

THE
VISHNU PURĀNA:
A SYSTEM
OF
HINDU MYTHOLOGY AND TRADITION.

TRANSLATED FROM
THE ORIGINAL SANSKRIT,
AND ILLUSTRATED BY NOTES DERIVED CHIEFLY FROM OTHER ~~PURĀNAS~~.

BY THE LATE
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THE circumstances which have operated to retard the appearance of the following pages are such as hardly to admit, in this place, of any statement except that, if my pleasure had been consulted, the publication of this Index would have followed immediately that of the volumes to which it relates.

That it is free from mistakes is very much more than I venture to suppose. Beyond question, if I had enjoyed access to books and manuscripts additional to those in my own limited collection, I might often have done otherwise than simply repeat that which I strongly suspected, and still so suspect, of being erroneous.

To the fourteen pages with which the Index concludes, the attention of the inspector is particularly invited. With much else that concerns him, he will there find materials for occasional emendation of the admirable Sanskrit lexicon for which we are indebted to the unrivalled research of the learned Messrs. Böhtlingk and Roth.

F. H.

MARLESFORD, WICKHAM MARKET,
November 1, 1876.

CORRECTIONS.

Page.	Col.	Line.		
10	1	40, 41	<i>See</i>	Vijaya, son of Jaya or Vijaya.
17	1	16	<i>For</i>	Aśrutavraṇa <i>read</i> Aśrutabṛāṇa.
34	2	14	„	135
35	1	13	<i>Insert</i>	1. 174.
51	2	16	<i>For</i>	Vāmadeva <i>read</i> Dhītavrata.
55	2	33	„	Páńdu „, Páńdu.
58	1	39	„	Gańesá „, Gańesá.
63	1	41	„	Gúñas „, Guñas.
63	2	21	„	-vyákhyā „, -vyákhyá.
64	1	14	„	Haimavati „, Haimavatí.
68	2	21	„	Mánasarovara „, Mánasasarovara.
71	2	9	„	Iśwara „, Iswara.
75	1	7, 11	<i>See</i>	Vijaya, son of Jaya or Vijaya.
80	2	22	<i>For</i>	Kámarúpiṇí <i>read</i> Kámarúpiṇí.
87	2	28	„	Kesín „, Keśin.
89	1	8	„	Urú „, Úru.
95	1	3	„	Rádika „, Rádhika.
100	1	34	„	Kuśanára „, Kuśanárá.
100	2	11	„	Kuśásthali „, Kusasthalí.
105	1	3	„	Váruṇí „, Váruṇí.
120	2	28	<i>Insert</i>	Nabhaga.
122	1	18	<i>For</i>	Ayus „, Áyus.
122	2	6	<i>Read</i>	N., or R., his city, where.
123	1	14	„	Nalopákhyanā <i>read</i> Nalopákhyaná.
124	1	1	„	Nandiyasás „, Nandiyasás.
127	2	40	„	Susráma „, Suśrama.
130	1	20	<i>For</i>	Brahmá „, Brahma.
135	1	17	„	Parńásá „, Parńásá.
141	2	27, 31	„	Práńisu „, Práńisu.
149	1	36	„	Budhá „, Budha.
149	2	26	„	Budhá „, Budha.
154	1	12	„	Suváma „, Suvámá.
154	1	17	„	Pamáñas „, Ramañas.
158	2	36	„	Ríshyasringa „, Ríshyasringa.
160	1	5	„	-dwipa „, -dwípa.

CORRECTIONS.

Page.	Col.	Line.		For	Viswajit	read	Viśwajit.
160	2	17		„	Śrī-	„	Śrī-.
161	1	36		„	Bhishmaka	„	Bhíshmaka.
161	2	9		„	Sabda-	„	Śabda.
162	1	21		„	Śisunága	„	Śisunága.
164	2	21		„	Santataleyu	„	Santateyu.
168	2	25		„	Śaura	„	Saura.
170	2	24		„	Saraswati	„	Sarasvatí.
174	1	3		„	Śataprasúti	„	Śataprasúti.
177	1	4		„	Sauśratas	„	Sauśrutas.
180	2	28		„	Śishkti	is a better reading than Ślishtí.	
184	1	18		For	Śránta	read	Śránta.
187	2	30		„	Śtrírájya	„	Strírájya.
190	2	18		„	Śudhárá	„	Sudhárá.
193	2	13		„	Śúnyabindu	„	Śúnyabindu.
199	2	3		„	Tírthankara	„	Tírthaníkara.
211	1	32, 34		„	Ugrampaśyá	„	Ugraṁpaśyá.
216	1	31		„	Vyasa	„	Vyásá.
219	2	32		„	Purúravas	„	Purúravas.
230	2	26		„	Prána	„	Práńia.
233	2	18		„	Vedavit	„	Vedavid.
234	1	9		„	Vikríshna	„	Vikríshńia.
237	2	14		„	Vírankará	„	Vírańkará.
240	1	18		„	Viśwadharma	„	Viśwadhára.
242	2	37		„	Havirdhańia	„	Havirdháua.
245	2	40		„	Dwapara	„	Dwápara.
248	1	39		„	an	„	on.
249	1	8		„	Bharatavarsha	„	Bháratavarsha.
253	1	19		„	Uchchhaiśravas	„	Uchchhaiśravas.
261		19		„	Pániíś	„	Páńius.
265	2	23		„	Expunge See explaining.		
267	2	33-35					

It will have been observed that most of the errors here corrected pertain to accents and diacritical marks. Others similar have, probably, eluded notice.

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* * * The abbreviation P. denotes the Preface to the work here indexed. The volumes of the work are denoted by larger Arabic numerals; their pages, and likewise those of the Preface, by smaller.

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- Jájali, disciple of Pathya, and teacher of the Atharva-veda, 3. 62.
- Jalada, son of Bhavya, king of Sáka-dwípa, 2. 198.
- Jalada, a region in Sáka-dwípa, 2. 198.
- Jaládhára, a mountain-range in Sáka-dwípa, 2. 198.
- Jalagambu, son of Súrya and Nishkumbhá, 5. 382.
- Jálahásiní, variant of Cháruhásiní, 4. 112. And see 5. 83, note §.
- Jalaja, variant of Jalada, as doubly denotative, 2. 198.
- Jalandhara, an Asura, the story of, P. 33.
- Jálandhara, a name of Trigarta, 2. 179.

- Jáleśwaratírtha, a place of pilgrimage on the river Narmadá, 5. 118.
- Jaleyu, son of Raudráśwa, 4. 127, 128, 129.
- Jalpa, a Rishi in the fourth Manwantara, 3. 8.
- Jamadagni, a Rishi, son of Ríchika, and father of Paraśuráma, 2. 285, &c.; 3. 13, 15, 16, 80; 4. 18, 19, &c. Is slain by the sons of Kártavírya, 4. 22.
- Jámadagnya, patronym of Paraśuráma, 3. 23; 4. 23.
- Jámbavat, king of bears. He slays the lion that killed Prasena, 4. 76. He contends with, and is overcome by, Kríshna, 4. 78, 79. Kríshna accepts his daughter Jambavatí as a bride, 4. 79.
- Jambavatí, daughter of Jambavat, and wife of Kríshna, 4. 79, 112; 5. 78, 79, 82, 97, 107, 130, 142. Identified with Rohiní, 5. 79, 81.
- Jambha, a demon slain by Indra, 4. 3, 334.
- Jambu, a river so called, 2. 116. See Jambúnadí.
- Jambu, Jambú, a certain tree. On Mounts Sugandha, Gandhamádana, and Merumandara, according to differing authorities, 2. 111, 116.
- Jambu-dwípa, Jambú-dwípa, a continent so called, 2. 101, &c., 109, 110, &c.; 136, 138; 5. 382.
- Jambúmárga, a forest so called, 2. 316; 5. 389.
- Jámbunada, Jambúnada, a sort of gold, used by the Siddhas, 2. 111, 116.
- Jambúnadí, a river, 2. 111, 121.
- Jámbúnadí (the same as Jambúnadí?), a river, 2. 151.
- Jámi, Jámí, variant of Yámi or Yámí, 2. 21.
- Janaka, or Dharmadhwaja, son of Kuśadhvaja, 5. 217.
- Janaka, son of Nimi, 3. 45, 53, 316, 330, 331, 335.
- Janaka, king of the Kásis, 3. 220.
- Janaka, of Videha, father of Sítá, 3. 331; 4. 84, 146, 238.
- Janaka, son of Viśákhayúpa, 4. 179.
- Janaka, son of Mitadhwaja, or Kháiídika, 5. 214, 217.
- Janaka (one of the Janakas already named ?), 5. 88.
- Janaka, a title (?), 5. 217. (It may be added, that the persons named Janaka are not always easily distinguished.)
- Jánakí, patronym of Sítá, 4. 107.
- Janakpur, the popular name of a city now in ruins, 3. 331.
- Jana-loka = Jano-loka, 1. 52, 59, 62, 98; 2. 113, 227, 228; 5. 193, 195.
- Janamejaya, variously genealogized, 3. 247.
- Janamejaya, son of Puranjaya, 4. 120.
- Janamejaya, son of Dridháratha, 4. 126.
- Janamejaya, son of Púru, 4. 127, 128.
- Janamejaya, son of Parikshit, P. 44; 4. 142, 152, 153, 162, 163.
- Janamejaya, son of Chandrápída, son of Súryápída, 4. 163.

