-General of 1838 (Lord Auckland) could take of the horrors above detailed, was by way of private communication. The Resident at Oodypore was in-

structed to explain *unofficially* the displeasure with which the British Government had heard of the tragedy, and of the prominent part in it played by the new Sovereign himself. The Resident's opinion was, at the same time, asked as to the most suitable compliment to be paid to those nobles who had sought to dissuade the ladies from their resolution; and the answer was noteworthy. Lord Auckland was apprised, that the personages in question would simply feel "disgraced" by any tribute which should imply that their dissuasions had been meant for aught but decorous forms!

Such was the veneration in which, up to a date so recent, the sacrifice of Suttee was held by a vast proportion of our allies, and such the acquiescence with which the British Government perforce regarded its celebration. Within the last seven years*, however, the rite has occasioned one of the most remarkable movements recorded in Eastern annals. Never before, within historical memory, had the Hindoos exhibited the phenomenon of *religious change*. During that brief period, an agitation has sprung up, which

* Written in September, 1851.

has led more than half the great independent states to repudiate a sacrifice regarded by their forefathers, not only as sacred, but as a standing miracle in attestation of their faith. So extraordinary an exception to the inveterate tyranny of tradition would demand investigation, were it only as a psychological problem; but how much more is this the case when the wonder is known to be the work of a single British officer! We owe to the late lamented Chairman of the Court of Directors* the means of presenting our readers with the first authentic account of this triumph of individual skill and energy.

Strange to say, the movement originated in the very stronghold of the rite. Among the states who gloried in the readiness of their women to brave this supreme test of conjugal devotion, none exercise a wider influence over Hindoo opinion than the small knot of Powers on the north-west frontier, who occupy the provinces known collectively as Rajpootána. The respect paid throughout India to the blood of the Rajpoots — *Anglicè*, "the progeny of princes" — is well known. Matri-

* Major-General Sir Archibald Galloway, K.C.B.

monial alliances with their chiefs are eagerly sought by potentates of thrice their territorial importance. A race of soldiers and hunters, their figures and faces are eminently handsome and martial; their voices loud; and when they laugh, it is with a hearty burst, like Europeans—in broad contrast to the stealthy chuckle of the Bengálee, or to the silent smile of the reserved Mussulman. Unlike those, too, they scorn the pursuits of the desk; and even agriculture has only become common among them since the tranquillisation of the frontier has diminished their opportunities of obtaining military service among their feudal lords. Whatever a Hindoo knows of chivalry or nationality, he deems to be exemplified in this model race. Since, therefore, Rajpoots were renowned for the frequency of their Suttees, the great independent states thought it beneath their orthodoxy to return any other answer to the remonstrances of the British Government against the rite, than that "it would be time enough for them to prohibit it, when Rajpootána led the way."

This they, doubtless, thought, was to postpone the change indefinitely. Many, in truth,

and pitiful, were the instances, which seemed to forbid the hope, that Rajpoots would ever consent to take the lead in such a course. One of these has already been given. A second — the last with which we shall pain our readers — must be added, because it illustrates the chief difficulty with which the friends of abolition had to contend. It was the belief of those officers who had acquired the longest experience in Rajpoot affairs, that every attempt on the part of the British Government to remonstrate against Suttee, had been followed by an increase in the number of the sacrifices. This opinion — which, whether right or wrong, naturally carried weight with the Government, and had caused the discouragement of any active interference in the matter — was supposed to receive a further corroboration in the occurrence we are about to narrate.

Early in 1840, the Political Agent, or chargé d'affaires, at the Rajpoot court of Kotah had ventured, on his own responsibility, to break through the cautious reserve thus prescribed, by apprising the chief of that state, that the British Government would be greatly gratified to hear that his Highness had abolished Suttee

throughout his dominions. "My friend," replied the prince, "the customs alluded to have been handed down from the first fathers of mankind. They have obtained in every nation of India, and more especially in Rajpootána; for whenever a sovereign of these states has bidden farewell to life, the queens, through the yearnings of the inward spirit, have become Suttees*, notwithstanding that the relatives were averse to the sacrifice, and would fain have prevented it altogether. It is not in the power of a mortal to nullify a divine, though mysterious, ordinance!" With true Oriental complaisance, however, his Highness proceeded to promise his best efforts to undertake the impossibility. "Since"—he concludes, —"it will afford the English Government peculiar pleasure, I shall take such measures as lie in my power to prohibit the practice." It

* "The term Suttee, or Sati, is strictly applicable to the person, not the rite; meaning a pure and virtuous woman; and designates the wife who completes a life of uninterrupted conjugal happiness by the act of Saha-gamana, accompanying her husband's corpse. It has come in common usage to denote the act." — Wilson's *History of British India*, vol. iii. p. 265; where may also be found a lucid and succinct account of the measures taken by Lord W. Bentinck to put down the rite within our own dominions.

appears that nobody, except the officer to whom it was addressed, attached any value to this plausible assurance. The veteran diplomatist who at that time superintended our relations with the Rajpoot States, was even led to augur from it some fresh outbreak of religious zeal in favour of the rite.

An example was not long wanting. About three P.M. on the 29th October, 1840, a Brahmin, by name Luchmun, died at Kotah, and his widow declared her intention of burning with the corpse. The permission of the reigning prince had, in the first instance, to be obtained. Now, therefore, was the time for testing the value of the pledge which he had given to the chargé d'affaires. His Highness absolutely declined to use his authority. The chief constable was, indeed, sent to address the ordinary dissuasions to the woman, and to promise her a livelihood in case she survived; but the victim, as usual, was resolute. To the offer of a maintenance she is reported to have answered:—"There are a hundred people related to me; and I have no such thoughts to annoy me. I am about to obey the influence of God." The sight of her infant son did

not shake her. All the marvels which the arts of the priesthood conjure up on such occasions, were employed to convince the populace that it was the will of Heaven that the sacrifice should proceed. "It has been usual"—naïvely wrote the Kotah minister in his exculpatory account of the catastrophe to the chargé d'affaires—"it has been usual, on a disposition to burn being evinced, to confine the individual in a room under lock and key; and, if these efforts should be frustrated by the voluntary bursting of the locks and doors, it was a sure sign that her intention was pure and sincere, and that it was useless to oppose it. *This test was applied on the present occasion, and both locks and doors flew open!* Moreover, it was known that a *Suttee's words, for good or for evil, would assuredly come true;* which of itself deterred any spectator from interfering. Your Agency messenger brought her to the palace, and took her by the hand; though, as she was regarded as dead to the world and all its creatures, this ought not to have been done. He was told to take a guard, and dissuade her if he could, but he did not succeed."

The chief constable soon obtained sufficient warranty of the strength of the woman's determination to satisfy him of the propriety of ordering the pile. Twenty pounds of sandal-wood, and twenty more of cotton rope, together with faggots and flax, were accordingly put together in haste by the river side; and the funeral procession was on the point of commencing, when the Resident sent a servant of his own to make a final effort to dissuade the victim. The messenger found the Brahmins plying her with camphor, and was wholly unable to overcome the natural and artificial exaltation which she exhibited. Moreover, the crowd were impatient at what they deemed so pertinacious an opposition to the Divine will, and bore the woman off to the palace, in order to obtain the chief's prohibition of any further attempts of the kind. The messenger had the courage to accompany them. On being admitted to the presence, he reminded his Highness of his late promise to the Resident; but his remonstrances were quickly neutralised by an adroit hint to the prince from a native courtier, that "if the widow's purpose were thwarted, she might utter some impreca-

tions fatal to the State!" On this, his Highness declared that he would stand neutral in the matter — "he would neither assent nor dissent — the messenger might do his best." The Brahmins and crowd, of course, interpreted this as it was meant; they jostled the emissaries of the chargé d'affaires, and even threw out threats against that officer himself, in case of any further interference. Musicians now came out from the palace to assist at the ceremony; a sumptuous dress and ornaments were presented to the woman; and, thus decorated and attended, she was conducted to the place of sacrifice. Secret orders to use despatch had, in the meantime, been sent by the Prince; and so well were these obeyed, that within three hours of Luchmun Brahmin's death, his widow had shared his obsequies.

It is true that cases have occurred more horrible than those above related. Instances are on record, in which, at the supreme moment, women have lost courage, and, starting from the pile, have torn off their sacrificial garlands, and cried aloud for mercy! Unhappily, too, it is not improbable that, on some of these occa-

sions, the fatal belief that a Suttee's resolution once voluntarily taken is irrevocable, may have caused the bystanders to thrust the victim remorselessly back into the flames; or if, from British interposition, a rescue has been effected, the woman has, it may be, survived only to curse the pity which, to save her from a few moments of pain, has deprived her, as she deemed, of ages of happiness.* These things have been; but, with rare exceptions, the Suttee is a voluntary victim. Resolute, undismayed, confident in her own inspiration, but betraying by the tone of her prophecies—which are almost always auspicious—and by the gracious acts with which she takes leave of her household, and by the gifts which she lavishes on the bystanders, that her tender woman's heart is the true source whence that inspiration flows, the child-widow has scarcely time to bewail her husband ere she makes ready to rejoin him. She is dressed like a bride, but it is as a bride who has been re-

* In some cases Suttee is performed without the aid of fire, by burying the widow alive. For the particulars of this form of the rite, see Ward's *View of the History, &c., of the Hindoos*, vol. i. p. lxxi. and vol. ii. p. 110.

ceived within the zenána of her bridegroom. Her veil is put off, her hair unbound; and so adorned, and so exposed, she goes forth to gaze on the world for the first time, face to face, ere she leaves it. She does not blush or quail. She scarcely regards the bearded crowd who press so eagerly towards *her*. Her lips move in momentary prayer. Paradise is in her view. She sees her husband awaiting with approbation the sacrifice which shall restore her to him dowered with the expiation of their sins, and ennobled with a martyr's crown. What wonder if, dazzled with these visionary glories, she heeds not the shouting throng, the ominous pile? Exultingly she mounts the last earthly couch which she shall share with her lord. His head she places fondly on her lap. The priests set up their chant—it is a strange hymeneal—and her first-born son, walking thrice round the pile, lights the flame. If the impulse which can suffice to steel a woman's nerves to encounter so painful a death, and to overpower the yearnings of her heart towards the children she may leave behind her—if such an impulse is, even to the eye of philosophy, a strange evidence of the power of faith,

and of the depth and strength of tenderness—surely we may well conceive how the superstitious Hindoo should trace in it more directly the finger of God Himself. They, we are persuaded, will best cope with this superstition—for they alone will comprehend the grounds on which it rests—who, content with the weapons of truth, will own, that love, and beauty, and death—terror, wonder, pity—never conspired to form a rite more solemn and affecting to the untutored heart of man.*

The confirmation that the Kotah case appeared to give to the current opinions on the danger of interference, had naturally caused

* "I have heard," says Mr. Mountstuart Elphinstone, "that in Guzerat women about to burn are often stupified with opium. In most other parts this is certainly not the case. Women go through all the ceremonies with astonishing composure and presence of mind, and have been seen seated, unconfined, among the flames, apparently praying, and raising their joined hands to their heads with as little agitation as at their ordinary devotions. The sight of a widow burning is a most painful one; but it is hard to say whether the spectator is most affected by pity or admiration. The more than human serenity of the victim, and the respect which she receives from all around her, are heightened by her gentle demeanor and her care to omit nothing in distributing her last presents, and paying the usual marks of courtesy to the bystanders; while the cruel death that awaits her is doubly felt from her own apparent insensibility to its terrors."—*History of India*, i. 361.

an official neutrality on the subject to be prescribed more strictly than ever to our Residents at the native courts; and a complete inaction was the order of the day. Not to multiply instances of this policy, we may mention that, in 1842, Lord Ellenborough expressly declined to sanction an offer made by the chargé d'affaires at Hyderabad, to procure from its Mahomedan ruler a prohibition of the rite.

It was in the midst of this general despondency that Major (now Lieutenant-Colonel) Ludlow, chargé d'affaires at Jypore, conceived the idea of assailing the superstition in its stronghold. His scheme was simple, and not new—qualities which are the best evidence of the difficulties that had hitherto prevented its execution. Long ago, Oriental scholars, both native and European, had shown that the rite was not only unsanctioned, but inferentially forbidden, by the earliest and most authoritative Hindoo scriptures.* Nay, Colonel Tod, in his book on Rajpootána, had actually

*A corrupt passage in the Rig-Veda is the only primitive authority that has ever been adduced in favour of Suttee, and receives, indeed, this interpretation from Mr. Colebrooke in the fourth volume of the *Asiatic Researches*, p. 211. See, however, POSTSCRIPT, p. 58.

indicated this anomaly in Hindoo doctrine as the best point of attack for abolitionists to select. Yet, though that valuable work was published in 1829, and though the author, from the position he long held as chief diplomatic officer in the country he so well describes, had the amplest opportunities for carrying out his own suggestion, it was reserved for Major Ludlow, in 1844, to put it to the test of practice, and to vanquish the obstacles which had hitherto confined it to the dream-land of speculative benevolence.

The explanation of this previous inaction is not difficult. Scholars, it is true, had proved Suttee to be an innovation and a heresy; but it was an innovation of 2000 years' standing, and a heresy abetted by the priesthood since the days of Alexander. Though unnoticed by Menu, the supplementary writings with which the Hindoos, like the Jews, have overlaid their primitive books, are profuse in its praise. Above all—let the force of the appeal from the more recent to the primitive code be what it might—it could not but be attended with suspicion when proceeding from religionists who equally repudiated both the one and the

other. It is no matter for surprise, that Englishmen should have hesitated long to assail with the delicate weapon of theological criticism a rite thus strong in remote antiquity, in venerated records, in a hierarchy at once ignorant and unscrupulous, and in the associations with which innumerable traditions of womanly courage and constancy had ennobled it in the eyes of the Hindoo people.

His resolution once taken, however, there were circumstances in Major Ludlow's position not unfavourable to the enterprise. He enjoyed peculiar opportunities of intercourse with the nobles of the court to which he was accredited. The prince of Jypore was a minor, and the government was carried on by a council of regency, over which the Major presided. Not only did he thus possess a more direct voice in the administration than his post of chargé d'affaires would have given him, but he had already so used this vantage-ground as to dissipate, to an extraordinary degree, the jealousies likely to be excited in his native colleagues by any interference with their domestic customs. He had even contrived to bring the other Rajpoot states to combine with

Jypore for an object not wholly alien from that which he had at present in view. Then, as now, the abuse which he had undertaken to assail concerned their zenánas; and his bitterest opponents were likely to be found amongst the priests.

Old maids, as our readers have probably heard, are sadly depreciated in the East. A Rajpoot girl who remains long unwedded is a disgrace to her house; but that was not the only danger which, but a few years ago, her father had to fear. Should he succeed in finding her a husband, the chances were, that the family estates would be hopelessly encumbered in providing the gratuities claimed by the priests and minstrels who were certain to flock to the nuptials. No Rajpoot is above the dread of satire and imprecations; and those worthies notoriously dispensed their blessings and applauses, or their curses and lampoons, according to the price at which their services were retained. The result was, that their favour was purchased at almost any cost. "The Dáhima emptied his coffers on the marriage of his daughter"— ran a favourite distich of these venal bards—"but he filled them with the praises of mankind!" The Rajpoots at large were not

disposed to be Dáhimas, nor yet to brave the scandal of housing marriageable daughters. They found refuge from the dilemma in infanticide. Parents reared just so many girls as they could afford to marry off, and destroyed the rest. The criminality of the practice was, indeed, acknowledged. Rajpoot decorum demanded that it should be veiled in secrecy; but that was all. A trifling penance absolved the perpetrator. Nobody dreamed of dragging such affairs into publicity. If a son was born, the fact was announced to inquirers with exultation; if a daughter, the answer was—*Nothing!* and those who came to congratulate went silent away. At the same time, it must not be supposed that this system had grown up to such monstrous maturity without some degree of resistance on the part of the native rulers. It appears that here and there, and at various periods, a Rajpoot prince had sought to reach the evil by sumptuary enactments in restraint of nuptial gratuities; but that fear of the reproach of their kinsmen in neighbouring communities had invariably deterred his subjects from taking advantage of the remedy.

Major Ludlow conceived that he saw his

way to improving on these precedents. He conjectured that, if the various states throughout Rajpootána could be brought to agree to a *common* scale of such largesses, apportioned to the revenue of the bride's parents, and with uniform penalties for all demands in excess, the problem might be solved. Nothing, however, is harder than to bring these tenacious principalities to act together on any subject. What could seem more so than to bring them to work in concert on a question involving points so delicate as the largesses to be dispensed on their daughters' weddings, and the comparative claims of their minstrels and priests? It was certain, too, that, failing this agreement, no measure of the kind could be demanded of them by the British Government without a breach of the treaties that secured the freedom of their internal administrations.

In spite of these obstacles, Major Ludlow obtained permission to do his best, on the single condition of using no direct solicitation towards the chiefs. His first efforts were thus confined to his brother diplomatists, and to such native deputies as resided at Jypore for the purpose

of communicating on plunder-cases. The latter, gradually coming into the idea, promulgated it among their respective governments; and, by this indirect process, he at length succeeded in obtaining the enactment of an international sumptuary law which has rid Rajpootána of its most frightful scourge and stigma.

Never probably before, since the origin of the Rajpoot States, had their jealousies and divisions been even temporarily suspended. But the advantage of their tardy concert was at once rendered palpable to them by their delivery from a ruinous system of extortion, with all its frightful and unnatural results. They were aware that the merit of this social, rather than political, reform, was due to Major Ludlow's private exertions; and thus between him and themselves there sprung up a relation on such subjects, which the antipathies of race and religion very seldom allow of amongst Englishmen and Hindoos. What, then, if he could avail himself of these aids to accomplish an infinitely harder undertaking? He had rid the Rajpoots of a practice which their consciences condemned. Could he rid them of one to the full as terrible, which

they revered? He had rescued her child for the mother. Could he rescue the mother for the child? It was, doubtless, much for an Englishman to hope to tear aside the prescriptive sanctions which, for twenty centuries, had elevated the Indian widow's cruel martyrdom into the holiest of mysteries; but if the shock was ever to be given, it was now, and at Jypore. The resident Vakeels would communicate it to all the Rajpoot States; and whenever Rajpootána should lead the way in breaking through "the traditions of the elders," Hindostan at large was tolerably certain to follow.

The hour, the place, and the man, all favoured the design. One lion, however, there was in the path. Major Ludlow could not hope that the permission given him to use his personal influence with the convention of Vakeels to promote measures against female infanticide, would be extended to any similar undertaking against Suttee. The acknowledged criminality of the one practice, and the reputed sanctity of the other, made here all the difference; and we have already alluded to the belief on the part of the British authorities, which

so many facts had seemed to substantiate, that the efforts of our diplomatists in the independent states to check the rite had tended only to an opposite effect. As an essential condition therefore to success, and on pain of having his operations summarily suspended, Major Ludlow was compelled to work unseen.

He determined, if possible, to induce two or three trustworthy and influential natives to undertake the cause; to ply *them* with the critical objection drawn from the older Scriptures; and, by declaring his own resolution to remain neutral till public opinion had declared itself, to excite in them the ambition of taking the lead. He found a person admirably adapted to his purpose in the Financial Minister of the court at which he was accredited. Seth Manick Chund belonged to a sect whose distaste for destruction in all its forms is singular even in the East. The Oswal tribe do not wilfully slay the meanest animal. Carrying out the doctrine of the transmigration of souls to its logical result — viewing in every insect a possible human intelligence, and as yet blissfully ignorant of the revelations of the oxy-hydrogen microscope — their priests carry besoms to

sweep the ground on which they tread, and cover their mouths with gauze, to avoid the scandal of inhaling their ancestors, or of crushing them wholesale under foot! One result of this tenderness for life in every shape is, that they disapprove of Suttees. To the Financial Minister, therefore, and to his own head Moonshee, Major Ludlow communicated all the arguments he thought likely to be of use; and, thus charged, they betook themselves to the High Priest of Jypore.

Warily, and as if on their own account, they pressed this important dignitary with the omission of all mention of Suttee in the Code of Menu; with the inferential prohibition of the rite in the denunciations contained in that work against suicide; and with its promise to widows *living* chastely of eternal felicity with their husbands—whereas even the writings which countenanced the sacrifice, limited the duration of its recompense to the comparative *bagatelle* of thirty-five millions of years!* In

* "There are 35,000,000 hairs on the human body. The woman who ascends the pile with her husband will remain so many years in heaven."—Hindoo quotation, in Ward's *View of the History, &c., of the Hindoos*, vol. ii. p. 96.

addition to these objections, already familiar to Oriental scholars, Major Ludlow supplied his emissaries with two others at least as efficacious. Pope's Universal Prayer embodies, it appears, a favourite sentiment of Hindoo moralists:—

> "What conscience dictates to be done,
> Or warns me not to do;
> This teach me more than hell to shun,
> That *more than Heaven* pursue."

But the Hindoo divines assert, not only that the love of goodness for its own sake ought to *prevail* over the hopes of posthumous reward, but that the slightest intrusion of an interested motive is fatal. What more easy than to apply this dogma to the poor widow bent on earning by a cruel death her own, and her husband's, salvation? Her devotion was represented as a mercenary calculation of profit and loss. She did but mock the Deity with the unclean sacrifice of a selfish bargain. Was the martyr's crown her aim? She had forfeited it by that very aspiration!

Major Ludlow wound up these arguments by a shrewd appeal to national pride. Suttee (urged his emissaries), unwarranted by Menu,

was the evident invention of some degenerate race whose women were worthless, and whose widows, if they survived, would bring reproach on the memory of their lords. To such it might be left. The honour of Rajpoot husbands was in safer keeping; and the fair fame of their daughters was aspersed by the mere retention of so disgraceful a security!

The High Priest received these representations with surprising candour. In less than six months, he was induced to put forth a document, in which he adopted all the theological arguments, and declared authoritatively, that the self-immolation of widows was less meritorious than their practising "the living Suttee of chastity and devotion!" This was evidently half the battle. Major Ludlow now personally entered into the contest, so far as to cause the manifesto to be shown at his residence to the various Vakeels who came there to transact business; and these, in their turn, communicated its contents to their masters. A religious agitation sprung up, and spread widely. At the same time, there could be little doubt that, let the impression produced by the High Priest's decision be what it might, no

man of rank—least of all, a Rajpoot Sovereign —would be anxious to proclaim himself the first convert.

To iterate day by day the same arguments —to be ever on the stretch to discover methods of rendering them more efficient—to confirm the wavering—to encourage those who were already compromised as abolitionists —above all, to keep within the delicate line that severed his private advocacy of the High Priest's dictum from his official adhesion to it —here was an arduous combination of aims; and the Major knew that if he failed in any one of them, a quick and mischievous reaction of public opinion would render the object of all his toil more distant than ever, and expose him to the censure of his own Government. But what then? It was the old alternative of every man wiser and braver than his fellows— the criterion would be success. If he did not win the palm of a benefactor of his race, he must be content to be reproached as a meddler whose untimely zeal had but injured a noble cause.

Within a few months of the issue of the High Priest's manifesto, that personage died.

Never, not even during his last sickness, did he receive the slightest message or civility from Major Ludlow. So important was it deemed to give no ground for the imputation of a secret understanding between them. While, therefore, it was part of the good fortune attending this enterprise, that the High Priest should have left the scene in the odour of sanctity before he had leisure to retract or modify his opinion, it was probably due to Major Ludlow's caution, that the public faith in the honesty of the manifesto remained to the last unshaken.

And now the fruit of all this untiring energy began to appear. One by one, the members of the Council of Regency declared themselves in favour of the legal prohibition of Suttee; though they did not as yet think proper to pledge the infant sovereign to so critical a measure. Most of the nobles connected with the Court were avowed abolitionists, and three of the tributary provinces of Jypore actually issued enactments against the rite. Their example was followed by several petty neighbouring states.

Major Ludlow believed that the time was

come for bolder measures. Every thing depended on the utmost publicity being given to the adhesions he had already received. Great as was the general respect for the deceased High Priest's authority, the timid were not likely to be converted except in good company, and, as has been said, the timidest of all in a matter of Rajpoot orthodoxy would be the Rajpoot sovereigns. He was aware, indeed, that rumour had already befriended him in this respect. The resident Vakeels had, as a matter of course, kept their masters throughout Rajpootána well acquainted with the progress of the strange agitation at Jypore. But those functionaries had no access to the letters which, in his capacity of President of the Council of Regency, he had from time to time received from the leading abolitionists; and such documents, forming collectively a very imposing record of opinion in high places, had now accumulated in his hands. These he resolved to turn to account. He sent copies of the whole correspondence to two or three of his brother diplomatists in Rajpootána, in order that they might communicate it to the Courts to which they were attached. The re-

sult was—his first and only check. His official superior, apprised of the circulation of these documents, took alarm, and arrested the whole proceeding. The mortification to Ludlow must have been great; but there remained so much to be done, and by means so foreign to the routine of official experience, that we can scarcely be astonished that the first impression inspired by the promulgation of the plan should have been one of distrust. When, however, a year had passed without any evil resulting from the agitation of the subject, the able officer who had thus felt it his duty to interpose his authority, so far withdrew his opposition as to issue a circular to the chiefs, urging, on the grounds already taken, not indeed the prohibition of Suttee, but the imposition of penalties on all persons abetting the widow in the rite.

Happily, the event surpassed these cautious advances, and proved how little Major Ludlow had overrated the strength of the movement. In eight months' time from the issuing of the circular (August 23rd, 1846), *the Council of Regency at Jypore led the way among the great independent Rajpoot states in declaring Suttee*

penal on all parties engaged in it, principals as well as accessories. Lord Hardinge, then at Simla, at once caused a notification of this event, coupled with an expression of thanks to Major Ludlow, to be published in the Government Gazette (Sept. 22, 1846); and so vast, and so swift, was the effect of this example, and of the prominence thus judiciously assigned to it, that, before Christmas, his Lordship was enabled to announce the prohibition of Suttee by eleven, out of the eighteen, Rajpoot principalities, and by five, out of the remaining sixteen, free states of India! Of the whole territory then exempt from internal control, more than two-thirds were gained over to the cause of abolition within four months from the Jypore proclamation.*

* The following table gives, we believe, with a tolerable approach to accuracy, a view of the progress up to the present time (May, 1855), of the cause of abolition among those states which have the control of their internal affairs :—

	Abolitionist (19). *Rajpootána.*	Square Miles.
Jypore		13,427
Kotah		3,102
Jhálawar		1,287
Boondee		2,291
Jessulmere		9,779
Banswarra		1,440

To persons unacquainted with the influence of Rajpootána on Hindostan, so sudden an inter-

Rajpootána.	Square Miles.
Brought forward - - -	31,326
Purtabgurh - - -	1,457
Doongurpore - - -	2,005
Kerowlee - - - -	1,870
Sirohee - - - -	3,024
Dholepore - - -	1,626
Ameer Khan (Mahomedan) - -	1,633
Jodhpore - - - -	34,132
Total - - -	77,073

Out of Rajpootána.	
Hyderabad (Mahomedan) - -	88,887
Indore (Mahratta) - - -	4,245
Rewah (Rajpoot) - - -	10,310
Bundelkund - - -	16,173
Gwalior (Mahratta) - - -	32,944
Cashmere - - about	1,500
Total area - - -	231,132

NON-ABOLITIONIST (15).

Rajpootána.	Square Miles.
Meywar - - - -	11,784
Ulwur - - - -	3,235
Bikaneer - - - -	18,060
Kishengurh - - -	724
Bhurtpore (Jaut) - - -	1,946
Total - -	35,749

Out of Rajpootána.	
Baroda (Mahratta) - - -	5,525
Katteewar (Rajpoot) -	19,424

ruption of the torpor of ages might well have appeared too momentous to be ascribed to the seemingly simple measures at Jypore which it immediately followed. It was as if Major Ludlow had thrown a pebble from the shore, and the ice of an arctic sea had riven before him. Yet never did a train of events less deserve to be ranked as mere coincidences. If any further proof were necessary, we might point to the fact that the state of Gwalior, in

Out of Rajpootána.	Square Miles.
Brought forward - - -	60,698
Bhopal (Mahomedan) - -	6,772
Cutch (Rajpoot) - - -	7,396
Dhar (Rajpoot) - - -	1,465
Sawuntwarree (Mahratta) - -	935
The four protected Sikh States -	16,602
Total area - - -	93,868

Kotah did not give in its adhesion until March, 1847; Jodhpore followed during Lord Dalhousie's administration; while Indore is stated to have prohibited the rite so long ago as the reign of Hurree Rao Holkar. The last mentioned prohibition had, indeed, remained unheard of elsewhere down to the date of the proclamation at Jypore; but this may be explained by the slight importance likely to be attached by Hindoos in general to the religious proceedings of a community of Mahrattas. The Sikh empire, which, with the exception of Cashmere, has since been annexed to the British dominions, is included among the five abolitionist States out of Rajpootána, alluded to in our text.

proclaiming Suttee penal, expressly cited as its authority the edict from Jypore; while nearly every abolitionist sovereign assigned as the grounds of his adhesion, the very arguments that had obtained the Jypore high-priest's sanction. The recognition of Major Ludlow's services by his own superior was immediate and hearty: — "The last Political Agent" — wrote Colonel Sutherland to the Government — "was, I believe, as little prepared for the abolition of Suttee at Jypore as I was on my return to that capital in May, 1846; and it is almost exclusively to Major Ludlow's influence that we are indebted for the first promulgation of the law prohibiting Suttee in a Hindoo principality."* Major Ludlow's aids were, a superior utterly incapable of petty jealousies, and ready to abandon his own anti-abolitionist views directly abolition appeared possible; a variety of British officers residing at other native courts, eager to forward the good work when once begun; a Governor-General capable of appreciating the lustre which such an achievement would cast on an administration

* From the Governor-General's Agent for Rajpootána to the Secretary to Government, September 11, 1847.

already bright with military glories; and last, not least, a Court of Directors ever prompt in the recognition of great services.

Our narrative is concluded. It would be a strangely superficial view that saw in it nothing but a skilful series of measures by which a certain annual saving of female life has been effected, to the gain of Eastern morality, and to the credit of the chief actor. The great fact it teaches is, that *the Hindoo mind is capable of advance even in the department where its immobility has been deemed most absolute — traditionary faith.*

More than threescore years have passed since Burke thus described our Indian Empire: —

"With us, are no retributory superstitions by which a foundation of charity compensates through ages to the poor for the rapine and injustice of a day. With us no pride erects stately monuments, which repair the mischiefs that pride had produced, and which adorn a country out of its own spoils. England has erected no churches, no hospitals, no palaces, no schools. England has built no bridges, made no high roads, cut no navigations, dug out no reservoirs. Every other conqueror of every other description has left some monument either of state or beneficence behind him. Were *we* to be driven out of India this day, nothing would remain to tell that it had

been possessed, during the inglorious period of our dominion, by anything better than the ourang-outang or the tiger."

Doubtless, when this eloquent invective was uttered, many of the "monuments" desiderated by the orator were due at our hands; and great and valuable have been the efforts since made in recognition of the debt. But Burke himself did not dream of *moral* memorials, of records traced in the faith and customs of the people. It may be questioned, indeed, whether he did not hold them superfluous. "This multitude of men" — he said of the natives of India on the same occasion — "does not consist of an abject and barbarous populace, but a people for ages civilized and cultivated — cultivated by all the arts of polished life whilst we were in the woods." There, in truth, has lain the difficulty of their making any further advance. It was this very polish — a polish of luxury rather than of civilization — a polish of surface incompatible with growth — that, like the glittering cement encasing the Pyramids, preserved the primeval institutions of Hindostan through twenty centuries of rapine and subjection, proof alike to the whirling

wastes of barbarism and the keen assaults of Western intellect. It was the inveterate complacency, sprung from this very idea that they possessed most of the arts of peace when the rest of mankind were "in the woods," which had convinced them that nothing remained to add to their mental stores, and that to arrange and adorn their existing materials was for ever their only duty. Nay, so absolute was this state of optimism, that no one custom or tenet was held less indisputably excellent than another; since all derived their importance from the common sanction of antiquity. A change in a Hindoo's food or his faith, in his *poojah* or his porridge, was equally odious to him — equally a reflection on the infallibility of his forefathers — to question which, were indeed "confusion worse than death."

That the semibarbarous conquerors from northern Asia, whose "retributory superstitions" Burke has eulogised, should have been able to break into so compact a system, was not, perhaps, to be expected. India rather influenced them than they India, and, like a voluptuous mistress, enervated each in turn,

till he resigned her to some hardier captor. But even the European invaders, who were saved from such a fate, if by no other cause, by this — that their physical constitution precluded them from settling on the soil — even they, with all the energy which a constant recruiting of the governing class from the West secured to their respective dynasties, had never, until the period of our narrative, broken one of the links in the ancient chain of Hindoo *dustoor*. The distressing failures of our own missionaries are notorious. "How" — wrote the zealous but truthful Henry Martin, after more than a year's fruitless labour on that impracticable soil —

"How shall it ever be possible to convince a Hindoo or Brahmin of anything? . . . .Truly, if ever I see a Hindoo a real believer in Jesus, I shall see something more nearly approaching the resurrection of a dead body than anything I have yet seen. This last week a Brahmin came three or four days following, and stayed an hour or two each time. I told him all that God had done for mankind from the beginning; the evidence of Christianity, the nature of it, the folly and wickedness of their religion; in short, every topic that could affect a human being. At the end of all he was exactly as at the beginning: *the same serene smile denotes the absence of all feeling.*"—*Journal*, p. 536.

And again, a year and a half later:—"Were

the Hindoo woman you mention a true convert, she would be a rich reward for a life's labour; but alas! I doubt of every Hindostanee Christian in Hindostan" (*Ib.*, p. 628). This opinion seems to have been shared by Sir James Mackintosh:—"He thought that little was to be apprehended and little hoped for from the exertions of the missionaries" (*Ib.*, p. 706).

It is true that, by dint of unflagging efforts, the pioneers of the Gospel in the East have attained—in Southern India especially—a degree of success which would have astonished Martin. But the sum of conversions, when viewed with reference to the number of our subjects, is as a drop in the ocean. And how, in effect, can a people who conceive themselves to be living in a very atmosphere of miracles, celestial and diabolical, attach adequate importance to the evidence of those wonders by which the divine origin of Christianity is attested? On the other hand, if they are to judge us by "our fruits," what are the qualities likely to attract their regard? In our preachers they see none of that terrible asceticism with which the naked fakeer, or self-torturing jogee, success-

fully challenges their reverence. The exposure of our women's faces, the indiscriminate mixture of the sexes in our social meetings, our dancing, our unscrupulous diet, are, each of them, features which, however innocent in themselves, shock that material morality which the natives best appreciate. They admit, indeed, our veracity, justice, and energy, and that "beaver-like" faculty which one of our own satirists has seized as the principal national attribute. That it is our destiny, for some inscrutable purpose, to make our penknives bristle from pole to pole, to run a girdle round the earth with our printed yarns, and to fight, if need be, for these objects like Roostums, or scheme like Faridoons—all these things are admitted by the natives, and the contemplation of them fills them with wonder and awe. But alas! no less true is it, that none of these things move their envy. If, therefore, success in teaching the Hindoo a higher and truer civilization is possible at all, our first efforts must be directed towards convincing them of the defects of their own system, rather than of the merits of ours—when they can appreciate the last, the battle will have been won.

Eight years ago, to a proposal even thus limited, nobody could have been blamed for objecting with Henry Martin, "How shall it ever be possible to convince a Hindoo of anything?" But who can say that it is hopeless *now*, when half the states of Hindostan have been brought to repudiate a rite which was held holy by their race for full three centuries before the Christian era? True, the arguments which have effected the change, have been of a kind that left the validity of their ancient books unassailed—nay, the doctrine of one series has been abandoned mainly, if not solely, on account of its incompatibility with still older and more venerated authorities. But it is surely needless to point out the consequences of admitting reason, in whatsoever guise, into the domain of tradition. Call it mere comparative criticism, if we will—the truth remains equally obvious, that criticism, once sanctioned in any form, will in the end detect something more than the discrepancies between rival records. Let us, then, appreciate our vantage-ground. The small end of the wedge is inserted—how are we to drive it home?