- Janamejaya, variant of Arimejaya, son of Śwaphalka, 4. 96.
- Janárdana = Vishńu or Kŕishńa, P. 76; 1. 118, 151; 2. 198, 200; 3. 30, 76, 77, 85, 203, 204, 217; 4. 89, 268, 277, 320, 321, 333, 336, 340; 5. 13, 30, 42, 48, 50, 57, 97, 101, 105, &c. &c. Etymology of the term, 1. 41; 2. 198.
- Janas = Jana-loka, 2. 231.
- Jángalas, a people, 2. 156 (note †).
- Jannáshṭamí, a particular festival, P. 71.
- Jano-loka, a region inhabited by sons of Brahmá, 2. 226; 4. 266.
- Jantu, variously genealogized, 4. 69, 70.
- Jantu, son of Somaka, son of Sahadeva or Saudásá, 4. 148.
- Jantu, son of Sudhanwan, son of Satyadhrita, 4. 150.
- Jánujangha, son of Támasa, Manu of the fourth Manwantara, 3. 8.
- Jánu-nirgháta (?), what, in the pancratium, 5. 37.
- Janyu, variant of Jahnu, the Rishi, 3. 8.
- Japa, what, 1. 164; 2. 93.
- Jará, a certain ghoulless, 4. 150, 344, 345.
- Járadgava, three certain triads of asterisms, 2. 265, 267.
- Járadgaví, a certain triad of asterisms, 2. 265, &c.
- Jaras, a hunter so called, 5. 143, 152.
- Jaras (?) (where correct Jará ?), son (?) of Mítyu, 1. 112.
- Járásandha, king of Magadha, variously genealogized, 4. 150,
- 171, 173, 273, 344; 5. 54, 69, 70, 145. He besieges Mathurá, 5. 50, &c.
- Jartikas, a people, 2. 339; 4. 58.
- Járudhi, a mountain-range lying to the west of Mount Meru, 2. 117, 123.
- Játs, speculations touching the tribe of, 4. 58.
- Játas (?), a tribe, a branch of the Haihayas, 4. 59.
- Játa, son of Brahmá, in Śweta-dwípa, 2. 200.
- Játa-karman, a certain ceremony, 3. 146, 291, 338.
- Játavedas, 'fire,' worshipped in Kuśa-dwípa, 2. 197.
- Játáyu, son of Aruña and Sýení, 2. 73.
- Játharas, a people, 2. 162.
- Játhara, a mountain-range connecting Níla and Nishadha, 2. 117 (note ||), 123, 124. Játhara, where first named, is left unrendered by the Translator.
- Játharágni, a name of Agastya, 1. 154.
- Játi = Rúpa, 2. 328; 5. 15, 200.
- Jatu, what, 4. 80.
- Játúkarńa, Vyása of the twenty-seventh Dwápara age, 3. 36, 37; 5. 25. See Játúkarńya.
- Játulkarńa, a name of Agniveśya, 3. 336.
- Játúkarńya, disciple of Sákalya, and teacher of the Ríg-veda, 3. 48.
- Játúkarńya (?), a Vyása, 3. 36; 5. 251. See Játulkarńa.
- Javínara (?), variant of Pravíra, son of Haryaśwa, 4. 144.

- Jayas, twelve gods so called, created by Brahmá, 2. 26.
- Jaya, son of Vatsara, son of Dhruva, 1. 178.
- Jaya, one of the Viśwe devas, 3. 190.
- Jaya, variously genealogized, 3. 334, 335.
- Jaya, son of Purúravas, 4. 13.
- Jaya, son of Viśwámitra, 4. 27, 28.
- Jaya, variously genealogized, 4. 43, 44.
- Jaya, son of Bhavanmanyu, 4. 136.
- Jaya, son of Kríshna and Bhadrá, 5. 82.
- Jayá, daughter of Daksha, and wife of Kriśáswa, 2. 29, 337; 3. 82.
- Jayá, handmaid of Durgá, 3. 288.
- Jayá, wife of Priyavrata, 3. 337.
- Jaya, variant of Asanga, son of Yuyudhána, 4. 93.
- Jaya, variant of Śrinjaya, son of Haryaśwa, 4. 144.
- Jayadhwaja, son of Arjuna, son of Kfitavírya, 4. 57, 58.
- Jayadratha, son of Bríhanmanas, 4. 125, 126. Slain by Arjuna, 5. 157.
- Jayadratha, son of Bríhatkarman, 4. 140.
- Jayadratha, king of the Saindhavas and Sauvíras, 5. 389.
- Jayanta, a Rudra, 2. 25.
- Jayanta, son of Indra, 2. 72.
- Jayanta, ancestor of Yudhájít, 4. 94.
- Jayanta, a city, founded by Nimi, 3. 331.
- Jayasena, an Ávantya, 4. 103.
- Jayasena, son of Sárvabhauma, son of Vidúratha, 4. 153. See Jayatsena.
- Jayasena, variant of Jayatsena, son of Adína, 4. 44.
- Jayatsena, son of Adína, &c., 4. 43, 44.
- Jayatsena, son of Sárvabhauma, 4. 128. See Jayasena.
- Jayatsena, variant of Ugrasena, the Gandharva, 2. 293.
- Jayatsena, variant of Jayasena, son of Sárvabhauma, 4. 153.
- Jharjhara, son of Hirañyáksha, the Daitya, 2. 69.
- Jillikas, a people, 2. 178.
- Jímúta, son of Vapushmat, king of Sálmalá-dwípa, 2. 193.
- Jímúta, son of Vyoman, 4. 68.
- Jímúta, a division of Sálmalá-dwípa, 2. 193.
- Jímúta, a kind of cloud, 2. 279.
- Jímútaváhana, a writer on inheritance, quoted, 3. 102.
- Jina, the god of the Jainas, P. 80; 5. 322, &c., 364, 367, 375, 376, 388.
- Jina, a Buddha, 5. 376.
- Jina, son of Yadu, 4. 53.
- Jishnú, the same as Indra, (?) 1. 123.
- Jishnú, the same as Arjuna, 5. 159, 160.
- Jishnú, an author, referred to the court of King Vikramáditya, P. 9.
- Jitáśwa, son of Sanjaya, 3. 335.
- Jitavrata, son of Havirdhána, 1. 193.
- Jívan-mítaka, what, 3. 293.
- Jívátman, what, 2. 328; 4. 253; 5. 14, 228.

- Jívesvara, the term explained, 1. 172.
- Jnána, 'wisdom,' epithets of it, according to the Yoga philosophy, 2. 90, 91.
- Jnána-múrti, what, 5. 200.
- Jnána-yoga, what, 5. 201.
- Jímmbhaña, 'yawning,' a form of Brahmá, 1. 82.
- Junagur, the popular name of a town in Western India, 4. 198.
- Jwálámukhí, a Pítasthána, 4. 262.
- Jwalana, a name of Agni, 2. 112 (where correct the spelling), 339.
- Jyaishtha, the name of a month, May-June, 2. 261, &c.
- Jyámaghá, variously genealogized, 4. 63, 64, &c. Conquers Mahyadeśa, 4. 64.
- Jyeshthá, the same as Alakshmi, a goddess churned from the ocean, 1. 147.
- Jyeshthá, an asterism so called, 2. 265, &c., 308; 5. 248.
- Jyeshthá-múla, what, 5. 248, 249.
- Jyeshthá-sáma-ga, a singer of the Jyeshthá-sáman, 3. 175.
- Jyeshthá-sáman, a certain passage of the Veda, 3. 175.
- Jyotirathá, a river, 2. 150.
- Jyotirbhásin, a certain celestial region, 3. 161.
- Jyotirdháman, a Rishi in the fourth Manwantara, 3. 8.
- Jyotir-nibandha, the, a law-book, quoted, or referred to, 3. 103. 104.
- Jyotirvidábharana, the, an astrological work, quoted, or named, P. 8, 9; 5. 381.
- Jyotis, a Prajápati in the second Manwantara, son of Vasislitha, 3. 5.
- Jyotis, 'astronomy,' an Anga of the Veda, 3. 67.
- Jyotishímat, a sun, 5. 191.
- Jyotishmat, son of Priyavrata, and king of Kuśa-dwípa, 2. 100, &c., 195.
- Jyotishmat, a Rishi in the ninth Manwantara, 3. 25.
- Jyotishmat, a mountain in Plaksha-dwípa, 2. 193.
- Jyotishmat (?), variant of Jyotishmat, 5. 191.
- Jyotishfoma, a certain sacrifice, 1. 85; 3. 213.
- Jyotis-tattwa, the, a modern law-book, referred to, 3. 328.
- Jyotsná, 'dawn,' a body of Brahmá, 1. 81; 4. 265.
- Ka = Prajápati or Brahmá, 2. 112; 3. 99. Presides over the generative organs, 1. 38.
- Ka (?), a wind so called, 4. 304.
- Kabandha, disciple of Sumantrú, and teacher of the Atharvaveda, 3. 61.
- Kabandha, a monster slain by Ráma, 3. 316.
- Kachchha, a country, 2. 164.
- Kachchhas, variant of Kakshas, 2. 169, 176.
- Kachchhanira, a serpent, presiding over the month of Mádhava, 2. 285, &c.
- Kachchhapa, variously genealogized, 4. 27, 28.
- Kachchhiyas, a people, 2. 169.
- Kad'a (?), son of Súra, son of Vi-dúratha, 4. 101.

- Kadamba, a certain tree. On Mount Mandara, 2. 116. Yields a spirituous extract, 5. 65.
- Kádambarí, daughter of Chitraratha and Madirá, 5. 66.
- Kádambarí, the, a medieval prose-composition, referred to, 2. 82.
- Kadrú, daughter of Daksha, wife of Kaśyapa, and mother of the serpent-tribe, 2. 26, 28, 74.
- Kahlá (?), daughter of Ugrasena, 4. 99.
- Kahodá, father of Ashtávakra, 5. 164.
- Kaichchhiklas, variant of Kailakilas, 4. 209.
- Kaijava, variant of Kenava, 3. 49.
- Kaikaya, a certain family, 3. 287.
- Kaikaya, variant of Kaikeya, 4. 103.
- Kaikeyas, a people, 2. 169; 4. 103. The five Kaikeyas, 4. 103. And see Kekayas.
- Kaikeya, son of Sibi, son of Usinara, 4. 121. See Kekaya.
- Kaikeya, intended to designate the country of the Kaikeyas, 4. 103.
- Kailakilas, a branch of the Yavanas, 4. 208, 211.
- Kailása, a certain mountain-range, 1. 122, 129, 136; 2. 123, 124; 5. 5.
- Kailása, the city of Siva, or else of Kubera (?), situated on a peak of Mount Meru, 2. 112, 118, 230; 5. 123.
- Kailása-yátrá, certain sections of the Harivániśa, 5. 123.
- Kailikilas, variant of Kailakilas, 4. 209.
- Kaiśika, variant of Kauśika, 4. 67.
- Kaiśilya, variant of Kauśalya, 3. 58.
- Kaitabha, one of two demons that carried off the Vedas, 5. 3. The other was Madhu.
- Kaivartas, a caste, sprung from Nisháda males and Áyogava females, 4. 216, 217.
- Kajinkas (?), variant of Kalingas, 2. 187.
- Kákas, variant of Kántikas, 2. 181.
- Kákaliká, an Apsaras, 2. 82.
- Kákamukhas (?), a people, 2. 162.
- Káka-paksha, what, 4. 283.
- Kákavarńa, son of Síšunága, 4. 180.
- Kákavarńin, son of Muńda, son of Udayibhadra, 4. 186.
- Kákola, a hell, 2. 215.
- Kakshas, a people, 2. 169, 176.
- Kaksheyu, son of Raudráśwa, 4. 120, 127-129.
- Kakubh, daughter of Daksha, and wife of Dharma, 2. 21; 5. 388.
- Kakubha, a mountain, 2. 141.
- Kakuda, variant of Kukura, 4. 97.
- Kakudmat, a mountain-range in Sálmala-dwípa, 2. 194.
- Kakudmatí, daughter of Rukmin, and wife of Pradyumna, 4. 112; 5. 83.
- Kakudmin = Raivata, son of Revata, 3. 249, 255.
- Kakutstha = Puranjaya, 3. 263, 269; 4. 241.
- Kakutstha, son of Bhagíratha, 3. 315.
- Kákutstha, father of Go, 4. 45.
- Kálas, a class of Pitris, 3. 339.
- Kála, a form of Rudra, 1. 117
- Kála, son of Dhruva, the Vasu, 2. 23.
- Kála, a Gandharva, 3. 2.