In the first place, we would suggest the importance of making the significance of the movement in its bearings on the fallibility both of tradition and of the priesthood, as apparent to the whole Hindoo family as it is to ourselves. Let the present generation be made to understand, however much the effort may cost them, that they have veritably declared and proved themselves wiser than all their predecessors since the date of the Shasters. Let them perceive, that it is not only harmless, but good, to exercise reason—at any rate for the purpose of reviving the primeval wisdom of the Code. And we may fairly hope that Hindoo intellect, having once exercised its wings so far, will not fold them up for ever afterwards in serene contemplation of the age of Menu.*

In the next place, let us guard against relapse. Before now there have been native rulers, more enlightened, or less devout, than their subjects, who have endeavoured to put

* Facilities will, ere very long, be afforded to the natives for remounting to yet more ancient authorities than Menu.—See POSTSCRIPT.

down the most cruel among the Hindoo rites. But, whatever effect their enactments may have had during their own reigns, the flood of popular superstition invariably rolled back afterwards, and their laws soon sank into matters of history. To avoid this danger, our Government should be constantly on the watch to see that its abolitionist allies carry out their own proclamations. Marks of favour might reward every display of zeal in this direction; while reactionaries might be made to understand, that we regarded their adhesion to the cause of humanity as in some sort a compact with ourselves.

Finally, there is now before us in Rajpootána an excellent opening for educating the higher classes of natives of the independent states of Northern India. The schools at Agra, and at Calcutta, are too remote for their benefits to reach these influential principalities. We possess in Ajmere, situated as it is in the midst of Rajpootána, a small tract of territory admirably adapted for the purpose. Not only is it advisable, in choosing a site for such a foundation, to prefer the vicinity of a race who,

more widely than any other, influence the mind of Hindostan — but it also happens, that the Rajpoots are, of all our allies, the most likely to accept the benefits of education at our hands. This is due, in part, to the confidence which our respect for their liberties, ever since we first rescued their country from the Mahratta yoke, has inspired; in part, to the increased facilities for making pilgrimages to distant shrines afforded by our roads; which, by familiarising them with the superior fertility and order of the British territory, have already stimulated in them a degree of curiosity as to the secret of our advantages. Great numbers of Rajpoots have accepted vaccination from us, at the risk of offending one of the direst divinities in their Pantheon — Mátajee, the *goddess of small-pox!* Above all, they have now been the first to cooperate with us in putting down Suttee. Such are the tokens, both of greater independence of spirit, and of amity towards ourselves, which have satisfied those most competent to judge, that the higher Rajpoots would gladly lead the way in making use of a college at Ajmere. The only educational experiment hitherto made there, was at a period when our relations, both

at Jypore and Jodhpore, were on the most unfriendly footing. Of course, it failed. But under no circumstances would it have availed for the objects now indicated. What is wanted in the first instance, is not so much a school for the lower orders, as a college to which the chiefs can send their sons, accompanied by something of that state and retinue which native nobles consider essential to their rank. The lecturers should be gentlemen—men of habitual courtesy. Honorary privileges connected with the foundation might be placed within reach of the leading Rajpoots, who would, in all probability, forward the scheme in proportion as it appeared to identify them with the Supreme Government. No religious instruction should, at first, be attempted. This proviso is essential. You may write Christianity, or any other faith, on the *tabula rasa* of a savage mind—with a people, not in the infancy of barbarism, but in the decrepitude of a precocious civilisation, you have to unteach before you can teach; and an interval must occur between the two processes. The direct extrusion of one religion by another absolutely distinct, after the fashion of the pellets of a

popgun, is too rare and exceptional to be anticipated anywhere, least of all in India. Nor can the miraculous extension of Christianity, in primitive times, be so good a guide to us here as the local experience of our own propagandists. There is, we fear, almost of necessity, a sceptical period that supervenes on the tearing up of the old belief which has wound its roots round all a man's thoughts and associations; and he is happy in whose life the truth can spring from the soil so disturbed by the eradication of falsehood. It is, perhaps, possible that our efforts to educate the Hindoos may not do more than destroy idolatry in one generation; and that the intolerable want of *something to hold by* will not necessitate the adoption of Christianity in its place till the next. Be that as it may, we must remember that the choice is not between religious and secular education for the Hindoos, but between secular education and none at all. We must do what we can to give that enlightenment which will be adequate to discover the deformities of error, and *then*, perchance, our pupils may learn to see the beauties of truth.

We do not envy the man who can see no-

thing in the career thus opening before England in the East but hazard to her empire. "Once teach the natives"—some reasoners have urged—"the absurdities of their divisions of caste and creed, and we shall lose the chief security for our power." It is enough to answer, that England holds her possessions of God, not of the devil; and that the world has never seen a satanic counsel answer in the long run. The future may be dark, but it will not be dangerous, so long as our conduct is guided by the principle that Morals and Policy cannot be antagonistic. What, in fine, has been our experience in India? One by one, the worst reproaches in its administration have disappeared; extortion, corruption, and cruelty are matters of the past; and, in the same degree, the loyalty of our native subjects, the deference of our allies, and the confusion of our enemies have become more and more conspicuous. It is thus, and not by the selfish calculations that marked its origin, that our Eastern empire has grown to be a wonder of the world. Like a coralline island, its foundations were laid by petty agencies, working for ends they knew not of. But the storm and the sunshine, and

the dews of heaven, have descended on the harsh superstructure, and softened and ripened it into a generous soil — needing, of a truth, abundant husbandry—but already rich with increase, and full of promise.

POSTSCRIPT.

THE foregoing narrative is founded on unpublished official documents, to the study of which the writer brought the advantage of having served in Rajpootána for nearly three years, in a subordinate diplomatic post. Compelled by ill health to retire early from India, he was glad thus to discharge, however inadequately, a portion of the debt due to his late profession.

The time seems to have come for again bringing the subjects above treated before the public. Since September, 1851, Oriental scholars have dealt more than one heavy blow to eastern superstition. In the first place, a step has been taken towards enabling the Hindoo to judge for himself of the glaring discrepancies between his present faith and the

primitive records on which it assumes to be based. Usually ignorant of the very language of his ancient hymns, or Vedas — the recitation of which is, nevertheless, strictly enjoined — the Brahmin is further debarred from ascertaining their meaning by their broken and elliptical text. Still he obeys the injunction; and sometimes he recites them forwards, and sometimes — with a variety of resource that recalls the mediæval device for raising the devil — he recites them backwards. What will be the bewilderment of the devotee when he shall learn, from their perusal in his native tongue, that they are addressed to beings who figure no longer as the *di majores* of his Pantheon; that the greatest gods and goddesses of modern Hindostan have no place whatever in these venerated Vedas; that castes are unrecognized by them, metempsychosis ignored, and the incarnation of Vishnu, and the tri-une mystery itself, not once adumbrated!* Such a discovery can

* For a learned account of these records, which are supposed to be coeval with the Pentateuch itself—and of the evidence afforded by them of the Scythian origin of the Hindoo race — see Professor Wilson's Prefaces to his Translations of the First and Second Books of the *Rig-Veda* (Wm. H. Allen and Co.).

scarcely fail of proving fatal to the existing superstition, and will certainly not revive that which is dead; for whatever else may come of the shock, it may safely be predicted, the Hindoo wil not revert to the Vedaic eleme ts —he will not learn his faith backwards, like his hymns.

This mighty disenchantment may be said to be even now in preparation. By the wise liberality of the East India Company, Dr. Max Müller and Professor Wilson have been enabled to devote themselves, the one to collating the text of the Rig-Veda, and the other to rendering it into English; whence, of course, it can easily be translated into the modern dialects of Hindostan. The second instalment of this great work has recently been given to the world; and deeply is it to be hoped, that a task which has never before been more than partially performed, and which few are competent to undertake at all, is destined to be completed by the accomplished scholars who have now entered upon it.

Perhaps it falls more strictly within the scope of this narrative to notice, that a discovery has been made, during the course of

their joint labours, which supplies the last link to the argument for considering widow-burning a spurious Hindoo rite. It has been ascertained that an obscure passage in the Rig-Veda, occasionally adduced as the one primitive authority for Suttee, is so far from really having any such character, that it enjoins inferentially the widow's preservation. The absence of any allusion to the rite in a work so full of reference to the Vedas as the Code of Menu, together with the rules of holy living laid down for widows by that law-giver, had, indeed, already thrown the utmost doubt upon the text in question.* But it was reserved for Professor Wilson to change doubt into certainty, and so to demolish the last Brahminical pretext for regarding Suttee as an orthodox Hindoo practice. In a paper read by the learned Professor before the Royal Asiatic Society, on February the 4th, 1854, he pointed out that the disputed passage had, in fact, been corrupted by the substitution of the word *agneh* for *agreh* — the meaning being thereby perverted from "let

* See page 21.

them [the widows] go up into the *dwelling*," to "let them go up into the *fire*"—a flagrant corruption truly. Professor Wilson added, that he was supported in this opinion by Dr. Max Müller; and that Aswalayana, the author of the "Grihya Sutras"—a work little inferior in authority to the Vedas themselves—actually designates the proper person for leading the widow away at the conclusion of the funeral-rites.

There is evidently no time to be lost in acquainting those native rulers who, during Lord Hardinge's administration, refused to abolish Suttee, with this new ground on which they may reconsider the question without compromising the reasoning then put forward by them to justify their recusancy. The Court of Directors are understood to have sent out numerous copies of Professor Wilson's paper for distribution among their diplomatic servants; but it remains to be seen what efforts the Indian Government will make to turn to account the new instrument for good thus unexpectedly supplied.

Unhappily, the fact cannot be concealed that the cause of Suttee-abolition has, of late

years, received in India no fresh impulse, if, indeed, it has not actually retrograded. With the single exception of Jodhpore, no new adhesions on the part of the native states have to be added to those enumerated in the preceding pages. Yet all the gravest difficulties have been surmounted; and vigilance and energy in the path already opened, are alone requisite to accomplish, sooner or later, the downfal — not of one rite merely — but of the entire fabric of Hindoo superstition. The whole of that system, as has been remarked, stands or falls together; and, though the compulsory abolition of Suttee in our own dominions could do little towards damaging Hindooism, still every such enactment by an independent native state — proceeding, as it does, on a voluntary recognition of the heterodoxy of the rite — assumes necessarily the fallibility of the priesthood, the legitimacy of religious criticism, and, in a word, admits reason into the region of absurdity. This is the great end which abolitionists have ever had in view. On the other hand, the fact is equally certain, that every state which continues to uphold the rite, helps to inspire

doubt and distrust in those who have ventured on its abolition. This constitutes the danger of desisting prematurely from our work.

It would be invidious, perhaps, to inquire too closely on whom the responsibility of the stagnation, now visible, rests. Nor is it necessary to ask, why the author of a movement which governors-general have singled out as the chief triumph of their administrations, and for which cabinet-ministers have claimed credit in Parliament, should yet be dwelling amongst us undistinguished by any mark of honour from the Crown. Colonel Ludlow's fame takes no detriment from such neglect, though the public service may. But the graver consideration cannot be omitted, that lethargy in carrying out the measures initiated by that officer, is only too likely to deprive us of the ground already won. In dealing with prejudices which are but partially abated, a passive policy is not even a stationary one — inaction means reaction.

To guard, if it be possible, against so shameful a result, by recalling public attention at home to the subject, is the end sought to be gained

by reprinting this little narrative. Englishmen need, perhaps, to be reminded how powerful is any expression of their sympathy in animating the efforts of their distant countrymen. Hitherto our Indian empire has been doomed to interest us chiefly by its wars and disasters. It is regarded when darkened by some sinister eclipse — is watched with anxiety till light is restored — and then is noticed no more than the sun at noon-day. Let us hope that a better era has begun. Britain has now the opportunity of winning an imperishable title to the gratitude of the East. She has but to resolve — and the bloodless contest here recorded will be pursued to issues as far surpassing present calculation, as the results already gained transcend historical experience. But the opportunity is fleeting: let her resolve in time.

Temple, May, 1855.

THE END.

LONDON:
A. and G. A. SPOTTISWOODE,
New-street-Square.

A CATALOGUE

OF

NEW WORKS

IN GENERAL LITERATURE,

PUBLISHED BY

LONGMAN, BROWN, GREEN, AND LONGMANS,

39, PATERNOSTER ROW, LONDON.

CLASSIFIED INDEX.

Agriculture and Rural Affairs.

Arts, Manufactures, and Architecture.

Biography.

Books of General Utility.

Botany and Gardening.

London: Printed by M. MASON, Ivy Lane, Paternoster Row.

Chronology.

Commerce and Mercantile Affairs.

Criticism, History, and Memoirs.

Geography and Atlases.

Juvenile Books.

Medicine and Surgery.

Miscellaneous and General Literature.

Natural History in General.

1-Volume Encyclopædias and Dictionaries.

Religious and Moral Works.

Poetry and the Drama.

Political Economy & Statistics.

The Sciences in General and Mathematics.

Rural Sports.

Veterinary Medicine, etc.

Voyages and Travels.

Works of Fiction.

ALPHABETICAL CATALOGUE

OF

NEW WORKS AND NEW EDITIONS

PUBLISHED BY

MESSRS. LONGMAN, BROWN, GREEN, AND LONGMANS,

PATERNOSTER ROW, LONDON.

Miss Acton's Modern Cookery-Book.—Modern Cookery in all its Branches, reduced to a System of Easy Practice. For the use of Private Families. In a Series of Recipes, all of which have been strictly tested, and are given with the most minute exactness. By ELIZA ACTON. New Edition; with various Additions, Plates and Wood-cuts. Fcp. 8vo. price *7s. 6d.*

Aikin.—Select Works of the British Poets, from Ben Jonson to Beattie. With Biographical and Critical Prefaces by DR. AIKIN. New Edition, with Supplement by LUCY AIKIN; consisting of additional Selections, from more recent Poets. 8vo. price 18*s.*

Alcorn.—A Compendium of Chronology. Edited by the Rev. JOHN ALCORN, M.A. Post 8vo.

[*Nearly ready.*

The Works of Francis Arago, Member of the Institute, Perpetual Secretary of the Academy of Sciences, Director of the Observatory of Paris. Copyright Edition, Translated by Rear-Admiral W. H. SMYTH, Foreign Secretary, R.S., Corresponding Member of the French Institute, etc.; Lieutenant-Colonel E. SABINE, R.A.; Treasurer and V.P.R.S.; the Rev. BADEN POWELL, M.A., V.P.R.S., Savilian Professor of Geometry in the University of Oxford; and ROBERT GRANT, Esq., M.A., F.R.A.S.

The following portions will be the first to appear:—

POPULAR ASTRONOMY. Translated by Rear-Admiral W. H. SMYTH, Foreign Secretary; assisted by ROBERT GRANT, Esq., M.A., F.R.A.S. 8vo.

METEOROLOGICAL ESSAYS. Translated by Lieutenant-Colonel E. SABINE, R.A., Treasurer and V.P.R.S. 8vo.

LIVES of DISTINGUISHED SCIENTIFIC MEN: to which are prefixed, Arago's *History of my own Life*, and Humboldt's *Preface* to the collected Works. Translated by Professor POWELL, F.R.S., Rear-Admiral W. H. SMYTH and R. GRANT, Esq., M.A. 8vo.

Arrowsmith.—A Geographical Dictionary of the Holy Scriptures: Including also Notices of the Chief Places and People mentioned in the Apocrypha. By the Rev. A. ARROWSMITH, M.A., late Curate of Whitchurch, Salop. 8vo. price 15*s.*

Arnold.—Poems. By Matthew Arnold. Second Edition. Fcp. 8vo. *5s. 6d.*

Arnold.—Poems. By Matthew Arnold. Second Series, about one-third new; the rest finally selected from the volumes of 1849 and 1852, now withdrawn. Fcp. 8vo. price *5s.*

Arnold.—Oakfield; or, Fellowship in the East. By W. D. ARNOLD, Lieutenant 58th Regiment, Bengal Native Infantry. The Second Edition, revised. 2 vols. post 8vo. price 21*s.*

Atkinson, (G.)—Sheriff-Law; or, a Practical Treatise on the Office of Sheriff, Undersheriff, Bailiffs, etc.: Their Duties at the Election of Members of Parliament and Coroners, Assizes, and Sessions of the Peace: Writs of Trial; Writs of Inquiry; Compensation Notices; Interpleader; Writs; Warrants; Returns; Bills of Sale; Bonds of Indemnity, etc. By GEORGE ATKINSON. Third Edition, revised. 8vo. price 10*s.* 6*d.*

Atkinson, (G.)—The Shipping Laws of the British Empire: Consisting of *Park* or *Marine Assurance*, and *Abbott on Shipping*. Edited by GEORGE ATKINSON, Serjeant-at-Law. 8vo. price 10*s.* 6*d.*

Austin.—Germany from 1760 to 1814; Or, Sketches of German Life from the Decay of the Empire to the Expulsion of the French. By Mrs. AUSTIN. Post 8vo. price 12*s.*

Joanna Baillie's Dramatic and Poetical Works, complete in One Volume: Comprising the Plays of the Passions, Miscellaneous Dramas, Metrical Legends, Fugitive Pieces, (several now first published), and Ahalya Baee. Second Edition, including a new Life of Joanna Baillie; with Portrait and Vignette. Square crown 8vo. 21*s.* cloth, or 42*s.* bound in morocco.

Baker.—The Rifle and the Hound in Ceylon. By S. W. Baker, Esq. With several Illustrations printed in Colours, and Engravings on Wood. 8vo. price 14*s.*

Balfour.—Sketches of English Literature from the Fourteenth to the Present Century. By Clara Lucas Balfour. Fcp. 8vo. price 7*s.*

Bayldon's Art of Valuing Rents and Tillages, and Tenant's Right of Entering and Quitting Farms, explained by several Specimens of Valuations; with Remarks on the Cultivation pursued on Soils in different Situations. Adapted to the Use of Landlords, Land Agents, Appraisers, Farmers, and Tenants. New Edition; corrected and revised by John Donaldson. 8vo. 10*s.* 6*d.*

Berkeley.—Reminiscences of a Huntsman. By the Honourable Grantley F. Berkeley. With four Etchings by John Leech. 8vo. price 14*s.*

Black's Practical Treatise on Brewing, based on Chemical and Economical Principles: With Formulæ for Public Brewers, and Instructions for Private Families. New Edition, with Additions. 8vo. price 10*s.* 6*d.*

Blaine's Encyclopædia of Rural Sports; or, a complete Account, Historical, Practical, and Descriptive, of Hunting, Shooting, Fishing, Racing, and other Field Sports and Athletic Amusements of the present day. With upwards of 600 Woodcuts. A New Edition, thoroughly revised by Harry Hieover, Ephemera, and Mr. A. Graham; with numerous additional Illustrations. 8vo. price 50*s.*

Blair's Chronological and His- torical Tables, from the Creation to the present Time: with Additions and Corrections from the most authentic Writers; including the Computation of St. Paul, as connecting the Period from the Exode to the Temple. Under the revision of Sir Henry Ellis, K.H. New Edition, with corrections. Imperial 8vo. price 31*s.* 6*d.*

Bloomfield.—The Greek Testa- ment: With copious English Notes, Critical, Philological, and Explanatory. Especially formed for the use of advanced Students and Candidates for Holy Orders. By the Rev. S. T. Bloomfield, D.D. F.S.A. New Edition. 2 vols. 8vo. with Map, price £2.