- Kála, one of the Viśwe devas, 3. 189, 190, 191.
 Kalá, daughter of Kardama, and wife of Maríchi, 1, 110.
 Kálá, daughter of Daksha, and wife of Kaśyapa, 2. 26.
 Kála, 'time,' 'fate,' &c., P. 94, 1. 18, 19, 25, 27, 91, 96; 5. 133. 'Space,' 2. 247.
 Kalá, a period of thirty Káshthás, 1. 47; 2. 253; 5. 189.
 Kalá, a digit of the Moon, 2, 301, 302.
 Kála, variant of Tála, a hell, 2. 216.
 Káladas, variant of Kálavas, 2. 180.
 Kálagni, what, 1. 128; 5, 192.
 Kálajoshakas (?), variant of Káltoyakas, 2. 168.
 Kálakas, a dynasty, 4. 184.
 Kálaká, daughter of Vaiśwánara, and wife of Kaśyapa, 2. 71, 72.
 Kálakanjas, variant of Kálakhanjas, 2. 71, 72.
 Kálakeyas, variant of Kálakhanjas, 2. 71, 72, 337.
 Kálakhanjas, Dánavas, sons of Kaśyapa, 2. 71.
 Kálakúta, a certain virulent poison, 1. 147.
 Kálamukhas (?), a people, 2. 162.
 Kálánábha, son of Hirańyáksha, 2. 70.
 Kálánábha, son of Viprachitti, the Dánav, 2. 71.
 Kálanadí, a river, 4. 16.
 Kálánala, variant of Kálánara, 4. 120.
 Kálánara, variant of Kálánara, 4. 120.
 Kálánara, son of Sabhánara, 4. 120.
- Káláneśi, an Asura, son of Virochana, 4. 250, 259. His abode, 2. 211.
 Kálaujara, a mountain-range to the north of Mount Meru, 2. 117, 118.
 Kálanjara, a mountain in Bundelkhand, 2. 316.
 Kalápa, a certain village on the skirts of the Himálayas, 3. 197, 325; 4. 237. See Kalápadwípa, Kalápagráma, and Kálíyadwípa.
 Kalápadwípa, variant of Kalápa, 3. 325.
 Kalápagráma = Kalápa, 4. 157.
 Káláśambara = Śambara, 5. 73, 75.
 Kálá-saīnyama, what, 2. 317.
 Kálá-sankalitá, the, an astronomical work, referred to, 2. 255, 302.
 Kálásoko, the Pálí name of a certain king, 4. 185, 187.
 Kálásútra, a hell, 2. 215 (where the spelling is once wrong), 219, 342.
 Kálásútraka = Kálásútra, 2. 215.
 Kálatoyas, a people, 4. 221. See the next.
 Kálatoyakas = Kalatoyas, 2. 168; 4. 221.
 Kálavas, a people, 2. 180.
 Káláyani, disciple of Bashkali, and teacher of the Ríg-veda, 3. 50.
 Kálayavana, son of Garga, 5. 54. King of the Yavanas, 5. 54. Invades Mathurá, 5. 55, &c. Is slain by Muchukunda, 5. 57.
 Káleyas, variant of Kálakas, 4. 184.
 Kali, 'wickedness,' son of Krodha, 'wrath,' 1. 111.

- Kálí, a form of Párvatí, P. 21, 56, 89; 1. 104; 5. 267.
- Kali, the last Yuga or age of the world. Its beginning, 4. 233, &c.; 5. 155. Its duration, 1. 50, &c. Kings of it, 4. 162, &c. Vices of it, 4. 234, &c.; 5. 171, &c. Redeeming traits of it, 5. 180, &c. See also P. 9, 17, 33, 44, 100, 102, 112; 3. 31; 4. 228-230, 232; 5. 62, 170, 247, 251, 252.
- Kálí = Satyavatí, wife of Sántanu, &c., 4. 150.
- Kali (?), variant of Kála, a Gāndharva, 3. 2.
- Kálí, variant of Kásí, wife of Bhímasena, 4. 159.
- Kálidásá, an author, referred to, P. 8. 31, 118; 2. 286; 3. 322, 323; 4. 5, 190.
- Kálighát, the popular name of a village near Calcutta, 4. 262.
- Kálíká-upapuráña, P. 87, 89. The Kálíká is erroneously called a Puráña in P. 89; 5. 316.
- Kálikeyas, variant of Kálakhanjas, 2. 71.
- Kalinda, the mountain where the river Yamuná rises, 4. 286.
- Kálindí, daughter of the Sun, and a wife of Kíshńa, 5. 78, 79 (where expunge the first sentence of note *), 107. One with Yamuná, 4. 286; 5. 12, 82, 249. Identified with Mitra-vindá, 5. 79.
- Kalingas, a people, 2. 132, 156, 163, 166, 187.
- Kalingas, a dynasty, 4. 184.
- Kalinga, son of Bali, 4. 122.
- Kalinga, a country, P. 107; 2. 134, 153, 156; 3. 75, 79; 4. 160, 220; 5. 84-86.
- Kálingí, wife of Tañsu, 4. 131.
- Kálí Sindhu, a river, 2. 148.
- Kálíya, Kálíya, a huge serpent, son of Kaśyapa, 2. 74. His abode, 2. 211. Kíshńa fights with and overcomes him, and orders him to depart from the river Yamuná to the sea, 4. 286, &c. See also 4. 292, 295, 298, 322, 325, 335; 5. 34.
- Kálíyadwípa, variant of Kalápadvípa, 3. 325.
- Kalkalas, a people, 2. 179.
- Kalki, the future epiphany of Vishńu, 3. 31; 4. 229.
- Kalmáshánghri = Kalmáshapáda, 3. 305.
- Kalmáshapáda, variously genealogized, 1. 8; 3. 304-306, 308, 313, 315.
- Kalpa, son of Dhruva and Bhrami, 1. 178.
- Kalpa, in chronology, calculation of, 1. 51, &c. Equivalent to a day of Brahmá, 1. 52. The past, or Pádma, Kalpa, 1. 53. The current, or Váráha, Kalpa, 1. 54. Kalpas innumerable, &c., 1. 53. Minor Kalpas, as Sañvarta, &c., 1. 53. Duration of a Kalpa, 3. 30; 5. 190. See also P. 37, 52, 68, 80, 85, 93; 1. 41, 80, 88, 91, &c.; 3. 30; 5. 169, 170, 186, 193, 196.
- Kalpas, digests of ceremonial rules, five, of the Atharva-veda, &c., 3. 63, 67. See Kalpa-sútra.
- Kalpádhikárin, what, 2. 228.

- Kalpadruma, a famous mythological tree, 5. 95.
- Kalpa-druma-kaliká, the, a composition, referred to, 2. 163, 165; 4. 124, 171.
- Kalpa-śuddhi, a technicality, defined, 3. 66.
- Kalpa-sútra, what, 2. 95. See Kalpas.
- Kalpataru, the, a law-book, referred to, 3. 187.
- Kalpavarsha, son of Vasudeva and Upadevá, 4. 111.
- Káma, the God of Love, 1. 102, 111; 3. 189, 190; 5. 72, 76, 77. Son of Dharma and Śradhdhá, 1. 110. Son of Dharma and Lakshmí, 2. 21. Son of Dharma and Viśwá, and one of the Viśwe devas, 3. 191. See Ananga and Kámadeva.
- Káma, the pin of the Sun's axle, 2. 238.
- Kámadeva, son of Sahishnú and Yaśodhará, 1. 155. King of the Apsarases, 2. 86. See also P. 75, 82, and Káma.
- Kámadeva, a form of Vishnú, worshipped in Ketumála, 2. 126.
- Kámadhenu, the fabulous Cow of Plenty, 2. 339; 4. 318.
- Kámadugha = Kámaduha, 3. 164.
- Kámaduha, a region tenanted by the Pitris called Ajyapas, 3. 164, 221.
- Kánaga = Kámaduha, 3. 164.
- Kámagamas, a class of gods in the eleventh Manwantara, 3. 26.
- Kámagiri, a hill, 2. 142.
- Kámajas, a class of gods in the eleventh Manwantara, 3. 26.
- Kámakhya = Kámakshí, P. 90 (where correct the spelling); 5. 88, 385.
- Kámakshí, one with Durgá, as worshipped in Assam, P. 90. See Kámakhya.
- Kámalá, an Apsaras, 2. 83.
- Kamalá = Lakshmí, 1. 151.
- Kamaláchayá, an Apsaras, 2. 82.
- Kamalákara Bhatta, a modern author, referred to, 3. 89, 90, 103.
- Kamalásana, what, in the Yoga philosophy, 5. 230.
- Kamalodbhava, an epithet of Brahmá, 5. 250. Compare Abjabhava and Abjayoni.
- Kámárúpa, a country, 2. 132, 134, 5. 55, 88.
- Kámárúpa-tírtha, a place of pilgrimage in Assam, P. 90.
- Kámárúpini, wife of Kŕishná, (?) 5. 79.
- Kambala, a Nága, son of Kaśyapa, 2. 74, 285, &c.; 5. 251.
- Kambala, variant of Kerala, 2. 165.
- Kambalabarhis, son of Uśanas, &c., 4. 63, 64.
- Kambalabarhisha, son of Andhaka, 4. 97, 100.
- Kambojas, Kámbojas, a people, 2. 176, 181, 182, 184, 339; 3. 290, 294, 295. Conquered by Sagara, 3. 291. One with the Caumojees, (?) 3. 292.
- Kámboja, a country, 5. 92.
- Kampaná, a river, 2. 149.
- Kámpilya, son of Haryaśwa, son of Chakshus, 4. 145.
- Kámpilya, a city, 2. 161, 341; 4. 141, 144, 145.

- Kaínsa, a Dánava, son of Ugrasena, 4. 98. Is warned of his own destruction, 4. 248. He destroys the children of Vasudeva, 4. 259, &c. He sends demons to discover and destroy Kríshna, 4. 272, &c. He despatches Akrúra to bring Kríshna to Mathurá, 4. 335, &c. He holds public games, &c., 5. 23, &c., &c. Is slain by Kríshna, 5. 41. See also 4. 110, (where correct the spelling), 249, 250, 258, 264, 269, 270 271, 320, 339, 341, 344; 5. 6, 9, 11, 18, 21, 43-45, 50, 87.
- Kaínsá, daughter of Ugrasena, 4. 99.
- Kaínsavatí, daughter of Ugrasena, 4. 99.
- Kámyá, mother of Uttánapáda, &c., 1. 108.
- Kámyá, daughter of Kardama, and wife of Priyavrata, 1. 155; 2. 99, 100, 263.
- Kámyá, an Apsaras, 2. 81.
- Kámya, what, as regards ceremonies, 3. 160.
- Kámya-karman, what, 4. 257.
- Kámya-śráddha, defined, 3. 147, 189, 190.
- Káñas (?), variant of Kanakas, 4. 221.
- Kanakas, a people, 4. 221.
- Kanaka, variant of Dhanaka, 4. 54.
- Kanakhala, now Kankhal, a village near Hardwár, 1. 123.
- Kanárka, 5. 312. See Koírka, the proper spelling.
- Kanavaka, variant of Karundhaka, 4. 113.
- Kánchana, son of Bhíma, 4. 14, 139.
- Kánchanaká, a city, 4. 212. See Kánchanapuri.
- Kánchanaprabha, variant of Kánchana, 4. 14.
- Kánchanapuri, a city, 4. 212. See Kánchanaká.
- Kánchezí, a city, now popularly called Conjeveram, P. 86.
- Kaídu, a Muni, the legend of him, 2. 2, &c.
- Kanganíla, variant of Kankaíka, 2. 293.
- Kánina, a name of Agniveśya, 3. 336.
- Káuíua, the term, as used in law, defined, 4. 102.
- Kanishthas, a class of gods in the fourteenth Manwantara, 3. 28.
- Kankas, a people, 2. 186.
- Kankas, a dynasty, 4. 206.
- Kanka, son of Ugrasena, 4. 98.
- Kanka, son of Súra, son of Devamídhusha, 4. 101.
- Kanka, a mountain-range in Sál-mala-dwípa, 2. 194.
- Kanká, variant of Kankí, 4. 99.
- Kankaíka, a serpent, presiding over the months of Madhu and Mádhava, 2. 293.
- Kankaíra, variant of Kankaíka, 2. 293.
- Kankí, daughter of Ugrasena, 4. 99.
- Kántápuri, variant of Kántipuri, 4. 217.
- Kánti = Lakshmí, the goddess so called, 5. 68.
- Kántikas, a people, 2. 181.

- Kántípurí (correct the spelling),
Kántipurí, a city, 4. 217, 219; 5. 392.
- Kauurájadas (?), a people, 2. 178.
- Káiwas, a race, 4. 145.
- Káiwas, a dynasty, 4. 178, 192–194, 232. See Káwáyanas, for which Káiwas seems to be an error.
- Kaúwa, disciple of Yájnavalkya, and teacher of the Yajur-veda, 3. 57.
- Kaúwa, son of Apratiratha, 4. 130; 5. 141.
- Kaúwa, son of Ajamid'ha, 4. 140.
- Káwáyanas, a dynasty, 4. 193, 194, 203. See Káiwas.
- Káwáyana, son of Ajátaśatru, 4. 181.
- Káwáyana Bráhmans, sprung from Kaúwa, 4. 130, 140.
- Kanyá (?), daughter of Kardama, &c., 2. 99, 100.
- Kanyá, the term defined, 3. 103, 197, 198.
- Kanyakáguñas, a people, 2. 173.
- Kapálas, Kápálas, an heretical sect, 5. 287, 375, 380.
- Kapálín, a Rudra, 2. 24, 25.
- Kapardin, a Rudra, 2. 24.
- Kapi, a Rishi in the fourth Manwantara, 3. 8.
- Kapi, son of Urukshaya, 4. 137. Born a Kshattriya, he becomes a Bráhman.
- Kápi, a river, 2. 149.
- Kapila, a Rishi, portion of Vishnú, P. 42; 1. 5, 79; 2. 325; 3. 31, 299, 301, 302. His hermitage, 2, 318; 3. 302. He destroys the sixty thousand sons of Sagara, 3. 300.
- Kapila, son of Kardama, son of Brahmá, 1. 108.
- Kapila, a Dánava, son of Kaśyapa and Danu, 2. 70.
- Kapila, son of Jyotishmat, king of Kuśa-dwípa, 2. 195.
- Kapila, son of Vasudeva, 4. 110.
- Kapila, son of Vitatha or Bharadvája, 4. 136.
- Kapila, a serpent, son of Kaśyapa and Kadru, 2. 74.
- Kapila, a caste in Sálmala-dwípa, 2. 194.
- Kapila, a city, 4. 170. See Kapilavastu.
- Kapila, a region in Kuśa-dwípa, 2. 195.
- Kapila, a mountain-range to the west of Mount Meru, 2. 117.
- Kapila, a mountain in Kuśa-dwípa, 2. 197.
- Kapilá, a river, 2. 151.
- Kapilá, what, predicated of a cow, 5. 252.
- Kapila, variant of Kapi, son of Urukshaya, 4. 138.
- Kapila, variant of Kámpilya, son of Haryaśwa, 4. 145.
- Kapila-saṁhitá, a part of the Skanda-purána, P. 73.
- Kapilásrama, 'Kapila'shermitage,' where, 3. 302.
- Kapiláswa, son of Kuvalayáswa, 3. 265.
- Kápila-upapurána, P. 87.
- Kapilavastu, the capital of King Śuddhodana, 4. 170.
- Kapinjalá, a river, 2. 150.

- Kapívat, a Rishi in the fourth Manwantara, 3. 8.
- Kapotaroman, variously genealogized, 4. 97.
- Karabhanjakas, variant of Karabhanjikas, 2. 187.
- Karabhanjikas, a people, 2. 187.
- Karakas, a people, 2. 178.
- Kárukshiyas, the same as Sálwas, 2. 156.
- Karambha, Karambhaka, variants of Karambhi, 4. 68.
- Karambhi, son of Sakuni, 4. 68.
- Karandhama, variously genealogized, 3. 243; 244.
- Karandhama, son of Traisámba, 4. 116.
- Karańin, what, in philosophy, 5. 241.
- Karanthas, variant of Kuńthakas, 2. 180.
- Kárapatha, Kárapatha, a country, 3. 319.
- Karańas, a people, 2. 180.
- Karátaha, a country, 2. 179.
- Karatoyá, a river, 2. 149, 154.
- Karavíra, a mountain-range to the south of Mount Meru, 2. 124.
- Kardama, son of Brahmá, P. 42; 1. 101, &c.; 2. 86. Called son of Daksha, 1. 103, 108, 110, 157; 2. 99, &c., 263; 3. 164.
- Kardama, a Devarshi, son of Pulaha, 1. 154, 155; 3. 68.
- Kardama, a Lokapála, (?) 2. 263.
- Kareńumatí, wife of Nakula, 4. 159, 160.
- Karíshakás, a people, 2. 175.
- Karíshińi, a river, 2. 145.
- Karíshińi (another), a river, 2. 148.
- Káríshus (?), Kauśika Bráhmans, 4. 28.
- Karítis, a people, 2. 164.
- Karkara, variant of Jharjhara, 2. 69.
- Karkańaka, variant of Karkońaka, 2. 289.
- Karkońaka, a serpent, son of Kaśyapa, 2. 74, 285, &c.
- Karmajit, variant of Senajit, 4. 174.
- Karmáṅga, certain ceremonies, 3. 147.
- Karma-pradípa - bháshya, the, a work by Áśaditya, referred to, 3. 40, 111.
- Karmaśa, variant of Kardama, son of Pulaha, 1. 154.
- Karmaśreshtha, son of Pulaha, 1. 155.
- Karmavatí, daughter of Ugrasena, 4. 99.
- Karña, king of Áṅga, variously genealogized, 4. 102, 126, 142; 5. 130, 131, 133. Slain by Arjuna, 5. 157, 161, 163.
- Karíaprávarańas, a people, 2. 162.
- Karíáta, sprung from Turvasu, 4. 117.
- Karíáta; a country, the Carnatic, 2. 178.
- Karíátkas, a people, 2. 178 (where correct the spelling); 5. 389.
- Karíká, an Apsaras, 2. 81.
- Karíkas, variant of Jillikas, 2. 178.
- Karín, a sort of arrow so called, 2. 218.
- Karshaka, a wind so called, 4. 303.