Dr. Bloomfield's Additional Annotations on the above. 8vo. price 15*s.*

Dr. Bloomfield's College & School Greek Testament: With brief English Notes, chiefly Philological and Explanatory. Seventh *and cheaper* Edition, with Map and Index. Fcp. 8vo. price 7*s.* 6*d.*

Dr. Bloomfield's College and School Lexicon to the Greek Testament. Fcp. 8vo. price 10*s.* 6*d.*

Bode.—Ballads from Herodotus: With an Introductory Poem. By the Rev. J. E. Bode, M.A., late Student of Christ Church. Second Edition, with four additional Pieces. 16mo. price 7*s.*

A Treatise on the Steam Engine, in its Application to Mines, Mills, Steam Navigation, and Railways. By the Artizan Club. Edited by John Bourne, C.E. New Edition; with 33 Steel Plates, and 349 Wood Engravings. 4to. price 27*s.*

Bourne.—A Treatise on the Screw Propeller: With various Suggestions of Improvement. By John Bourne, C.E. New edition, thoroughly revised; with 20 large Plates and numerous Woodcuts. 4to. price 38*s.*

Brande.—A Dictionary of Sci- ence, Literature, and Art; comprising the History, Description and Scientific Principles of every Branch of Human Knowledge; with the Derivation and Definition of all the Terms in general use. Edited by W. T. Brande, F.R.S.L. and E.; assisted by Dr. J. Cauvin. Second Edition, revised; with Woodcuts. 8vo. price 60*s.*

Professor Brande's Lectures on Organic Chemistry, as applied to Manufactures, including Dyeing, Bleaching, Calico-Printing, Sugar Manufacture, the Preservation of Wood, Tanning, etc. delivered before the Members of the Royal Institution. Arranged by permission from the Lecturer's Notes by J. Scoffern, M.B. Fcp. 8vo., with Woodcuts, price 7*s.* 6*d.*

Brodie.—Psychological In- quiries, in a Series of Essays intended to illustrate the influence of the Physical Organization on the Mental Faculties. By Sir Benjamin C. Brodie, Bart., D.C.L., V.P.R.S., Corresponding Member of the Institute of France, etc. Second Edition. Fcp. 8vo. price 5*s.*

Autobiography of James Silk Buckingham: Including his Voyages, Travels, Adventures, Speculations, Successes, and Reverses, frankly and faithfully narrated: with Characteristic Sketches of Public Men with whom he has had personal intercourse during a period of more than Fifty Years. With a Portrait engraved by G. T. Doo from a recent Miniature. Vols. I. and II. post 8vo. price 21*s.*

Bull.—The Maternal Management of Children in Health and Disease. By T. Bull, M.D. New Edition, Fcap. 8vo. price 5*s.*

Dr. Bull's Hints to Mothers for the Management of their Health during the Period of Pregnancy and in the Lying-in Room: With an Exposure of Popular Errors in connexion with those subjects, etc.; and Hints on Nursing. New Edition. Fcp. price 5*s.*

Bunsen.—Christianity & Mankind; Their Beginnings and Prospects. By C. C. J. Bunsen, D.D., D.C.L., D.Ph. Being a New Edition, corrected, remodelled, and extended, of *Hippolytus and his Age*. 7 vols. 8vo. price 5*l.* 5*s.*

*** This Second Edition of the *Hippolytus* is composed of three distinct works, which may be had separately, as follows:—

Historical Section.

I. Hippolytus and his Age; or, the Beginnings and Prospects of Christianity. 2 vols. 8vo. price 1*l.* 10*s.*

I. Hippolytus and the Teachers of the Apostolical Age;

II. The Life of the Christians of the Apostolical Age.

Philological Section.

2. Outlines of the Philosophy of Universal History applied to Language and Religion: Containing an Account of the Alphabetical Conferences. 2 vols. 8vo. price 1*l.* 13*s.*

Philosophical Section.

3. Analecta Ante-Nicæna. 3 vols. 8vo. price 2*l.* 2*s.*

I. Reliquiæ Literariæ;

II. Reliquiæ Canonicæ;

III. Reliquiæ Liturgicæ: Cum Appendicibus ad Tria Analectorum Volumina.

Bunsen.—Egypt's Place in Universal History: An Historical Investigation, in Five Books. By C. C. J. Bunsen, D.D., D.C.L., D.Ph. Translated from the German, by C. H. Cottrell, Esq. M.A. with numerous Illustrations. Vol I. 8vo. 28*s.*; Vol. II. 8vo. 30*s.*

Burton, (R. F.)—Personal Narrative of a Pilgrimage to El Medinah and Meccah. By Richard F. Burton, Lieutenant, Bombay Army. 3 vols. 8vo., with numerous Illustrations. [*In the Press.*

Burton.—The History of Scotland, from the Revolution to the Extinction of the last Jacobite Insurrection (1689—1748.) By John Hill Burton. 2 vols. 8vo. price 28*s.*

Bishop Butler's General Atlas of Modern and Ancient Geography; comprising Fifty-two full-coloured Maps; with complete Indexes. New Edition, nearly all re-engraved, enlarged, and greatly improved; with Corrections from the most authentic Sources in both the Ancient and Modern Maps, many of which are entirely new. Royal 4to. price 24*s.* half-bound.

Separately { The Modern Atlas, 28 full-coloured Maps. Rl. 8vo. 12*s.* / The Ancient Atlas 24 full-coloured Maps. Rl. 8vo. 12*s.*

Bishop Butler's Sketch of Modern and Ancient Geography. New Edition, thoroughly revised, with such Alterations introduced as continually progressive Discoveries and the latest Information have rendered necessary. Post 8vo. price 7*s.* 6*d.*

The Cabinet Gazetteer: A Popular Exposition of all the Countries of the World; their Government, Population, Revenues, Commerce and Industries; Agricultural, Manufactured, and Mineral Products; Religion, Laws, Manners, and Social State. By the Author of *The Cabinet Lawyer*. Fcap. 8vo. price 10*s.* 6*d.* cloth; or 13*s.* calf lettered.

The Cabinet Lawyer: A Popular Digest of the Laws of England, Civil and Criminal; with a Dictionary of Law Terms, Maxims, Statutes, and Judicial Antiquities; Correct Tables of Assessed Taxes, Stamp Duties, Excise Licences, and Post-Horse Duties; Post-Office Regulations, and Prison Discipline. 15th Edition, comprising the Public Acts of the Session 1854. Fcap. 8vo. price 10*s.* 6*d.*

Caird.—English Agriculture in 1850 and 1851; Its Condition and Prospects. By James Caird, Esq., of Baldoon, Agricultural Commissioner of *The Times*. The Second Edition. 8vo. price 14*s.*

Calvert.—The Wife's Manual; or, Prayers, Thoughts, and Songs on Several Occasions, of a Matron's Life Ornamented from Designs by the Author in the style of *Queen Elizabeth's Prayer Book*. By the Rev. William Calvert, Minor Canon of St. Paul's. Crown 8vo. 10*s.* 6*d.*

Carlisle (Lord).—A Diary in Turkish and Greek Waters. By the Right Hon. the Earl of Carlisle. Fifth Edition, post 8vo. 10*s.* 6*d.*

Catlow.—Popular Conchology; or, the Shell Cabinet arranged according to the Modern System: With a detailed account of the Animals; and a complete Descriptive List of the Families and Genera of the Recent and Fossil Shells. By Agnes Catlow. Second Edition, much improved; with 405 Woodcuts. Post 8vo. price 14*s.*

Cecil. — The Stud Farm; or, Hints on Breeding Horses for the Turf, the Chase, and the Road. By CECIL. Fcp. 8vo. with Frontispiece, price 6s.

Cecil.—Records of the Chase, and Memoirs of Celebrated Sportsmen; illustrating some of the Usages of Olden Times and comparing them with prevailing Customs: Together with an Introduction to most of the Fashionable Hunting Countries; and Comments. By CECIL. With two Plates by B. Herring. Fcp. 8vo. price 7s. 6d. half-bound.

Cecil.—Stable Practice; or Hints on Training for the Turf, the Chase, and the Road: With Observations on Racing and Hunting, Wasting, Race Riding, and Handicapping. By CECIL. Fcap. 8vo. with Plate, price 5s. half-bound.

Chalybaeus's Historical Survey of Modern Speculative Philosophy, from Kant to Hegel. Translated from the German by ALFRED TULK. Post 8vo. price 8s. 6d.

Peace, War, and Adventure; Being an Autobiographical Memoir of George Laval Chesterton, formerly of the Field-Train Department of the Royal Artillery, subsequently a Captain in the Army of Columbia, and at present Governor of the House of Correction in Cold Bath Fields. 2 vols. post 8vo. price 16s.

Chevreul's Principles of Har- mony and Contrast of Colours, and their Applications to the Arts: Including Painting, Interior Decoration, Tapestries, Carpets, Mosaics, Coloured Glazing, Paper-Staining, Calico Printing, Letterpress Printing, Map Colouring, Dress, Landscape and Flower Gardening, etc. Translated by CHARLES MARTEL; and illustrated with Diagrams, etc. Crown 8vo. price 12s. 6d.

Clinton.—Literary Remains of Henry Fynes Clinton, M.A. Author of the *Fasti Hellenici* the *Fasti Romani*, etc. Comprising an Autobiography and Literary Journal, and brief Essays on Theological Subjects. Edited by the Rev. C. J. FYNES CLINTON, M.A. Post 8vo. price 9s. 6d.

Conversations on Botany. New Edition, improved; with 22 Plates. Fcp. 8vo. price 7s. 6d.; or with the Plates coloured, 12s.

Conybeare.—Essays, Ecclesias- tical and Social: Reprinted, with additions, from the *Edinburgh Review*. By W. J. CONYBEARE, M.A., late Fellow of Trinity College, Cambridge. 8vo.

[Nearly ready.

Conybeare and Howson.—The Life and Epistles of Saint Paul: Comprising a complete Biography of the Apostle, and a Translation of his Epistles inserted in Chronological order. By the Rev. W. J. CONYBEARE, M.A., and the Rev. J. S. HOWSON, M.A. With 40 Steel Plates and 100 Woodcuts. 2 vols. 4to. price £2. 8s.

Dr. Copland's Dictionary of Practical Medicine: Comprising General Pathology, the Nature and Treatment of Diseases, Morbid Structures, and the Disorders especially incidental to Climates, to Sex, and to the different Epochs of Life, with numerous approved Formulæ of the Medicines recommended. Vols. I. and II. 8vo. price £3; and Parts X. to XVI. price 4s. 6d. each.

Cresy's Encyclopædia of Civil Engineering, Historical, Theoretical, and Practical. Illustrated by upwards of 3000 Woodcuts, explanatory of the Principles, Machinery, and Constructions which come under the Direction of the Civil Engineer. 8vo. price £3. 13s. 6d.

The Cricket-Field; or, the Sci- ence and History of the Game of Cricket. By the Author of *Principles of Scientific Batting*. Second Edition; with Plates and Woodcuts. Fcp. 8vo. 6s. half-bound.

Lady Cust's Invalid's Book.— The Invalid's Own Book: A Collection of Recipes from various Books and various Countries. By the Honourable LADY CUST. Fcp. 8vo. price 3s. 6d.

The Rev. T. Dale's Domestic Liturgy and Family Chaplain, in Two Parts: The First Part being Church Services adapted for Domestic Use, with Prayers for every Day of the Week, selected exclusively from the Book of Common Prayer. Part II. Comprising an appropriate Sermon for every Sunday in the Year. 2d Edition. Post 4to. 21s. cloth; 31s. 6d. calf; or £2. 10s. morocco.

Separately { THE FAMILY CHAPLAIN, 12s.
{ THE DOMESTIC LITURGY, 10s. 6d.

Dalton. — History of British Guiana: Comprising a General Description of the Colony, and a Narrative of some of the Principal Events from the Earliest Period of its Discovery to the Present Time; with an Account of the Climate, Geology, Staple Products, and Natural History. By H. G. DALTON, M.D., with Plates, Maps, etc. 2 vols. 8vo. 36s.; or royal 8vo. 52s. 6d

Davy, (Dr. J.)—The Angler and his Friend; or, Piscatory Colloquies and Fishing Excursions. By JOHN DAVY, M.D., F.R.S., etc. Fcp. 8vo. price 6s.

Delabeche.—The Geological Observer. By Sir HENRY T. DELABECHE, F.R.S. Director-General of the Geological Survey of the United Kingdom. New Edition; with numerous Woodcuts. 8vo. price 18*s.*

Delabeche.—Report on the Geology of Cornwall, Devon, and West Somerset. By Sir HENRY T. DELABECHE, F.R.S. With Maps, Woodcuts, and 12 Plates. 8vo. price 14*s.*

De la Rive.—A Treatise on Electricity, in Theory and Practice. By A. DE LA RIVE, Professor in the Academy of Geneva. In Two Volumes, with numerous Wood Engravings. Vol. I. 8vo. price 18*s.*

Dennistoun.—Memoirs of Sir Robert Strange, Knt., Engraver, Member of several Foreign Academies of Design; and of his Brother-in-Law, Andrew Lumisden, Private Secretary to the Stuart Princes, and Author of *The Antiquities of Rome.* By JAMES DENNISTOUN, of Dennistoun, Author of *Memoirs of the Dukes of Urbino* [3 vols., square crown 8vo., £2 8*s.*] 2 vols. post 8vo., with Illustrations, 21*s.*

Discipline. By the Author of "Letters to My Unknown Friends," etc. Second Edition, enlarged. 18mo. price 2*s.* 6*d.*

Eastlake.—Materials for a History of Oil Painting. By Sir CHARLES LOCK EASTLAKE, F.R.S., F.S.A., President of the Royal Academy. 8vo. price 16*s.*

The Eclipse of Faith; or, a Visit to a Religious Sceptic. The Sixth Edition. Fcap. 8vo. price 5*s.*

A Defence of The Eclipse of Faith, by its Author: Being a Rejoinder to Professor Newman's *Reply.* Second Edition, revised. Post 8vo. price 5*s.* 6*d.*

The Englishman's Greek Concordance of the New Testament: Being an attempt at a Verbal Connexion between the Greek and the English Texts; including a Concordance to the Proper Names, with Indexes Greek-English and English-Greek. New Edition, with a new Index. Royal 8vo. price 42*s.*

The Englishman's Hebrew and Chaldee Concordance of the Old Testament: Being an attempt at a Verbal Connexion between the Original and the English Translations: with Indexes, a List of the Proper Names and their Occurrences, etc. 2 vols. royal 8vo. price £3. 13*s.* 6*d.*; large paper, £4. 14*s.* 6*d.*

Ephemera.—A Handbook of Angling; Teaching Fly Fishing, Trolling, Bottom Fishing, and Salmon Fishing; with the Natural History of River Fish, and the best Modes of Catching them. By EPHEMERA. Third and cheaper Edition, corrected and improved; with Woodcuts. Fcp. 8vo price 5*s.*

Ephemera.—The Book of the Salmon: Comprising the Theory, Principles, and Practice of Fly-Fishing for Salmon; Lists of good Salmon Flies for every good River in the Empire; the Natural History of the Salmon, all its known Habits described, and the best way of artificially Breeding it explained. With numerous coloured Engravings of Salmon Flies and Salmon Fry. By EPHEMERA; assisted by ANDREW YOUNG, Fcp. 8vo. with coloured Plates, price 14*s.*

W. Erskine, Esq.—History of India under Baber and Humáyun, the First Two Sovereigns of the House of Taimur. By WILLIAM ERSKINE, Esq. 2 vols. 8vo. price £1 12*s.*

Faraday (Professor).—The Subject-Matter of Six Lectures on the Non-Metallic Elements, delivered before the Members of the Royal Institution by Professor FARADAY, D.C.L., F.R.S., etc. Arranged by permission from the Lecturer's Notes by J. SCOFFERN, M.B. Fcp. 8vo. price 5*s.* 6*d.*

Norway in 1848 and 1849: Containing Rambles among the Fjelds and Fjords of the Central and Western Districts; and including Remarks on its Political, Military, Ecclesiastical, and Social Organization. By THOMAS FORESTER, Esq.; and Lieutenant M. S. BIDDULPH, Royal Artillery. With Map, Woodcuts, and Plates. 8vo. price 18*s.*

Francis.—Annals, Anecdotes, and Legends: A Chronicle of Life Assurance. By JOHN FRANCIS. Post 8vo. 8*s.* 6*d.*

Francis.—Chronicles and Characters of the Stock Exchange. By JOHN FRANCIS. New Edition, revised. 8vo. price 10*s.* 6*d.*

Gilbart.—Logic for the Million: A Familiar Exposition of the Art of Reasoning. By J. W. GILBART, F.R.S. *Fourth Edition*; with Portrait of the Author. 12mo. price 3*s.* 6*d.*

Gilbart.—Logic for the Young: Consisting of Twenty-five Lessons in the Art of Reasoning. Selected from the *Logic* of Dr. ISAAC WATTS. By J. W. GILBART, F.R.S. 12mo. price 1*s.*

The Poetical Works of Oliver Goldsmith. Edited by BOLTON CORNEY, Esq. Illustrated by Wood Engravings, from Designs by Members of the Etching Club. Square crown 8vo. cloth, 21*s.*; morocco £1 16*s.*

Gosse.—A Naturalist's Sojourn in Jamaica. By P. H. GOSSE, Esq. With Plates. Post 8vo. price 14*s.*

Essays on Political and Social Science. Contributed chiefly to the *Edinburgh Review*. By WILLIAM R. GREG, 2 vols. 8vo. price 24*s.*

Gurney.—Historical Sketches Illustrating some Memorable Events and Epochs, from A.D. 1400 to A.D. 1645. By the Rev. JOHN HAMPDEN GURNEY, M.A. Fcp. 8vo. price 7*s.* 6*d.*

Gurney.—St. Louis and Henri IV. Being a second Series of Historical Sketches. By the Rev. J. HAMPDEN GURNEY, M.A. Fcp. 8vo. 6*s.*

Gwilt.—An Encyclopædia of Architecture, Historical, Theoretical, and Practical. By JOSEPH GWILT. Illustrated with more than 1,000 Engravings on Wood, from Designs by J. S. GWILT. Third *and cheaper* Edition. 8vo. price 42*s.*

Hamilton.—Discussions in Philosophy and Literature, Education and University Reform. Chiefly from the *Edinburgh Review*; corrected, vindicated, enlarged, in Notes and Appendices. By Sir WILLIAM HAMILTON, Bart. Second Edition, with Additions. 8vo. price 21*s.*

Hare (Archdeacon).—The Life of Luther, in Forty-eight Historical Engravings. By GUSTAV KÖNIG. With Explanations by Archdeacon HARE. Square crown 8vo. [*In the press.*

Harrison.—The Light of the Forge; or, Counsels drawn from the Sick-Bed of E. M. By the Rev. WILLIAM HARRISON, M.A., Domestic Chaplain to H. R. H. the Duchess of Cambridge. With 2 Woodcuts. Fcp. 8vo. price 5*s.*

Harry Hieover.—The Hunting-Field. By HARRY HIEOVER. With Two Plates. Fcp. 8vo. 5*s.*

Harry Hieover.—Practical Horsemanship. By HARRY HIEOVER. With 2 Plates. Fcp. 8vo. 5*s.* half-bound.

Harry Hieover.—The Stud, for Practical Purposes and Practical Men; being a Guide to the Choice of a Horse for use more than for show. By HARRY HIEOVER. With 2 Plates. Fcp. 8vo. price 5*s.* half-bound.

Harry Hieover.—The Pocket and the Stud; or, Practical Hints on the Management of the Stable. By HARRY HIEOVER. Second Edition; with Portrait. Fcp. 8vo. price 5*s.* half-bound.

Harry Hieover.—Stable Talk and Table Talk; or Spectacles for Young Sportsmen. By HARRY HIEOVER. New Edition, 2 vols. 8vo. with Portrait, 24*s.*

Hassall, (Dr.)—Food and its Adulterations: Comprising the Reports of the Analytical Sanitary Commission of *The Lancet* for the Years 1851 to 1854 inclusive, revised and extended. By ARTHUR HILL HASSALL, M.D., etc., Chief Analyst of the Commission; Author of *The Microscopical Anatomy of the Human Body*. 8vo. with 159 Woodcuts, price 28*s.*

Col. Hawker's Instructions to Young Sportsmen in all that relates to Guns and Shooting. Tenth Edition, revised and brought down to the Present Time, by the Author's Son, Major P. W. L. HAWKER. With a New Portrait of the Author, from a Bust by W. Behnes, Esq.; and numerous explanatory Plates and Woodcuts. 8vo. 21*s.*

Haydn's Book of Dignities: Containing Rolls of the Official Personages of the British Empire, Civil, Ecclesiastical, Judicial, Military, Naval, and Municipal, from the Earliest Periods to the Present Time: compiled chiefly from the Records of the Public Offices. Together with the Sovereigns of Europe, from the Foundation of their respective States; the Peerage and Nobility of Great Britain; and numerous other Lists. Being a New Edition, improved and continued, of Beatson's Political Index. By JOSEPH HAYDN. 8vo. price 25*s.* half-bound.

Haydon.—The Life of Benjamin Robert Haydon, Historical Painter, from his Autobiography and Journals. Edited and compiled by TOM TAYLOR, M.A.; of the Inner Temple, Esq.; late Fellow of Trinity College, Cambridge; and late Professor of the English Language and Literature in University College, London. Second Edition, 3 vols. post 8vo. price 31*s.* 6*d.*

Sir John Herschel.—Outlines of Astronomy. By Sir JOHN F. W. HERSCHEL, Bart. etc. New Edition; with Plates and Wood Engravings. 8vo. price 18*s.*

Hill.—Travels in Siberia. By S. S. HILL. Author of *Travels on the Shores of the Baltic*. With a large coloured Map of European and Asiatic Russia. 2 vols. post 8vo. price 24*s.*

Hints on Etiquette and the Usages of Society: With a Glance at Bad Habits. New Edition, revised (with Additions) by a Lady of Rank. Fcp. 8vo. price Half-a-Crown.

Lord Holland's Memoirs.—Memoirs of the Whig Party during My Time. By Henry Richard Lord Holland. Edited by his Son, Henry Edward Lord Holland. Vols. I. and II. post 8vo. price 9s. 6d. each.

Holland.—Chapters on Mental Physiology. By Sir Henry Holland, Bart., P. R. S., Physician-Extraordinary to the Queen. Founded chiefly on Chapters contained in *Medical Notes and Reflections*. [8vo. price 18s.], by the same Author. 8vo. price 10s. 6d.

Hook.—The Last Days of Our Lord's Ministry: A Course of Lectures on the principal Events of Passion Week. By W. F. Hook, D.D., Chaplain in Ordinary to the Queen. New Edition. Fcp. 8vo. 6s.

Hooker and Arnott's British Flora; Comprising the Phænogamous or Flowering Plants, and the Ferns. The Sixth Edition, with Additions and Corrections, and numerous Figures, illustrative of the Umbelliferous Plants, the Compositæ Plants, the Grasses, and the Ferns. 12mo. with 12 Plates, price 14s., with the Plates coloured, price 21s.

Sir W. J. Hooker's Popular Guide to the Royal Botanic Gardens of Kew. New Edition, with numerous Wood Engravings. 16mo. price Sixpence.

Horne's Introduction to the Critical Study and Knowledge of the Holy Scriptures. A New Edition, revised, corrected, and brought down to the present time, by T. Hartwell Horne, B.D. (the Author); the Rev. Samuel Davidson, D.D., of the University of Halle, and LL.D.; and S. Prideaux Tregelles, LL.D. 4 vols. 8vo. [*In the press.*

Horne's Compendious Introduc- tion to the Study of the Bible. Being an Abridgment of the Author's *Introduction to the Critical Study and Knowledge of the Holy Scriptures*. New Edition; with Maps and other Engravings. 12mo. price 9s.

How to Nurse Sick Children: Intended especially as a Help to the Nurses in the Hospital for Sick Children; but containing Directions of service to all who have the charge of the Young. Fcp. 8vo. 1s. 6d.

Howitt.—(A. M.) An Art Stu- dent in Munich, by Anna Mary Howitt, 2 vols. post 8vo. price 14s.

Howitt.—The Children's Year. By Mary Howitt. With Four Illustrations, from Designs by Anna Mary Howitt. Square 16mo. price 5s.

Howitt.—Land, Labour, and Gold: Two Years in Victoria, with Visits to Sydney and Van Diemen's Land. By William Howitt. [*In the press.*

William Howitt's Boy's Coun- try Book. Being the real Life of a Country Boy, written by Himself: Exhibiting all the Amusements, Pleasures, and Pursuits of Children in the Country. New Edition; with 40 Woodcuts. Fcp. 8vo. price 6s.

Howitt.—The Rural Life of Eng- land. By William Howitt. New Edition, corrected and revised; with Woodcuts by Bewick and Williams. Medium 8vo. 21s.

Howitt.—Visits to Remarkable Places; Old Halls, Battle-Fields, and Scenes illustrative of Striking Passages in English History and Poetry. By William Howitt. New Edition; with upwards of 80 Woodcuts. First and Second Series, medium 8vo. price 21s. each.

Huc.—The Chinese Empire: a Sequel to Huc and Gabet's *Journey through Tartary and Thibet*. By the Abbé Huc, many years Missionary Apostolic in China. Copyright English Edition, translated with the Author's sanction. With a coloured Map of China. 2 vols. 8vo. 24s.

Hudson's Plain Directions for Making Wills in conformity with the Law: with a clear Exposition of the Law relating to the Distribution of Personal Estate in the case of Intestacy, two Forms of Wills, and much useful Information. New and enlarged Edition; including the provisions of the Wills Act Amendment Act. Fcp. 8vo. price 2s. 6d.

Hudson's Executor's Guide. New and enlarged Edition; with the Addition of Directions for paying Succession Duties on Real Property under Wills and Intestacies, and a Table for finding the Values of Annuities and the Amount of Legacy and Succession Duty thereon. Fcp. 8vo. price 6s.

Humboldt's Cosmos.—Trans- lated with the Author's authority, by Mrs. Sabine. Vols. I. and II. 16mo. Half-a-Crown each, sewed; 3s. 6d. each cloth; or in post 8vo. 12s. 6d. each cloth. Vol. III. post 8vo. 12s. 6d. cloth; or in 16mo. Part I. 2s. 6d. sewed, 3s. 6d. cloth; and Part II. 3s. sewed, 4s. cloth.

*** Vol. IV. is in the press.

Humboldt's Aspects of Nature. Translated, with the Author's authority, by Mrs. Sabine. New Edition. 16mo price 6s.; or in 2 vols. 3s. 6d. each cloth; 2s. 6d. each sewed.

Humphreys.—Sentiments and Similes of Shakspeare. With an elaborately illuminated border in the characteristic style of the Elizabethan Period, massive carved covers, and other Embellishments, designed and executed by H. N. Humphreys. Square, post 8vo. price 21*s.*

Hunt.—Researches on Light in its Chemical Relations; Embracing a Consideration of all the Photographic Processes. By Robert Hunt, F.R.S., Professor of Physics in the Metropolitan School of Science. Second Edition; with Plate and Woodcuts. 8vo. price 10*s.* 6*d.*

Idle.—Hints on Shooting, Fish- ing, etc. both on Sea and Land, and in the Freshwater Lochs of Scotland: being the Experiences of Christopher Idle, Esq. Fcp 8vo. 6*s.*

Mrs. Jameson's Legends of the Saints and Martyrs. Forming the First Series of *Sacred and Legendary Art*. Second Edition; with numerous Woodcuts, and 16 Etchings by the Author. Square crown 8vo. price 28*s.*

Mrs. Jameson's Legends of the Monastic Orders, as represented in the Fine Arts. Forming the Second Series of *Sacred and Legendary Art*. Second Edition, corrected and enlarged; with 11 Etchings by the Author, and 88 Woodcuts. Square crown 8vo. price 28*s.*

Mrs. Jameson's Legends of the Madonna, as represented in the Fine Arts. Forming the Third Series of *Sacred and Legendary Art*. With 55 Drawings by the Author, and 152 Wood Engravings. Square crown 8vo. price 28*s.*

Mrs. Jameson.—Sisters of Cha- rity, Catholic and Protestant, Abroad and at Home. By Mrs. Jameson, Author of *Sacred and Legendary Art*. Fcp. 8vo.

Jameson.—A Commonplace Book of Thoughts, Memories, and Fancies, Original and Selected. Part I. Ethics and Character; Part II. Literature and Art. By Mrs. Jameson. With Etchings and Wood Engravings. Square crown 8vo. price 18*s*

Lord Jeffrey's Contributions to the Edinburgh Review. A New Edition, complete in One Volume; with a Portrait engraved by Henry Robinson, and a Vignette. Square crown 8vo. 21*s.* cloth; or 30*s.* calf.

*** Also a LIBRARY EDITION, in 3 vols. 8vo. price 42*s.*

Bishop Jeremy Taylor's Entire Works: With his Life, by Bishop Heber Revised and corrected by the Rev. Charles Page Eden, Fellow of Oriel College, Oxford. Complete in 10 vols. 8vo. 10*s.* 6*d.* each.

Johns and Nicolas.—The Calen- dar of Victory: Being a Record of British Valour and Conquest by Sea and Land, on every Day in the Year. Projected and commenced by the late Major Johns, R.M.; continued and completed by Lieut. P. H. Nicolas, R.M. Fcp. 8vo. [*Just ready.*

Johnston.—A New Dictionary of Geography, Descriptive, Physical, Statistical, and Historical: Forming a complete General Gazetteer of the World. By Alexander Keith Johnston, F.R.S.E. 8vo. price 36*s.* cloth; or half-bound in russia, price 41*s.*

Kemble.—The Saxons in Eng- land: A History of the English Commonwealth till the period of the Norman Conquest. By John Mitchell Kemble, M.A., F.C.P.S., etc. 2 vols. 8vo. price 28*s.*

Kippis's Collection of Hymns and Psalms for Public and Private Worship New Edition: including a New Supplement by the Rev. Edmund Kell, M.A. 18mo. price 4*s.* cloth; or 4*s.* 6*d.* roan.

Kirby.—The Life of the Rev. William Kirby, M.A., Rector of Barham. Author of one of the Bridgewater Treatises, and Joint-Author of the *Introduction to Entomology*. By the Rev. John Freeman, M.A. With Portrait, Vignette, and Facsimile. 8vo. price 15*s.*

Kirby & Spence's Introduction to Entomology; or, Elements of the Natural History of Insects: comprising an account of noxious and useful Insects, of their Metamorphoses, Food, Stratagems, Habitations, Societies, Motions, Noises, Hybernation, Instinct, etc. New Edition. 2 vols. 8vo. with Plates, price 31*s.* 6*d.*

Laing's (S.) Observations on the Social and Political State of Denmark and the Duchies of Sleswick and Holstein in 1851: Being the Third Series of *Notes of a Traveller*. 8vo. price 12*s.*

Laing's (S.) Observations on the Social and Political State of the European People in 1848 and 1849: Being the Second Series of *Notes of a Traveller*. 8vo. price 14*s.*

L. E. L.—The Poetical Works of Letitia Elizabeth Landon. New Edition; with 2 Vignettes by Richard Doyle. 2 vols. 16mo. price 10*s.* cloth; morocco, 21*s.*

LARDNER'S CABINET CYCLOPÆDIA.

Of History, Biography, Literature, the Arts and Sciences, Natural History, and Manufactures: A Series of Original Works by

SIR JOHN HERSCHEL,
SIR JAMES MACKINTOSH,
ROBERT SOUTHEY,
SIR DAVID BREWSTER,
THOMAS KEIGHTLEY,
JOHN FORSTER,

SIR WALTER SCOTT,
THOMAS MOORE,
BISHOP THIRLWALL,
THE REV. G. R. GLEIG,
J. C. L. DE SISMONDI,
JOHN PHILLIPS, F.R.S., G.S.

AND OTHER EMINENT WRITERS.

Complete in 132 vols. Fcp. 8vo. with Vignette Titles, price, in cloth, Nineteen Guineas.
The Works *separately*, in Sets or Series, price Three Shillings and Sixpence each Volume.

A List of the WORKS *composing the* CABINET CYCLOPÆDIA:—

1. Bell's History of Russia . 3 vols. 10*s.* 6*d.*
2. Bell's Lives of British Poets, 2 vols. 7*s.*
3. Brewster's Optics, . . 1 vol. 3*s.* 6*d.*
4. Cooley's Maritime and Inland Discovery . . 3 vols. 10*s.* 6*d.*
5. Crowe's History of France. 3 vols. 10*s.* 6*d.*
6. De Morgan on Probabilities, 1 vol. 3*s.* 6*d.*
7. De Sismondi's History of the Italian Republics . 1 vol. 3*s.* 6*d.*
8. De Sismondi's Fall of the Roman Empire . . 2 vols. 7*s.*
9. Donovan's Chemistry . 1 vol. 3*s.* 6*d.*
10. Donovan's Domestic Economy . . . 2 vols. 7*s.*
11. Dunham's Spain and Portugal . . . 5 vols. 17*s.* 6*d.*
12. Dunham's History of Denmark, Sweden, and Norway . . . 3 vols. 10*s.* 6*d.*
13. Dunham's History of Poland . . . 1 vol. 3*s.* 6*d.*
14. Dunham's Germanic Empire . . . . 3 vols. 10*s.* 6*d.*
15. Dunham's Europe during the Middle Ages . . 4 vols. 14*s.*
16. Dunham's British Dramatists . . . 2 vols. 7*s.*
17. Dunham's Lives of Early Writers of Great Britain, 1 vol. 3*s.* 6*d.*
18. Fergus's History of the United States . . 2 vols. 7*s.*
19. Fosbroke's Greek and Roman Antiquities . . 2 vols. 7*s.*
20. Forster's Lives of the Statesmen of the Commonwealth . . 5 vols. 17*s.* 6*d.*
21. Gleig's Lives of British Military Commanders 3 vols. 10*s.* 6*d.*
22. Grattan's History of the Netherlands . . . 1 vol. 3*s.* 6*d.*
23. Henslow's Botany . . 1 vol. 3*s.* 6*d.*
24. Herschel's Astronomy . 1 vol. 3*s.* 6*d.*
25. Herschel's Discourse on Natural Philosophy . 1 vol. 3*s.* 6*d.*
26. History of Rome . . 2 vols. 7*s.*
27. History of Switzerland . 1 vol. 3*s.* 6*d.*
28. Holland's Manufactures in Metal, ... 3 vols. 10*s* 6*d.*
29. James's Lives of Foreign Statesmen . . . 5 vols. 17*s.* 6*d.*
30. Kater and Lardner's Mechanics . . . 1 vol. 3*s.* 6*d.*
31. Keightley's Outlines of History . . . 1 vol. 3*s.* 6*d.*
32. Lardner's Arithmetic . 1 vol. 3*s.* 6*d.*
33. Lardner's Geometry . 1 vol. 3*s.* 6*d.*
34. Lardner on Heat . . 1 vol. 3*s.* 6*d*
35. Lardner's Hydrostatics and Pneumatics . . . 1 vol. 3*s.* 6*d.*
36. Lardner and Walker's Electricity and Magnetism, 2 vols. 7*s.*
37. Mackintosh, Forster, and Courtenay's Lives of British Statesmen . . 7 vols. 24*s.* 6*d.*
38. Mackintosh, Wallace, and Bell's History of England . . . . 10 vols. 35*s.*
39. Montgomery and Shelley's Eminent Italian, Spanish, and Portuguese Authors, 3 vols. 10*s.* 6*d.*
40. Moore's History of Ireland, 4 vols. 14*s.*
41. Nicolas's Chronology of History . . . 1 vol. 3*s.* 6*d.*
42. Phillips' Treatise on Geology . . . . 2 vols. 7*s.*
43. Powell's History of Natural Philosophy . . . 1 vol. 3*s.* 6*d.*
44. Porter's Treatise on the Manufacture of Silk . 1 vol. 3*s.* 6*d*
45. Porter's Manufacture of Porcelain and Glass . 1 vol. 3*s.* 6*d.*
46. Roscoe's British Lawyers, 1 vol. 3*s.* 6*d.*
47. Scott's History of Scotland . . . . 2 vols. 7*s.*
48. Shelley's Lives of Eminent French Authors . . 2 vols. 7*s.*
49. Shuckard and Swainson's Insects . . . . 1 vol. 3*s.* 6*d.*
50. Southey's Lives of British Admirals . . . 5 vols. 17*s.* 6*d.*
51. Stebbing's Church History, 2 vols. 7*s.*
52. Stebbing's History of the Reformation . . 2 vols. 7*s.*
53. Swainson's Discourse on Natural History . . 1 vol. 3*s.* 6*d.*
54. Swainson's Natural History and Classification of Animals . . . 1 vol. 3*s.* 6*d.*
55. Swainson's Habits and Instincts of Animals . 1 vol. 3*s.* 6*d.*
56. Swainson's Birds . . 2 vols. 7*s.*
57. Swainson's Fish, Reptiles, etc. . . . . 2 vols. 7*s.*
58. Swainson's Quadrupeds . 1 vol. 3*s.* 6*d.*
59. Swainson's Shells and Shell-fish . . . . 1 vol. 3*s.* 6*d.*
60. Swainson's Animals in Menageries . . . 1 vol. 3*s.* 6*d.*
61. Swainson's Taxidermy and Biography of Zoologists 1 vol. 3*s.* 6*d.*
62. Thirlwall's History of Greece . . . 8 vols 28*s.*

Dr. Latham on Diseases of the Heart. Lectures on Subjects connected with Clinical Medicine: Diseases of the Heart. By P. M. LATHAM, M.D., Physician Extraordinary to the Queen. New Edition. 2 vols. 12mo. price 16*s*.