- Kárshní, patronym of Pradyumna, 5. 75, 116, 120.
- Kárta (?), variant of Kunti, son of Dharmanetra, 4. 54.
- Kártavírya, patronym of Arjuna, son of Kritavírya, 4. 21. He carries off Jamadagni's cow, &c., 4. 21, &c. He takes Rávańa prisoner, 4. 56. He is slain by Paraśuráma, 4. 22, 56. See also 2. 20; 4. 55, 57, 59, 241.
- Kárti (?), variant of Kunti, son of Dharmanetra, 4. 54.
- Kárttika, a month, Oct.-Nov., 2. 261, &c.; 3. 168, 217.
- Kárttika-máhátmya, a part of the Padma-puráńa, P. 33; 2. 215.
- Kárttikeya, son of the Krittikás, by a father variously named, P. 76, 82, 87, 89; 2. 23, 118, 119; 3. 22; 4. 283; 5. 115, 116. See also Kraunchadárańa, Kraunchári, Shad'ánana, and Skanda.
- Karundhaka, son of Súra, son of Devamíd'husha, 4. 101, 113.
- Karúshas, Kárúshas, a people, 2. 133, 134, 158, 170; 3. 239, 240; 4. 103; 5. 122.
- Karúsha, son of Vaivaswata, 2. 158; 3. 14, 232, 233, 239.
- Kárúsha, variant of Karúsha, 3. 232.
- Káša, son of Súnahotra, 4. 30, 32, 40, 137.
- Kášajas (?), a people, 2. 341.
- Kásakas, variant of Kálakas, 4. 184.
- Kására, a promulgator of the Ríg-veda, 3. 49.
- Kásaya (?), variant of Káši, son of Káša, 4. 32.
- Káséra, a Bhárgava so called, 5. 218.
- Kášeru, a portion of Bháratavarsha, 2. 112, 129.
- Kášerumat = Kášeru, 2. 129.
- Kasetu, variant of Kášeru, 2. 129.
- Káseyas, variant of Kálakas, 4. 184.
- Kášeya, variant of Káši, son of Káša, 4. 32, 40.
- Káseyi, variant of Káši, wife of Bhímasena, 4. 159.
- Kásheyas, variant of Kálakas, 4. 184.
- Kashṭaníra, variant of Kachchhaníra, 2. 289,
- Káshthá, daughter of Daksha, and wife of Kaśyapa, 2. 26.
- Káshthá, a measure of time, variously estimated, 1. 47, 48; 2. 253; 5. 189.
- Káśis, a people, and certain kings, 2. 161; 4. 38-40, 137-139, 181, 343; 5. 46, 389, 390.
- Káši, son of Káša, 4. 32, 39, 137.
- Káši, patronym of Káša, 4. 344.
- Káši, wife of Bhímasena, son of Pánđu, 4. 159.
- Káši or Káši, doubt as to whether any city or kingdom was anciently so called, &c. &c., P. 72, 107; 2. 163; 3. 218, 221, 328, 333; 4. 33, 36, 37, 40, 345; 5. 46, 122, 124-128, 349, 389, 390.
- Kášíka, variant of Kaušíka, son of Vasudeva, 4. 113.
- Kášíka, variant of Káša, 4. 136.
- Kášíká, the, a grammatical work, referred to, 2. 135.
- Káší-khańda, the, a part of the

- Skanda-puráńa, P. 72, &c.; 1. 127, 132; 2. 228, 229, 230 (where correct the spelling), 342; 3. 328; 4. 33.
- Káśi-khańda-dípiká, the, a commentary, referred to, 2. 229.
- Káśikośalas, a people, 2. 157, 172.
- Káśi-máhátmya, the, a part of the Kúrma-puráńa, P. 79; 3. 224.
- Káśinátha Bhatṭa, a modern author, referred to, P. 47-49.
- Káśipati, the same as Káśirája, 5. 124, 126.
- Káśipurí, the city of the Káśis, 5. 125.
- Káśirája, *i.e.*, king of the Káśis, 4. 87; 5. 122, 124, 127. And so the word should be understood in 4. 32, 33, 39, 343-345. But see 4. 137 (note **).
- Káśiya, variant of Káśi, son of Káśa, 4. 32 (where correct the spelling), 343.
- Káśmíras, peoples so called, 2. 173, 184.
- Káśmíra, a country, Cashmere, 4. 223, 224.
- Kastaka (?) = Karshaka, 4. 303.
- Káśya, son of Senajit, 4. 141.
- Káśyá, variant of Kámyá, the Apsaras, 2. 81.
- Káśya, variant of Káśa, 4. 30.
- Káśyá, variant of Káśi, wife of Bhímasena, 4. 159.
- Káśya, 'of the Káśi tribe,' 5. 46.
- Káśyapa, son of Maríchi, 1. 153. Self-born, 2. 338. Called son of Brahmá, 3. 343. His wives, 2. 10, 20, 26. His offspring, 2. 27, &c., 69, &c. See also 1. 102; 2. 27, 108, 285, &c., 306, 307; 3. 3, 4, 8, 11, 13, 15, 18-20, 23, 64, 68, 117, 230, 281, 297; 4. 23-25; 5. 87. See Arishtanemi.
- Kaśyapa, son of Parvasa, 1. 153.
- Kaśyapa, an astronomer, referred to, 2. 276, 277.
- Kaśyapa, son of Arshfishéna, 4. 31.
- Kaśyapa, patronym of Akíta-brańa, 3. 64-66.
- Kaśyapa, a star so called, in the tail of the Sísumára or celestial porpoise, 2. 306.
- Kaśyapa = Áditya, the sun, 3. 117.
- Kaśyapa (?), variant of Kaśyapa, son of Maríchi, 2. 288.
- Kathá, technical use of, 5. 182.
- Kathájava, disciple of Báshkali, and promulgator of the Ríg-veda, 3. 50.
- Kathaka, a section of the Black Yajur-veda, 3. 173.
- Kathá-sarit-ságara, a composition, referred to, 2. 177, 211; 4. 163.
- Katha-upanishad, or the commentary on it, quoted, or referred to, 3. 174, 175, 224.
- Kati, son of Sálávatí, 4. 28.
- Kátyáyanas, sprung from Kati, 4. 28.
- Kátyáyana, the grammarian, referred to, 2. 188, 189.
- Kátyáyana, his Rígvedánukrama-níká referred to, 4. 343.
- Kaukundakas, variant of Kaukuttakas, 2. 178.
- Kaukuñdíhi, a Rishi in the third Manwantara, 3. 7.
- Kaukuntakas, variant of Kaukuttakas, 2. 178.

- Kaukuṭṭakas, a people, 2. 178.
 Kaulūṭas, variant of Kolūkas, 2. 174.
 Kaumára, a Sarga, or kind of creation, 1. 76, 77.
 Kaumára-bhíritya, 'midwifery and management of children,' 4. 33.
 Kaumodakí, a mace borne by Kríshna, 5. 51.
 Kaumuda = Kárttika, the month, 4. 268.
 Kaunkañas = Konkañas, 2. 178.
 Kauntalas = Kuntalas, (?) 3. 293.
 Kaunteya, metronym of Arjuna, son of Páñdu. 5. 150, 155, 158.
 Kauntí, a country (?), 4. 224.
 Kauravas, descendants of Kuru, 3. 237; 5. 131, 133-135, 164.
 Kauravyas (?), a people, 2. 175, 341.
 Kauravya, a serpent, father of Ulúpi, 4. 160.
 Kaurma-puráña = Kurma-puráña, P. 23, 77, 78; 3. 67.
 Kaurma-upapuráña, P. 87.
 Kauśa = Kuśa-dwípa, 2. 110.
 Kauśálí, variant of Vaisálí, 4. 110.
 Kauśalya = Hirańyanábha, 3. 58, 59, 324.
 Kauśalya = Yájnavalkyá, son of Brahmaráta, 3. 324.
 Kauśalya = son of Hirańyanábha, an error in the Raghuvaṁśa, 3. 324.
 Kauśalyá, wife of Satwata, 4. 71.
 Kauśalyá = Bhadrá, wife of Vasudeva, 4. 109.
 Kausalya, 'of Kosala,' 5. 82.
 Kauśambí, a city, 2. 158, 341; 4. 15, 124, 164; 5. 135.
 Kauśáraṇi, patronym of Maitreya, 1. 6.
 Kaushítaki, a Sákha of the Rígveda, 3. 50.
 Kaushitaki-bráhmaṇa, the, referred to, 3. 248.
 Kaushitaki - bráhmaṇa-upanishad, the, referred to, 3. 50, 338; 4. 120, 181.
 Kauśijas, a people, 2. 160.
 Kauśikas, the, a family, P. 108; 4. 26, 28, 138, 139.
 Kauśika, son of Vidarbha, 4. 67.
 Kauśika, son of Vasudeva, 4. 110, 113.
 Kauśika = Viśwámitra, 3. 293; 3. 23.
 Kauśikí, rivers so called, 2. 143, 146, 151. Affluents of one of them, 2. 146. Satyavatí becomes one of them, 4. 18.
 Kauśilya (?), variant of Kausálya, or Hirańyanábha, 3. 58, 324.
 Kaustubha, a jewel, produced from the ocean, and possessed by Vishnú, 1. 147; 2. 94.
 Kauśilya, destroyer of the Nandas, 4. 185, 186.
 Káverí, a river, daughter of Yuvanáśwa, and wife of Jahnu, 2. 130, 148; 4. 14, 343.
 Káverí (another), a river, 2. 148.
 Kavi, son of Chakshusha, 1. 177.
 Kavi, son of Prána, 1. 200; 4. 47.
 Kavi, a Rishi in the fourth Mānwantara, 3. 8.
 Kavi, son of Vaivaswata, 3. 232.
 Kavi, son of Kríshna and Kálindí, 5. 79.
 Kavi (another ?), 3. 28.
 Kavi (still another ?), 3. 162.

- Kavi, variant of Kapi, son of Urukshaya, 4. 138.
- Kaviratha, variant of Śuchidratha, 4. 164.
- Kavyas, Kávyas, a class of Pitris, 2. 303; 3. 163, 164, 166, 339.
- Kávyas, sprung from Kavi (or Kapi?), son of Urukshaya, 4. 138.
- Kávya, a Rishi in the fourth Manwantara, 3. 8.
- Kávya = Uśanas, 4. 47.
- Kávya (?), variant of Kásya, 4. 141.
- Kavya, what, 2. 58; 3. 181.
- Kavyaváhana, son of Pávaka, (?) 1. 156; 5. 387.
- Káya-śuddhi = Chikitsá, 'medical treatment,' 4. 33.
- Káya-tírtha, what, 3. 99, 148.
- Káyavadha, the same as Kálavémi, the Asura, 4. 250.
- Kedáreśvara, a place of pilgrimage in the Himálayas, P. 75.
- Kekayas, a people, 2. 169; 4. 103, 121. See Kaikeyas.
- Kekaya, variant of Kaikeya, 4. 82, 121; 5. 103.
- Kelikilá, variant of Kilikilá, 4. 211.
- Kenava, disciple of Sákapúni, and teacher of the Ríg-veda, 3. 49.
- Kennedy, Col. Vans, his controversial correspondence with Professor Wilson, 5. 257-380.
- Keralas, a people, 2. 177; 3. 293.
- Kerala, sprung from Turvasu, 4. 117.
- Kerala, a country, 2. 165, 179, 341; 4. 24.
- Kesari, Kesarin, variants of Keśarin, 2. 199.
- Keśarin, a mountain - range in Sáka-dwípa, 2. 199.
- Kesava = Vishnú or Krishná, 1. 63, 119, &c. &c.; 2. 7 (where correct the spelling twice), &c.; 3. 79, 85, 253; 4. 88, 277, 289, 297, 306, 322, 334, 341; 5. 2, 8-11, 23, 38, 45, 70, 77, 83, 86, 89, 97, 104, &c. &c., 388. Etymology of the word, 4. 341.
- Keśidhwaja, son of Kritadhwaja, 3. 333; 5. 213, &c.
- Keśíki, mother of Jahnu, son of Suhotra, 4. 14.
- Keśin, son of Vasudeva, 4. 109.
- Keśin, a Daitya, 4. 250, 272, 320, 335, 339-341; 5. 8, 34, 87, 97. Slain by Krishná, 4. 340.
- Keśiní, wife of Viśravas, 1. 154.
- Keśiní, daughter of Vidarbha, and wife of Sagara, 3. 297, 298.
- Keśiní, wife of Ajamídha, 4. 140.
- Keśiní, variant of Keśiki, 4. 14.
- Keśisúdana, an epithet of Krishná, 5. 8, 97. See Kesín, the Daitya.
- Ketus, a hundred in number, 2. 72.
- Ketu, a Dánava, the descending node, son of Viprachitti and Siñhiká, 1. 148; 2. 72, 258, 259, 305, 308; 5. 387. Ketu is also called son of Mṛityu, 2. 259.
- Ketu, son of Támasa, Manu of the fourth Manwantara, 3. 8.
- Ketumála, son of Agnídhra, and king of Gandhamádana, 2. 102.
- Ketumála, a region between the