Mrs. R. Lee's Elements of Natural History; or First Principles of Zoology: comprising the Principles of Classification, interspersed with amusing and instructive Accounts of the most remarkable Animals. New Edition, enlarged; with numerous additional Woodcuts. Fcp. 8vo. price 7*s*. 6*d*.

Letters on Happiness, addressed to a Friend. By the Author of *Letters to My Unknown Friends*. Fcp. 8vo. price 6*s*.

Letters to my Unknown Friends By a Lady, Author of *Letters on Happiness*. Fourth Edition. Fcp. 8vo. price 6*s*.

Lindley.—The Theory of Horticulture; Or, an Attempt to explain the principal Operations of Gardening upon Physiological Principles. By JOHN LINDLEY, Ph.D. F.R.S. New Edition, revised and improved; with Wood Engravings. 8vo. [*In the press.*

Dr. John Lindley's Introduction to Botany. New Edition, with Corrections and copious Additions; Six Plates and numerous Woodcuts. 8vo. price 24*s*.

Linwood.—Anthologia Oxoniensis; sive, Florilegium e lusibus poeticis diversorum Oxoniensium Græcis et Latinis decerptum. Curante GULIELMO LINWOOD, M.A. 8vo. price 14*s*.

Litton.—The Church of Christ, in its Idea, Attributes, and Ministry: With a particular Reference to the Controversy on the Subject between Romanists and Protestants. By the Rev. EDWARD ARTHUR LITTON, M.A. 8vo. price 16*s*.

Loch.—A practical Legal Guide for Sailors and Merchants during War: With Appendices containing the Orders in Council and other Official Documents relating to the present War. By WILLIAM ADAM LOCH, of the Hon. Society of Lincoln's Inn. 8vo. price 9*s*. 6*d*.

Lorimer's (C.) Letters to a Young Master Mariner on some Subjects connected with his Calling. New Edition. Fcp. 8vo. price 5*s*. 6*d*.

Loudon's Self-Instruction for Young Gardeners, Foresters, Bailiffs, Land Stewards, and Farmers; in Arithmetic, Book-keeping, Geometry, Mensuration, Practical Trigonometry, Mechanics, Land-Surveying, Levelling, Planning and Mapping, Architectural Drawing, and Isometrical Projection and Perspective. 8vo. with Portrait, price 7*s*. 6*d*.

Loudon's Encyclopædia of Gardening; comprising the Theory and Practice of Horticulture, Floriculture, Arboriculture, and Landscape Gardening: Including all the latest improvements; with many hundred Woodcuts. New Edition, corrected and improved, by Mrs. LOUDON. 8vo. price 60*s*.

Loudon's Encyclopædia of Trees and Shrubs; or the *Arboretum et Fruticetum Britannicum* abridged: Containing the Hardy Trees and Shrubs of Great Britain, Native and Foreign, Scientifically and Popularly Described: with their Propagation, Culture, and Uses in the Arts; and with Engravings of nearly all the Species. With 2000 Woodcuts. 8vo. 60*s*.

Loudon's Encyclopædia of Agriculture: comprising the Theory and Practice of the Valuation, Transfer, Laying-out, Improvement, and Management of Landed Property, and of the Cultivation and Economy of the Animal and Vegetable Productions of Agriculture. New Edition; with 1100 Woodcuts. 8vo. price 60*s*.

Loudon's Encyclopædia of Plants, including all the Plants which are now found in, or have been introduced into, Great Britain, giving their Natural History, accompanied by such descriptions, engraved Figures, and elementary details, as may enable a beginner, who is a mere English reader, to discover the name of every Plant which he may find in flower, and acquire all the information respecting it which is useful and interesting. New Edition, corrected throughout and brought down to the year 1855, by Mrs. LOUDON and GEORGE DON, Esq., F.L.S., etc. 8vo. [*In the press.*

Loudon's Encyclopædia of Cottage, Farm, and Villa Architecture and Furniture: containing numerous Designs, from the Villa to the Cottage and the Farm, including Farm Houses, Farmeries, and other Agricultural Buildings; Country Inns, Public Houses, and Parochial Schools, with the requisite Fittings-up, Fixtures, and Furniture, and appropriate Offices, Gardens, and Garden Scenery. New Edition, edited by Mrs. LOUDON; with 2000 Woodcuts. 8vo. price 63*s*.

Loudon's Hortus Britannicus; Or, Catalogue of all the Plants indigenous to, cultivated in, or introduced into Britain. An entirely New Edition corrected throughout: With a Supplement, including all the New Plants, and a New General Index to the whole Work. Edited by Mrs. LOUDON; assisted by W. H. BAXTER and DAVID WOOSTER. 8vo. price 31*s.* 6*d.*—The SUPPLEMENT separately, price 14*s.*

Mrs. Loudon's Amateur Gardener's Calendar; Being a Monthly Guide as to what should be avoided as well as what should be done in a Garden in each Month: with plain Rules *how to* do what is requisite. 16mo. with Woodcuts, 7*s.* 6*d.*

Low.—A Treatise on the Domesticated Animals of the British Islands: comprehending the Natural and Economical History of Species and Varieties; the Description of the Properties of external Form; and Observations on the Principles and Practice of Breeding. By O. Low, Esq., F.R.S.E. 8vo. with Woodcuts, price 25*s.*

Low's Elements of Practical Agriculture; comprehending the Cultivation of Plants, the Husbandry of the Domestic Animals, and the Economy of the Farm. New Edition; with 200 Woodcuts. 8vo. 21*s.*

Macaulay.—Speeches of the Right Hon. T. B. Macaulay, M.P. Corrected by HIMSELF. 8vo. price 12*s.*

Macaulay.—The History of England from the Accession of James II. By THOMAS BABINGTON MACAULAY. New Edition. Vols. I. and II. 8vo. price 32*s.*

Mr. Macaulay's Critical and Historical Essays contributed to the Edinburgh Review. Four Editions, as follows:—

1. LIBRARY EDITION (the *Eighth*), in 3 vols. 8vo. price 36*s.*
2. Complete in ONE VOLUME, with Portrait and Vignette. Square crown 8vo. price 21*s.* cloth; or 30*s.* calf.
3. ANOTHER EDITION, in 3 vols. fcp. 8vo. price 21*s.*
4. PEOPLE'S EDITION, in 2 vols. crown 8vo. price 8*s.* cloth.

Macaulay.—Lays of Ancient Rome, Ivry, and the Armada. By THOMAS BABINGTON MACAULAY. New Edition. 16mo. price 4*s.* 6*d.* cloth; or 10*s.* 6*d.* bound in morocco.

Mr. Macaulay's Lays of Ancient Rome. With numerous Illustrations, Original and from the Antique, drawn on Wood by George Scharf, jun. New Edition. Fcp. 4to. price 21*s.* boards; or 42*s.* bound in morocco.

Macdonald.—Villa Verocchio; or the Youth of Leonardo da Vinci: A Tale. By the late DIANA LOUISA MACDONALD. Fcp. 8vo. price 6*s.*

Macintosh.—A Military Tour in European Turkey, the Crimea, and on the Eastern Shores of the Black Sea: including Routes across the Balkan into Bulgaria, and Excursions in the Turkish, Russian, and Persian Provinces of the Caucasian Range; with Strategical Observations on the Probable Scene of the Operations of the Allied Expeditionary Force. By Major-Gen. A. F. MACKINTOSH, K.H., F.R.G.S., F.G.S. Second Edition, with Maps. Post 8vo. 10*s.* 6*d.*

Sir James Mackintosh's History of England from the Earliest Times to the final Establishment of the Reformation. Library Edition, revised by the Author's Son. 2 vols. 8vo. price 21*s.*

Mackintosh.—Sir James Mackintosh's Miscellaneous Works: including his Contributions to the Edinburgh Review. Complete in One Volume; with Portrait and Vignette. Square crown 8vo. price 21*s.* cloth; or 30*s.* bound in calf.

*** Also a NEW EDITION, in 3 vols. fcap. 8vo. price 21*s.*

M'Culloch.—A Dictionary, Practical, Theoretical, and Historical, of Commerce and Commercial Navigation. Illustrated with Maps and Plans. By J. R. M'CULLOCH, Esq. New Edition; embracing a large mass of new and important Information in regard to the Trade, Commercial Law, and Navigation of this and other Countries. 8vo. price 50*s.* cloth; half-russia, with flexible back, 55*s.*

M'Culloch.—A Dictionary, Geographical, Statistical, and Historical, of the various Countries, Places, and Principal Natural Objects in the World. By J. R. M'CULLOCH, Esq. Illustrated with Six large Maps. New Edition, revised, with a Supplement. 2 vols. 8vo. price 63*s.*

M'Culloch.—An Account, Descriptive and Statistical of the British Empire: Exhibiting its Extent, Physical Capacities, Population, Industry, and Civil and Religious Institutions. By J. R. M'CULLOCH, Esq. Fourth Edition, revised; with an Appendix of Tables. 2 vols. 8vo. price 42*s.*

Maitland.—The Church in the Catacombs: A Description of the Primitive Church of Rome, illustrated by its Sepulchral Remains. By the Rev. CHARLES MAITLAND. 8vo. price 14*s.*

Mrs. Marcet's Conversations on Chemistry, in which the Elements of that Science are familiarly Explained and Illustrated by Experiments. New and improved Edition. 2 vols. fcp. 8vo. price 14*s.*

Mrs. Marcet's Conversations on Natural Philosophy, in which the Elements of that Science are familiarly explained. New Edition, enlarged and corrected; with 23 Plates. Fcp. 8vo. price 10*s.* 6*d.*

Mrs. Marcet's Conversations on Political Economy, in which the Elements of that Science are familiarly explained. New Edition. Fcp. 8vo. price 7*s.* 6*d.*

Mrs. Marcet's Conversations on Vegetable Physiology; comprehending the Elements of Botany, with their Application to Agriculture. New Edition; with Four Plates. Fcp. 8vo. price 9*s.*

Mrs. Marcet's Conversations on Land and Water. New Edition, revised and corrected; with a coloured Map, shewing the comparative Altitude of Mountains. Fcp. 8vo. price 5*s.* 6*d.*

Marryat.—Mountains and Molehills; or, Recollections of a Burnt Journal. By FRANK MARRYAT, Author of *Borneo and the Eastern Archipelago*. With many Illustrations on Wood and in Colours, from Drawings by the Author. 8vo. price 21*s.*

Martineau.—Church History in England: Being a Sketch of the History of the Church of England from the Earliest Times to the Period of the Reformation. By the Rev. ARTHUR MARTINEAU, M.A. 12mo. price 6*s.*

Maunder's Biographical Treasury; consisting of Memoirs, Sketches, and brief Notices of above 12,000 Eminent Persons of all Ages and Nations, from the Earliest Period of History. Eighth Edition, revised throughout, and brought down to the close of the year 1854. Fcp. 8vo. 10*s.* cloth; bound in roan, 12*s.*; calf, 12*s.* 6*d.*

Maunder's Historical Treasury; comprising a General Introductory Outline of Universal History, Ancient and Modern, and a Series of separate Histories of every principal Nation. New Edition; revised throughout, and brought down to the Present Time. Fcp. 8vo. 10*s.* cloth; roan, 12*s.*; calf, 12*s.* 6*d.*

Maunder's Scientific and Literary Treasury: A New and Popular Encyclopædia of Science and the Belles-Lettres; including all Branches of Science, and every subject connected with Literature and Art. New Edition. Fcp. 8vo. price 10*s.* cloth; bound in roan, 12*s.*; calf letterad, 12*s.* 6*d.*

Maunder's Treasury of Natural History; Or, a Popular Dictionary of Animated Nature: in which the Zoological Characteristics that distinguish the different Classes, Genera, and Species, are combined with a variety of interesting Information illustrative of the Animal Kingdom. With 900 Woodcuts. New Edition; with 900 Woodcuts. Fcp. 8vo. price 10*s.* cloth; roan, 12*s.*; calf, 12*s.* 6*d.*

Maunder's Treasury of Knowledge, and Library of Reference. Comprising an English Dictionary and Grammar, a Universal Gazetteer, a Classical Dictionary, a Chronology, a Law Dictionary, a Synopsis of the Peerage, numerous useful Tables, etc. The Twentieth Edition revised and corrected; With some Additions. Fcp 8vo. price 10*s.* cloth; bound in roan, 12*s.*; calf, 12*s.* 6*d.*

Mayne.—The Life of the Czar Nicholas I. of Russia: With a short account of Russia and the Russians. By Miss FANNY MAYNA. Post 8vo. with Map, 10*s.* 6*d.*

Merivale.—A History of the Romans under the Empire By the Rev. CHARLES MERIVALE, B.D., late Fellow of St. John's College, Cambridge. Vols. I. to III. 8vo. price 42*s.*

*** Vols. IV. and V., comprising *Augustus* and the *Claudian Cæsars*, are in the press.

Merivale.—The Fall of the Roman Republic: A Short History of the last Century of the Commonwealth. By the Rev. CHARLES MERIVALE, B.D. 12mo. price 7*s.* 6*d.*

Merivale.—An Account of the Life and Letters of Cicero. Translated from the German of Abeken; and Edited by the Rev. C. MERIVALE, B.D. 12mo. 9*s.* 6*d.*

Milner.—The Baltic; Its Gates, Shores, and Cities: With a Notice of the White Sea. By the Rev. T. MILNER, M.A., F.R.G.S. Post 8vo. with Map, price 10*s.* 6*d.*

Milner's History of the Church of Christ. With Additions by the late Rev. ISAAC MILNER, D.D., F.R.S. A New Edition, revised, with additional Notes by the Rev. T. GRANTHAM, B.D. 4 vols. 8vo. price 62*s.*

Montgomery.—Memoirs of the Life and Writings of James Montgomery; Including Selections from his Correspondences, Remains in Prose and Verse, and Conversations. By JOHN HOLLAND and JAMES EVERETT. With Portraits and Vignettes. Vols. I. and II. post 8vo price 21*s.*

Montgomery.—Original Hymns for Public, Social, and Private Devotion. By JAMES MONTGOMERY. 18mo. 5*s.* 6*d.*

James Montgomery's Poetical Works; Collective Edition; with the Author's Autobiographical Prefaces, complete in One Volume; with Portrait and Vignette. Square crown 8vo. price 10*s.* 6*d.* cloth; morocco, 21*s.*—Or in 4 vols. fcp. 8vo. with Portrait, and seven Plates, price 14*s.*

A Month in the Camp before Sebastopol. By a Non-Combatant. Fourth Edition. Post 8vo. 5*s*.

Moore.—Man and his Motives. By GEORGE MOORE, M.D., Member of the Royal College of Physicians. *Third* and cheaper *Edition*. Fcp. 8vo. price 6*s*.

Moore.—The Power of the Soul over the Body, considered in relation to Health and Morals. By GEORGE MOORE, M.D., Member of the Royal College of Physicians, etc. *Fifth* and cheaper *Edition*. Fcp. 8vo. price 6*s*.

Moore.—The Use of the Body in relation to the Mind. By GEORGE MOORE, M.D., Member of the Royal College of Physicians. *Third* and cheaper *Edition*. Fcp. 8vo. price 6*s*.

Moore.—Health, Disease, and Remedy, familiarly and practically considered in a few of their Relations to the Blood. By GEORGE MOORE, M.D. Post 8vo. 7*s*. 6*d*.

Moore.—Memoirs, Journal, and Correspondence of Thomas Moore. Edited by the Right Hon. LORD JOHN RUSSELL, M.P. With Portraits and Vignette Illustrations. Vols. I. to VI. post 8vo. 10*s*. 6*d*. each.

Thomas Moore's Poetical Works. Containing the Author's recent Introduction and Notes. Complete in One Volume; with a Portrait, and a View of Sloperton Cottage. Medium 8vo. price 21*s*. cloth; morocco 42*s*. Or in 10 vols. fcp. 8vo. with Portrait, and 19 Plates, price 35*s*.

Moore.—Songs, Ballads, and Sacred Songs. By THOMAS MOORE, Author of *Lalla Rookh*, etc. First collected Edition, with Vignette by R. Doyle. 16mo. price 5*s*. cloth; 12*s*. 6*d*. bound in morocco.

Moore's Irish Melodies. New Edition, printed in Ruby Type; with the Preface and Notes from the collective edition of *Moore's Poetical Works*, the Advertisements originally prefixed to the *Melodies*, and a Portrait of the Author. 32mo. 2*s*. 6*d*. —An Edition in 16mo. with Vignette, 5*s*.; or 12*s*. 6*d*. morocco, by Hayday.

Moore's Irish Melodies. Illustrated by D. Maclise, R.A. New and cheaper Edition; with 161 Designs, and the whole of the Letter-press engraved on Steel, by F. P. Becker. Super royal 8vo. price 31*s*. 6*d*. boards; morocco, 52*s*. 6*d*.

Moore's Lalla Rookh: An Oriental Romance. With 13 highly-finished Steel Plates, from Designs by Corbould, Meadows, and Stephanoff. New Edition. Square crown 8vo. 15*s*. cloth; morocco, 28*s*.

Moore's Lalla Rookh. New Edition, printed in Ruby Type; with the Preface and Notes from the collective Edition of *Moore's Poetical Works*, and a Frontispiece from a Design by Kenny Meadows. 32mo. 2*s*. 6*d*.—An Edition in 16mo. with Vignette, 5*s*.; or 12*s*. 6*d*. morocco, by Hayday.

Moseley.—The Mechanical Principles of Engineering and Architecture. By the Rev. H. MOSELEY, M.A., F.R.S., Professor of Natural Philosophy and Astronomy in King's College, London. New Edition, revised, with Woodcuts. 8vo. [*In the press.*

Mure.—A Critical History of the Language and Literature of Ancient Greece. By WILLIAM MURE, M.P. of Caldwell. Second Edition. Vols. I. to III. 8vo. price 36*s*.—Vol. IV. price 15*s*.

Murray's Encyclopædia of Geography: Comprising a complete Description of the Earth: exhibiting its Relation to the Heavenly Bodies, its Physical Structure, the Natural History of each Country, and the Industry, Commerce, Political Institutions, and Civil and Social State of All Nations. Second Edition; with 82 Maps, and upwards of 1,000 other Woodcuts. 8vo. price 60*s*.

Neale.—"Risen from the Ranks;" Or, Conduct *versus* Caste. By the Rev. ERSKINE NEALE, M.A., Rector of Kirton, Suffolk. Fcap. 8vo. price 6*s*.

Neale.—The Riches that bring no Sorrow. By the Rev. ERSKINE NEALE, M.A. Fcp. 8vo. price 6*s*.

Neale.—The Earthly Resting Places of the Just. By the Rev. ERSKINE NEALE, M.A. Fcp. 8vo. with Woodcuts, 7*s*.

Neale.—The Closing Scene; or Christianity and Infidelity contrasted in the Last Hours of Remarkable Persons. By the Rev. ERSKINE NEALE, M.A. New Edition. 2 vols. fcp. 8vo. price 12*s*.; or separately, 6*s*. each.

Newman.—Discourses addressed to Mixed Congregations. By JOHN HENRY NEWMAN, Priest of the Oratory of St. Philip Neri. Second Edition. 8vo. price 12*s*.

Oldacre.—The Last of the Old Squires: A Sketch. By CEDRIC OLDACRE, Esq., of Sax-Normanbury, sometime of Christ Church, Oxon. Crown 8vo. 9*s*. 6*d*.

Oldmixon.—Gleanings from Piccadilly to Pera. By J. W. OLDMIXON, Commander R.N. With 4 Illustrations printed in Colours. Post 8vo. price 10*s*. 6*d*.

Opie (Mrs.)—Memorials of the Life of Amelia Opie, Selected and Arranged from her Letters, Diaries, and other Manuscripts. By CECILIA LUCY BRIGHTWELL. Second Edition; with Portrait. 8vo. 10s. 6d.

Osborn.—A Narrative of the Discovery of the North-West Passage by H.M.S. *Investigator*, Capt. R. M'CLURE. Edited by Commander SHERARD OSBORN (Author of *Stray Leaves from an Arctic Journal*), from the Logs, Journals, and Private Letters of Capt. R. M'Clure; and illustrated from Sketches taken by Commander S. Gurney Cresswell. Post 8vo. [*Just ready.*

Owen.—Lectures on the Comparative Anatomy and Physiology of the Invertebrate Animals. By RICHARD OWEN, F.R.S. Hunterian Professor to the Royal College of Surgeons. New Edition, corrected. 8vo. with Woodcuts. [*In the press.*

Professor Owen's Lectures on the Comparative Anatomy and Physiology of the Vertebrate Animals. With numerous Woodcuts. Vol. I. 8vo. price 14s.

The Complete Works of Blaise Pascal. Translated from the French, with Memoir, Introductions to the various Works, Editorial Notes, and Appendices, by GEORGE PEARCE, Esq. 3 vols. post 8vo. with Portrait. 25s. 6d.

Paton.—The Bulgarian, the Turk, and the German. By A. A. PATON, Author of *Servia, or a Residence in Belgrade*, *The Modern Syrians*, etc. Post 8vo. 5s.

Dr. Pereira's Lectures on Polarised Light, together with a Lecture on the Microscope, delivered before the Pharmaceutical Society of Great Britain, and at the Medical School of the London Hospital. Second Edition, enlarged from Materials left by the Author, by the Rev. BADEN POWELL, M.A., etc. Fcp. 8vo. with Woodcuts, 7s.

Dr. Pereira's Elements of Materia Medica and Therapeutics. *Third Edition*, enlarged and improved from the Author's Materials by A. S. TAYLOR, M.D., and G. O. REES, M.D. With numerous Woodcuts. Vol. I. 8vo. 28s.; Vol. II. Part I. 17s.; Vol. II. Part II. 24s.

Dr. Pereira's Treatise on Food and Diet. With Observations on the Dietetical Regimen suited for Disordered States of the Digestive Organs; and on Account of the Dietaries of some of the principal Metropolitan and other Establishments for Paupers, Lunatics, Criminals, Children, the Sick, etc. 8vo. 16s.

Peschel's Elements of Physics. Translated from the German, with Notes, by E. WEST. With Diagrams and Woodcuts. 3 vols. fcp. 8vo. price 21s.

Phillips.—A Guide to Geology. By JOHN PHILLIPS, M.A. F.R.S. F.G.S., Deputy Reader in Geology in the University of Oxford. Fourth Edition, with 4 Plates. Fcp. 8vo. price 5s.

Phillips's Elementary Introduction to Mineralogy. A New Edition, with extensive Alterations and Additions, by H. J. BROOKE, F.R.S., F.G.S.; and W. H. MILLER, M.A., F.G.S., Professor of Mineralogy in the University of Cambridge. With numerous Wood-cuts. Post 8vo. 18s.

Phillips.—Figures and Descriptions of the Palæozoic Fossils of Cornwall, Devon, and West Somerset; observed in the course of the Ordnance Geological Survey of that District. By JOHN PHILLIPS, M.A. etc. 8vo. with 60 Plates, price 9s.

Piscator.—The Choice and Cookery of Fish: A Practical Treatise. By PISCATOR. Fcp. 8vo. 5s. 6d.

Captain Portlock's Report on the Geology of the County of Londonderry, and of Parts of Tyrone and Fermanagh, examined and described under the Authority of the Master-General and Board of Ordnance. 8vo. with 48 Plates, price 24s.

Powell.—The Unity of Worlds and the Philosophy of Creation. By the Rev. BADEN POWELL, M.A., V.P.R.S., etc. Savilian Professor of Geometry in the University of Oxford. Crown 8vo. [*Just ready.*

Power's Sketches in New Zealand, with Pen and Pencil. From a Journal kept in that Country, from July 1846 to June 1848. With Plates and Woodcuts. Post 8vo. 12s.

Pulman's Vade-Mecum of Fly-Fishing for Trout; being a complete Practical Treatise on that Branch of the Art of Angling; with plain and copious Instructions for the Manufacture of Artificial Flies. Third Edition, with Woodcuts. Fcp. 8vo. price 6s.

Pycroft's Course of English Reading, adapted to every Taste and Capacity; With Literary Anecdotes. New and cheaper Edition. Fcp. 8vo. price 5s.

Dr. Reece's Medical Guide; for the use of the Clergy, Heads of Families, Schools, and Junior Medical Practitioners: Comprising a complete Modern Dispensatory, and a Practical Treatise on the distinguishing Symptoms, Causes, Prevention, Cure, and Palliation of the Diseases incident to the Human Frame. Seventeenth Edition, corrected and enlarged by the Author's Son. 8vo. price 12s.

Rich's Illustrated Companion to the Latin Dictionary and Greek Lexicon: Forming a Glossary of all the Words representing Visible Objects connected with the Arts, Manufactures, and Every-day Life of the Ancients. With Woodcut Representations of nearly 2,000 Objects from the Antique. Post 8vo. price 21*s.*

Sir J. Richardson's Journal of a Boat Voyage through Rupert's Land and the Arctic Sea, in Search of the Discovery Ships under Command of Sir John Franklin. With an Appendix on the Physical Geography of North America; a Map, Plates, and Woodcuts. 2 vols. 8vo. price 31*s.* 6*d.*

Horsemanship; or, the Art of Riding and Managing a Horse, adapted to the Guidance of Ladies and Gentlemen on the Road and in the Field: With Instructions for Breaking in Colts and Young Horses. By Captain Richardson, late of the 4th Light Dragoons. With 5 Line Engravings. Square crown 8vo. price 14*s.*

Riddle's Complete Latin-English and English-Latin Dictionary, for the use of Colleges and Schools. *New* and cheaper *Edition*, revised and corrected, 8vo. 21*s.*

Separately { The English-Latin Dictionary, 7*s.* / The Latin-English Dictionary, 16*s.*

Riddle's Copious and Critical Latin-English Lexicon, founded on the German-Latin Dictionaries of Dr. William Freund. New *and cheaper* Edition. Post 4to. price 31*s.* 6*d.*

Riddle's Diamond Latin-English Dictionary: A Guide to the Meaning, Quality, and right Accentuation of Latin Classical Words. Royal 32mo. price 4*s.*

Rivers's Rose-Amateur's Guide; containing ample Descriptions of all the fine leading varieties of Roses, regularly classed in their respective Families; their History and Mode of Culture. Fifth *and cheaper* Edition, much improved. Fcp. 8vo. price 3*s.* 6*d.*

Dr. E. Robinson's Greek and English Lexicon of the Greek Testament. A New Edition, revised and in great part re-written. 8vo. price 18*s.*

Roby.—Remains, Legendary and Poetical, of John Roby, Author of *Traditions of Lancashire*. With a Sketch of his Literary Life and Character by his Widow. Post 8vo. with Portrait, 10*s.* 6*d.*

Henry Rogers's Essays, selected from Contributions to the *Edinburgh Review*. Second *and cheaper* Edition, with Additions. 3 vols. fcp. 8vo. 21*s.*

Henry Rogers's Additional Essays from the *Edinburgh Review*, printed uniformly with the *First Edition*, and forming a Third Volume. 8vo. 10*s.* 6*d.*

Dr. Roget's Thesaurus of Eng-lish Words and Phrases classified and arranged so as to facilitate the Expression of Ideas and assist in Literary Composition. Third Edition, revised and improved, and printed in a more convenient form. Crown 8vo. 10*s.* 6*d.*

Rowton's Debater: A Series of complete Debates, Outlines of Debates, and Questions for Discussion; with ample references to the best Sources of Information on each particular Topic. New Edition. Fcp. 8vo. price 6*s.*

Letters of Rachael Lady Rus-sell. A New Edition, including several unpublished Letters. With Portraits, Vignettes, and Facsimile. 2 vols. post 8vo. price 15*s.*

The Life of William Lord Rus-sell. By the Right Hon. Lord John Russell, M.P. The Fourth Edition, complete in One Volume; with a Portrait engraved on Steel by S. Bellin. Post 8vo. price 10*s.* 6*d.*

St. John (the Hon. F.)—Rambles in Search of Sport, in Germany, France, Italy, and Russia. By the Honourable Ferdinand St. John. With Four coloured Plates. Post 8vo. price 9*s.* 6*d.*

St. John (H.)—The Indian Ar-chipelago; Its History and Present State. By Horace St. John. 2 vols. post 8vo. price 21*s.*

The Saints our Example. By the Author of *Letters to my Unknown Friends*, etc. Fcp. 8vo. price 7*s.*

Schmitz.—History of Greece, from the Earliest Times to the Taking of Corinth by the Romans, B.C. 146, mainly based upon Bishop Thirlwall's History of Greece. By Dr. Leonhard Schmitz, F.R.S.E. New Edition. 12mo. 7*s.* 6*d.*

Scrivenor.—History of the Iron Trade, from the Earliest Records to the Present Period. By Harry Scrivenor. Author of *The Railways of the United Kingdom*. New Edition, revised and corrected. 8vo. 10*s.* 6*d.*

Sir Edward Seaward's Narra-tive of his Shipwreck, and consequent Discovery of certain Islands in the Caribbean Sea. Third Edition. 2 vols. post 8vo. 21*s.* —An Abridgment, in 16mo. price 2*s.* 6*d.*

The Sermon in the Mount. Printed by C Whittingham, uniformly with the *Thumb Bible*; bound and clasped. 64mo. price Eighteenpence.

Self-Denial the Preparation for Easter. By the Author of *Letters to my Unknown Friends*, etc. Fcp. 8vo. 2s. 6d.

Sewell.—Amy Herbert. By a Lady. Edited by the Rev. W. Sewell, B.D. Fellow and Tutor of Exeter College, Oxford. New Edition. Fcp. 8vo. price 6s.

Sewell.—The Earl's Daughter. By the Author of *Amy Herbert*. Edited by the Rev. W. Sewell, B. D. 2 vols. fcp. 8vo. 9s.

Sewell.—Gertrude: A Tale. By the Author of *Amy Herbert*. Edited by the Rev. W Sewell, B.D. New Edition. Fcp. 8vo. price 6s.

Sewell.—Laneton Parsonage: A Tale for Children, on the practical Use of a Portion of the Church Catechism. By the Author *Amy Herbert*. Edited by the Rev. W. Sewell, B. D. New Edition, 2 vols. fcp. 8vo. price 16s.

Sewell.—Margaret Percival. By the Author of *Amy Herbert*. Edited by the Rev. W. Sewell, B.D. New Edition. 2 vols. fcp. 8vo. price 12s.

By the same Author,

Katharine Ashton. New Edition. 2 vols. fcp. 8vo. price 12s.

The Experience of Life. New Edition. Fcp. 8vo. price 7s. 6d.

Readings for a Month Preparatory to Confirmation: Compiled from the Works of Writers of the Early and of the English Church. Fcp. 8vo. price 6s. 6d.

Readings for Every Day in Lent: Compiled from the Writings of Bishop Jeremy Taylor. Fcp. 8vo. 6s.

The Family Shakspeare; in which nothing is added to the Original Text; but those Words and Expressions are *omitted* which cannot with propriety be read aloud. By T. Bowdler, Esq. F.R.S. New Edition, in volumes for the Pocket; with 36 Wood Engravings from Designs by Smirke, Howard, and other Artists. 6 vols. fcp. 8vo. price 30s.

A Library Edition, with the same Illustrations, in 1 vol. medium 8vo. price 21s.

Sharp's New British Gazetteer, or Topographical Dictionary of the British Islands and Narrow Seas: Comprising concise Descriptions of about Sixty Thousand Places, Seats, Natural Features, and Objects of Note, founded on the best Authorities; full Particulars of the Boundaries, Registered Electors, etc. of the Parliamentary Boroughs; with a reference under every name to the Sheet of the Ordnance Survey, as far as completed; and an Appendix, containing a General View of the Resources of the United Kingdom, a Short Chronology, and an Abstract of certain Results of the last Census. 2 vols. 8vo. price £2. 16s.

Short Whist; Its Rise, Progress, and Laws: With Observations to make any one a Whist Player. Containing also the Laws of Piquet, Cassino, Ecarté, Cribbage, Backgammon. By Major A. New Edition; to which are added, Precepts for Tyros. By Mrs. B. Fcp 8vo. 3s.

Shortland.—Traditions and Superstitions of the New Zealanders; with Illustrations of their Manners and Customs. By Edward Shortland, M.A. Fcp. 8vo. 5s.

Sinclair.—The Journey of Life. By Catherine Sinclair, Author of *The Business of Life* (2 vols. fcp. 8vo. price 10s.) New Edition, corrected and enlarged. Fcp. 8vo. price 5s.

Sir Roger De Coverley. From *The Spectator*. With Notes and Illustrations by W. Henry Wills; and 12 Wood Engravings, from Designs by F. Taylers. Second *and cheaper* Edition. Crown 8vo. 10s. 6d.; morocco by Hayday, 21s.—An Edition, without Woodcuts, in 16mo. price 1s.

Smith's Sacred Annals.—Sacred Annals: Vol. III. The Gentile Nations; or, The History and Religion of the Egyptians, Assyrians, Babylonians, Medes, Persians, Greeks, and Romans, collected from ancient authors and Holy Scripture, and including the recent discoveries in Egyptian, Persian, and Assyrian Inscriptions: Forming a complete connection of Sacred and Profane History, and shewing the Fulfilment of Sacred Prophecy. By George Smith, F.A.S., etc. In Two Parts, crown 8vo. price 12s.

By the same Author,

Sacred Annals: Vol. I. The Patriarchal Age; or, Researches into the History and Religion of Mankind, from the Creation of the World to the Death of Isaac. Crown 8vo. price 10s.

Sacred Annals: Vol. II. The Hebrew People; or, The History and Religion of the Israelites, from the Origin of the Nation to the Time of Christ. In Two Parts, crown 8vo. price 12s.

Smee's Elements of Electro-Metallurgy. Third Edition, revised, corrected, and considerably enlarged; with Electrotypes and numerous Woodcuts. Post 8vo. price 10*s.* 6*d.*

A Memoir of the Rev. Sydney Smith. By his Daughter, LADY HOLLAND. With a Selection from his Letters, edited by MRS. AUSTIN. 2 Vols. 8vo.
[*In the press.*

The Works of the Rev. Sydney Smith; including his Contributions to the Edinburgh Review. Three Editions:—

1. LIBRARY EDITION (the *Fourth*), in 3 vols. 8vo. with Portrait, price 36*s.*
2. Complete in ONE VOLUME, with Portrait and Vignette. Square crown 8vo. price 21*s.* cloth; or 30*s.* calf.
3. A NEW EDITION, in 3 vols. fcp. price 21*s.*

The Rev. Sydney Smith's Elementary Sketches of Moral Philosophy, delivered at the Royal Institution in the Years 1804, 1805, and 1806. Third *and cheaper* Edition. Fcp. 8vo. price 7*s.*

The Life and Correspondence of the late Robert Southey. Edited by his Son, the Rev. C. C. SOUTHEY, M.A. Vicar of Ardleigh. With Portraits, and Landscape Illustrations. 6 vols. post 8vo. 63*s.*

Southey's Life of Wesley; and Rise and Progress of Methodism. New Edition, with Notes and Additions, by the late Samuel Taylor Coleridge, Esq., and the late Alexander Knox, Esq. Edited by the Rev. C. C. SOUTHEY, M.A. 2 vols. 8vo. with 2 Portraits, price 28*s.*

Southey's Commonplace Books. Comprising—1. Choice Passages: with Collections for the History of Manners and Literature in England; 2. Special Collections on various Historical and Theological Subjects; 3. Analytical Readings in various branches of Literature; and 4. Original Memoranda, Literary and Miscellaneous. Edited by the Rev. J. W. WARTER, B.D. 4 vols. square crown 8vo. price £3 18*s.*

Each *Commonplace Book*, complete in itself, may be had separately as follows:—

FIRST SERIES—CHOICE PASSAGES. 18*s.*

2D SERIES—SPECIAL COLLECTIONS, 18*s.*

3D SERIES—ANALYTICAL READINGS, 21*s.*

4TH SERIES—ORIGINAL MEMORANDA, 21*s.*

Robert Southey's Poetical Works; containing all the Author's last Introductions and Notes. Complete in One Volume, with Portrait and Vignette. Medium 8vo. price 21*s.* cloth; 42*s.* bound in morocco. Or in 10 vols. fcp. 8vo. with Portrait and 19 Plates, price 35*s.*

Select Works of the British Poets; from Chaucer to Lovelace, inclusive. With Biographical Sketches by the late ROBERT SOUTHEY. Medium 8vo. 30*s.*

Southey's Doctor. Complete in One Volume. Edited by the Rev. J. W. WARTER, B.D. With Portrait, Vignette, Bust, and coloured Plate. New Edition. Square crown 8vo. price 21*s.*

Sir James Stephen's Lectures on the History of France. Second Edition. 2 vols. 8vo. price 24*s.*

Sir James Stephen's Essays in Ecclesiastical Biography; from the Edinburgh Review. Third Edition. 2 vols. 8vo. price 24*s.*

Stonehenge.—The Greyhound: Being a Treatise on the Art of Breeding, Rearing, and Training Greyhounds for Public Running; their Diseases and Treatment; Containing also, Rules for the Management of Coursing Meetings, and for the Decision of Courses. By STONEHENGE. With Frontispiece and many Woodcuts. Square crown 8vo. price 21*s.*

Stow.—The Training System, the Moral Training School, and the Normal Seminary for preparing School Trainers and Governesses. By DAVID STOW, Esq., Honorary Secretary to the Glasgow Normal Free Seminary. Tenth Edition; with Plates and Woodcuts. Post 8vo. price 6*s.*

Dr. Sutherland's Journal of a Voyage in Baffin's Bay and Barrow's Straits, in the Years 1850 and 1851, performed by H. M. Ships *Lady Franklin* and *Sophia*, under the command of Mr. William Penny, in search of the Missing Crews of H. M. Ships *Erebus* and *Terror*. with Charts and Illustrations. 2 vols. post 8vd. price 27*s.*

Tate.—On the Strength of Materials; containing various original and useful Formulæ, specially applied to Tubular Bridges, Wrought Iron and Cast Iron Beams, etc. By THOMAS TATE, F.R.A.S. 8vo. price 5*s.* 6*d.*

Taylor.—Loyola: and Jesuitism in its Rudiments. By ISAAC TAYLOR. Post 8vo with a Medallion, price 10*s.* 6*d.*

Taylor.—Wesley and Methodism. By ISAAC TAYLOR. Post 8vo. with a Portrait, price 10*s.* 6*d.*

Tegoborski.—Commentaries on the Productive Forces of Russia. By L. DE TEGOBORSKI, Privy-Councillor and Member of the Council of the Russian Empire. 2 vols. 8vo.
[Vol. I. *nearly ready.*

THE TRAVELLERS LIBRARY,

In course of Publication in Volumes price 2s. 6d. each. Comprising books of valuable information and acknowledged merit, in a form adapted for reading while Travelling, and also of a character that will render them worthy of preservation.

Vol.		s.	d.
1.	MACAULAY'S ESSAYS on WARREN HASTINGS and LORD CLIVE	2	6
2.	——— ESSAYS on PITT & CHATHAM, RANKE & GLADSTONE	2	6
3.	LAING'S RESIDENCE in NORWAY	2	6
4.	IDA PFEIFFER'S LADY'S VOYAGE ROUND the WORLD	2	6
5.	EOTHEN; or, TRACES of TRAVEL from the EAST	2	6
6.	MACAULAY'S ESSAYS on ADDISON, WALPOLE, and LORD BACON	2	6
7.	HOC'S TRAVELS IN TARTARY and THIBET	2	6
8.	THOMAS HOLCROFT'S MEMOIRS	2	6
9.	WERNE'S APRICAN WANDERINGS	2	6
10.	Mrs. JAMESON'S SKETCHES in CANADA	2	6
11.	JERRMANN'S PICTURES from ST. PETERSBORG	2	6
12.	The Rev. G. R. GLEIG'S LEIPSIC CAMPAIGN	2	6
13.	HUGHES'S AUSTRALIAN COLONIES	2	6
14.	SIR EDWARD SEAWARD'S SHIPWRECK	2	6
15.	ALEXANDRE DUMAS' MEMOIRS of a MAITRE-D'ARMES	2	6
16.	OUR COAL-FIELDS and OUR COAL PITS	2	6
17.	M'CULLOCH'S LONDON; and GIRONIERE'S PHILIPPINES	2	6
18.	SIR ROGER DE COVERLEY; and SOUTHEY'S LOVE STORY	2	6
19.	LORD CARLISLE'S LECTURES AND ADDRESSES; and JEFFREY'S ESSAYS on SWIFT and RICHARDSON	2	6
20.	HOPE'S BIBLE in BRITTANY and CHASE in BRITTANY	2	6
21.	THE ELECTRIC TELEGRAPH; and NATURAL HISTORY of CREATION	2	6
22.	MEMOIR of DUKE of WELLINGTON; and LIFE of MARSHAL TURENNE	2	6
23.	RANKE'S FERDINAND and MAXIMILIAN; and TURKEY and CHRISTENDOM	2	6
24.	BARROW'S CONTINENTAL TOUR; and FERGUSON'S SWISS MEN and SWISS MOUNTAINS	2	6
26.	SOUVESTRE'S ATTIC PHILOSOPHER in PARIS and WORKING MAN'S CONFESSIONS	2	6
26.	MACAULAY'S ESSAYS on LORD BYRON, and the COMIC DRAMATISTS; and his SPEECHES on PARLIAMENTARY REFORM	2	6
27.	SHIRLEY BROOKS'S RUSSIANS of the SOUTH; and Dr. KEMP'S INDICATIONS of INSTINCT	2	6
28.	LANMAN'S ADVENTURES in the WILDS of NORTH AMERICA	2	6
29.	ROSSIA. By the MARQUIS De CUSTINE	3	6
30.	SELECTIONS from the Rev. SYDNEY SMITH'S WRITINGS, Vol. I.	2	6
31.	BODENSTEDT and WAGNER'S SCHAMYL; and M'CULLOCH'S RUSSIA and TURKEY	2	6
32.	LAING'S NOTES of a TRAVELLER, First Series	2	6
33.	DORRIEU'S MOROCCO; and an ESSAY on MORMONISM	2	6
34.	RAMBLES in ICELAND. By PLINY MILES	2	6
35.	SELECTIONS from the Rev. SYDNEY SMITH'S WRITINGS, Vol. II.	2	6
36.	HAYWARDS ESSAYS on CHESTERFIELD and SELWYN; and MISS FANNY MAYNE'S ARCTIC VOYAGES and DISCOVERIES	2	6
37.	CORNWALL: its MINES, MINERS, and SCENERY	2	6
38.	DANIEL DE FOE and CHARLES CHURCHILL. By JOHN FORSTER, Esq.	2	6
39.	GREGOROVIUS'S CORSICA. Translated by R. MARTINEAU, M.A.	3	6

Theologia Germanica; which setteth forth many fair lineaments of Divine Truth, and saith very lofty and lovely Things touching a Perfect Life. Translated by Susanna Winkworth: With a Preface by the Rev. Charles Kingsley; and a Letter by Chevalier Bunsen. Second Edition, Fcp. 8vo. price 5*s*.

Thirlwall.—The History of Greece. By the Right Rev. the Lord Bishop of St. David's (the Rev. Connop Thirlwall). An improved Library Edition; with Maps. 8 vols. 8vo. price £3.

Also, an Edition in 8 vols. fcp. 8vo. with Vignette Titles, price 28*s*.

Thirty Years of Foreign Policy: A History of the Secretaryships of the Earl of Aberdeen and Viscount Palmerston. By the Author of "The Right Hon. Benjamin Disraeli, M.P., a Literary and Political Biography." 8vo. 12*s*.

Thomson, (The Rev. W.)—The Atoning Work of Christ, viewed in relation to some current theories; in eight Bampton Lectures, with numerous Notes. By the Rev. W. Thomson, M.A., Fellow and Tutor of Queen's College, Oxford, 8vo. price 8*s*.

Thomson (The Rev. W.)—An Out-line of the Laws of Thought: Being a Treatise on Pure and Applied Logic. By the Rev. W. Thomson, M.A. Third Edition, enlarged. Fcp. 8vo. price 7*s*. 6*d*.

Thomson's Tables of Interest, at Three, Four, Four-and-a-half, and Five per Cent., from One Pound to Ten Thousand, and from 1 to 366 Days, in a regular progression of Single Days; with Interest at all the above Rates, from One to Twelve Months, and from One to Ten Years. Also, numerous other Tables of Exchanges, Time, and Discounts. New Edition. 12mo. 8*s*.

Thomson's Seasons. Edited by Bolton Corney, Esq. Illustrated with Seventy-seven fine Wood Engravings from Designs by Members of the Etching Club. Square crown 8vo. price 21*s*. cloth; or, 36*s*. bound in morocco.

The Thumb Bible; or, Verbum Sempiternum. By J. Taylor. Being an Epitome of the Old and New Testaments in English Verse. Reprinted from the Edition, of 1693, bound and clasped. In 64mo. price Eighteenpence.

Townsend.—The Lives of Twelve Eminent Judges of the Last and of the Present Century. By W. C. Townsend, Esq., M.A., Q.C. 2 vols. 8vo. price 28*s*.

Townsend.—Modern State Tri-als, revised and illustrated with Essays and Notes. By W. C. Townsend, Esq., M.A. Q.C. 2 vols. 8vo. price 30*s*.

Trollope.—The Warden. By Anthony Trollope. Post 8vo. 10*s*. 6*d*.

Sharon Turner's Sacred His-tory of the World, attempted to be Philosophically considered, in a Series of Letters to a Son. New Edition, revised by the Author's Son, the Rev. S. Turner. 3 vols. post 8vo. price 31*s*. 6*d*.

Sharon Turner's History of Eng-land during the Middle Ages: Comprising the Reigns from the Norman Conquest to the Accession of Henry VIII. Fifth Edition, revised by the Rev. S. Turner. 4 vols. 8vo. price 60*s*.

Sharon Turner's History of the Anglo-Saxons, from the Earliest Period to the Norman Conquest. The Seventh Edition, revised by the Rev. S. Turner. 3 vols. 8vo. price 36*s*.

Dr. Turton's Manual of the Land and Freshwater Shells of the British Islands. New Edition with considerable Additions; by John Edward Gray. With Woodcuts, and 12 coloured Plates. Post 8vo. price 15*s*.

Dr. Ure's Dictionary of Arts, Manufactures and Mines: Containing a clear Exposition of their Principles and Practice. Fourth Edition, much enlarged; with all the Information comprised in the *Supplement of Recent Improvements* brought down to the Present Time, and incorporated: most of the Articles being entirely re-written, and many New Articles now first added. With nearly 1,600 Woodcuts. 2 vols. 8vo. price 60*s*.

Vehse.—Memoirs of the Court, Aristocracy, and Diplomacy of Austria. By Dr. E. Vehse. Translated from the German by Franz Demmler. [*In the press.*

Waterton.—Essays on Natural History, chiefly Ornithology. By C. Waterton, Esq. With an Autobiography of the Author and Views of Walton Hall. New and cheaper Edition. 2 vols. fcp. 8vo. 10*s*.

Separately: Vol. I. (First Series), 5*s*. 6*d*. Vol. II. (Second Series), 4*s*. 6*d*.

Wathen.—The Golden Colony; or, Victoria in 1854; with Remarks on the Geology of the Gold Fields of Australia. By G. H. Wathen. Illustrated with Wood Engravings from Sketches by the Author. Crown 8vo. 8*s*. 6*d*.

Alaric Watts's Lyrics of the Heart, and other Poems. With 41 highly-finished Line Engravings, executed expressly for the work by the most eminent Painters and Engravers. Square crown 8vo. price 31*s*. 6*d*. boards, or 45*s*. bound in morocco; Proof Impressions, 63*s*. boards.

Webster and Parkes's Encyclopædia of Domestic Economy; Comprising such subjects as are most immediately connected with Housekeeping; As, The Construction of Domestic Edifices, with the Modes of Warming, Ventilating, and Lighting them—A Description of the various Articles of Furniture, with the Nature of their Materials—Duties of Servants, etc. New Edition; with nearly 1,000 Woodcuts, 8vo. price 50*s*.

West (Dr.)—Lectures on the Diseases of Infancy and Childhood. By CHARLES WEST, M.D., Physician to the Hospital for Sick Children; Physician-Accoucheur to, and Lecturer on Midwifery at, St. Bartholomew's Hospital. *Third Edition*, revised and enlarged. 8vo. 14*s*.

Wheeler (H. M.)—A Popular Harmony of the Bible, Historically and Chronologically arranged. By HENRY M. WHEELER, Author of *Hebrew for Adults*, etc. Fcp. 8vo. 5*s*.

Wheeler.—The Geography of Herodotus Developed, Explained, and Illustrated from Modern Researches and Discoveries. By J. TALBOYS WHEELER, F.R.G.S. With Maps and Plans. 8vo. price 18*s*.

White.—Charles Random; or, Lunatics at Large. By THOMAS WHITE. 3 vols. post 8vo. 31*s*. 6*d*.

Whitelocke.—Journal of the Swedish Embassy in the years 1653 and 1654, impartially written by the Ambassador, BULSTRODE WHITELOCKE; and first published from the original MS. by Dr. C. Morton, F.S.A., Librarian of the British Museum. A New Edition, revised by Henry Reeve, Esq., F.S.A. 2 vols. 8vo. 24*s*.

Wilberforce.—An Inquiry into the Principles of Church Authority; or, Reasons for recalling my Subscription to the Royal Supremacy. By the Rev. R. I. WILBERFORCE, M.A. *Second Edition*, revised. 8vo. 6*s*.

Willich's Popular Tables for ascertaining the Value of Lifehold, Leasehold, and Church Property, Renewal Fines, etc. Third Edition, with additional Tables of Natural or Hyperbolic Logarithms, Trigonometry, Astronomy, Geography, etc. Post 8vo. price 9*s*.

Lady Willoughby's Diary (1635 to 1663). Printed, ornamented, and bound in the style of the Period to which *The Diary* refers. New Edition; in Two Parts. Square fcp. 8vo. price 8*s*. each, boards; or, bound in morocco, 18*s*. each.

Wilmot's Abridgment of Blackstone's Commentaries on the Laws of England, intended for the use of Young Persons, and comprised in a series of Letters from a Father to his Daughter. A New Edition, corrected and brought down to the Present Day, by Sir JOHN E. EARDLEY WILMOT, Bart. 12mo. 6*s*. 6*d*.

Wilson.—Bryologia Britannica: Containing the Mosses of Great Britain and Ireland systematically arranged and described according to the method of *Bruch* and *Schimper*; with 61 illustrative Plates, including 25 new ones engraved for the present work. Being a New Edition, with many Additions and Alterations, of the *Muscologia Britannica* of Messrs. Hooker and Taylor. By WILLIAM WILSON, President of the Warrington Natural History Society. 8vo. 42*s*.; or, with the Plates coloured, £4. 4*s*.

Yonge.—A New English-Greek Lexicon: Containing all the Greek Words used by Writers of good Authority. By C. D. YONGE, B.A. Post 4to. price 21*s*.

Yonge's New Latin Gradus: Containing every Word used by the Poets of good Authority. By Authority and for the Use of Eton, Westminster, Winchester, Harrow, Charterhouse, and Rugby Schools; King's College, London; and Marlborough College. Third Edition, carefully revised and corrected. Post 8vo. price 9*s*.

Youatt.—The Horse. By WilLIAM YOUATT. With a Treatise of Draught. A New Edition; with numerous Wood Engravings from Designs by William Harvey. (Messrs. Longman and Co.'s Edition should be ordered). 8vo. price 10*s*.

Youatt.—The Dog. By William YOUATT. A New Edition; with numerous Engravings from Designs by William Harvey. 8vo. 6*s*.

Zumpt's Larger Grammar of the Latin Language. Translated and adapted for the use of the English Students, by Dr. L. SCHMITZ, F.R.S.E., Rector of the High School of Edinburgh: With numerous Additions and Corrections by the Author and Translator. Fourth Edition, thoroughly revised; with an Index. 8vo. price 14*s*.

[*March*, 1855.

London: Printed by M. MASON, Ivy Lane, Paternoster Row.

WIDOW BURNING