- Gandhamádána mountain and the sea, 2. 112, 120, 122, 123, 125, 126, 207.
- Ketumálaka = Ketumála, the region, 2. 111.
- Ketumat, a Lokapála, son of Rajas, 1. 155; 2. 86, 262, 263.
- Ketumat, son of Ambarísha, son of Nábhága, 3. 257.
- Ketumat, son of Dhanwantari, 4. 33.
- Ketumat, son of Kshema, son of Sunítha, 4. 37.
- Kevala, son of Nara, 3. 245.
- Kevala (?), variant of Kerala, the country, 2. 165.
- Kha = Ákása, 5. 198, 255.
- Khagańá, variant of Sánkhanábha, 3. 322, 323.
- Khalá, daughter of Raudráśwa, and wife of Prabhákara, 4. 129.
- Khaláya, Kháláya, variants of Kháláya, 3. 46.
- Kháláya, disciple of Sákalya, and promulgator of the Rig-veda, 3. 46.
- Kháliya, variant of Kháláya, 3. 46.
- Khanapána, variant of Pára, 4. 123.
- Khańdas, ‘portions.’ Of the Padma-puráńa, P. 30. Of the Skanda-puráńa, P. 72-74. Of Bháratavarsha, &c., 2. 112.
- Khaińdas, variant of Shańdas, 2. 164.
- Khańdapáni, son of Ahínara, 4. 165.
- Khańdaváyanas, certain Bráhmans, 4. 23.
- Khańdika, patronym of Dharmadhwaja, 5. 217.
- Kháńdika, patronym of Mitadhwaja, 5. 217.
- Kháńdikya, patronym of Janaka, son of Mitadhwaja, 3. 333; 5. 213, &c., 217, &c. See Janaka.
- Kháńdikyajanaka = Janaka, son of Mitadhwaja, 5. 217, 220, 223.
- Khaninetra, son of Vivińśa, 3. 243.
- Khanitra, son of Kalmáshapáda, 3. 314.
- Khanitra, son of Prajáni, 3. 242, 243.
- Khara, a Rákshasa slain by Ráma, 3. 316; 4. 297.
- Kbarváta, what, 4. 266.
- Khasá, daughter of Daksha, wife of Kaśyapa, and mother of the Yakshas and Rákshasas, 2. 26, 75.
- Khaśas, a people, 2. 184, 186, 339; 3. 292.
- Khaśákas, variant of Khaśiras, 2. 186.
- Khaśikas, variant of Khaśiras, 2. 186.
- Khaśiras, a people, 2. 185.
- Khasfíma, son of Viprachitti, the Dánava, 2. 71.
- Khaťwáṅga, a royal sage so called, 3. 303.
- Khaťwáṅga = Dilípa, son of Añśumat, 3. 303.
- Khaťwáṅga = Dilípa (another), 3. 311-313.
- Khaťwáṅgada, the same as the last, 3. 313.
- Khetá, what, 4. 266.
- Khetaka, ‘hamlet,’ 1. 94.
- Khyáti, son of Ulmuka, 1. 178.
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- Kumálaka = Sauvíra, 2. 174.
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- Kumuda, disciple of Pathya, and teacher of the Atharva-veda, 3. 62.
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- Kumudádi, disciple of Pathya, and teacher of the Atharva-veda, 3. 62.
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- Kuśalas, a caste in Kuśa-dwípa, 2. 197.
- Kuśala, son of Dyutimat, king of Krauncha-dwípa, 2. 197.
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- Kuśída, disciple of Paushpinji, and teacher of the Sáma-veda, 3. 61.
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- Kusumoda, son of Bhavya, king of Sáka-dwípa, 2. 198.
- Kusumoda, a region in Sáka-dwípa, 2. 198.
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- Kuthami (?), variant of Kuthumi, 3. 60.
- Kuthapravarayás (?), variant of Kuntaprávarańas, 2. 169.
- Kuthumi, disciple of Paushpinji, and teacher of the Sáma-veda, 3. 60, 61.
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- Kuttáparántas, a people, 2. 169.
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- Lakshmí, 'prosperity,' a goddess. Daughter of Daksha and Prasúti, 1. 109. Wife of Dharmá, 1. 110; 2. 21. By another account, daughter of Bhígu and Khyáti, and wife of Náráyańa or Vishnú, 1. 118, &c., 152. By still another account, born from the ocean, when churned, and taken by Vishnú, 1. 144, 145. A Sakti of Vish-

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- Lambá, 'an arc of the heavens,' daughter of Daksha, and wife of Dhárma, 2. 21, 22.
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- Lanká, a city, 2. 111, 113, 207; 4. 56.
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- Láta, a country, 2. 159.
- Laugákshi, disciple of Paushpinji, and teacher of the Sáma-veda, 3. 60, 61.
- Lauheyí, an Apsaras, 2. 82.
- Lauhi, son of Alarka, 4. 38.
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- Lavańa, a Rákshasa, son of Ma-dhu, 1. 165; 3. 318.
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- Lokapálas, four, or eight, in number, 1. 153-155; 2. 86, 112, 118; 3. 171, 172.
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- Madhu = Chaitra, a month, March-April, 2. 261.
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- Madhukulyá, a river in Kuśadwípa, 2. 197.
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- Madhumattas, a people, 2. 173.
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- Madhunishídana = Madhusúdana, 4. 301.
- Madhupadhwaja, variant of Jayadhwaja, 4. 57.
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- Madhuraha, a division of Krauncha-dwípa, 2. 198.
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- Madhváhini, a river, 2. 150.
- Madhuvana, a grove on the river Yamuná, 1. 165 ; 3. 318 ; 5. 388.
- Madhuvidwish, an epithet of Vishnú or Kríshna, 5. 117. Compare Madhusúdana.
- Mádhwa, or Mádhava, founder of a sect, P. 49, 50.
- Madhwáchárya. See Madhu Áchárya.
- Madhya, 'a thousand billions,' 5. 188.
- Madhya-deśa, the country along the river Narmadá, 4. 64, 169.
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- Madhyamikas, Mádhyamikas, a Bauddha sect, 3. 210.
- Madhyandina, son of Pushpárna, 1. 178.
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- Madirá, wife of Vasudeva, son of Súra, 4. 109, 110.
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- Madras, peoples so called, 2. 133, 135, 163, 180, 339; 3. 293; 5. 80.
- Madrá, daughter of Raudráśwa, and wife of Prabhákara, 4. 129.
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- Maru, son of Síghra or Síghraga, 3. 314. He is still living, 3. 325. See Devápi.
- Maru, son of Haryaśwa, 3. 331.
- Maru (?), sprung from Ikshwáku, 4. 237.
- Marubhaumas, variant of Merubhútas, 2. 169.
- Marubhúmis, a people, 2. 169.
- Marubhúmi, a country, 2. 169; 4. 222.
- Marudeva, son of Supratíka, 4. 168.
- Marudvídhá, a river, 2. 121.
- Márukás, variant of Kárúshas, 2. 133.
- Marul-loka, the same as Deva-loka, 1. 98.
- Marunandana, variant of Pulin-daka, 4. 192.
- Maruńd'as, variant of Murińd'as, 4. 206.
- Maruńd'áchí (?), variant of Makari, 2. 149.
- Maruts, 'winds.' Sons of Kaśyapa and Diti, 2. 78-80. Called sons of Rudra and Příni, 2. 79, 80. Forty-nine in number, 2. 79, 80; 3. 15. Their chief, Vásava, 2. 85. Etymology of the word, 2. 79, 80. See also 1. 142 (where correct the spelling), 200; 2. 22; 3. 14, 244; 4. 134, 135, 249, 293; 5. 2, 43, 101, 143, 234.
- Márutas = Maruts, 3. 158.
- Máruta, a heaven, assigned to diligent Vaiśyas, 1. 97, 98.
- Maruta, variant of Maru, son of Síghra, &c., 3. 325.

- Maruta, variant of Marutta, son of Uśanas, &c., 4. 63, 64.
- Marutta, son of Avikshit, 3. 243–245, 336; 4. 25, 240.
- Marutta, son of Uśanas, &c., 4. 63.
- Marutta, son of Karandhama, 4. 116.
- Marutwats, sons of Dharma and Marutwatī; the Indras, 2. 21, 22.
- Marutwat = Hanumat, 1. 117.
- Marutwatī, daughter of Daksha, and wife of Dharma, 2. 21, 22.
- Máshí, variant of Márishá, wife of Súra, 4. 100.
- Mási śráddham, a particular sacrifice, 3. 114.
- Mátali, Indra's charioteer, who visited Pátala, 2. 209.
- Mathurá, a holy city in India. Founded by Sátrughna, 1. 165; 3. 318. Subáhu and Súrasena reigned there, 3. 319. See also P. 12, 70, 71, 107; 4. 218, 269, 275, 338; 5. 9, 10, 18, 23, 42, 49, 50, 54, 55, 57, 63, 64, 160, 248, 249, 382.
- Mathurá, a district (?), 2. 156.
- Mathurá-máhátmya, a part of the Varáha-purána, P. 71.
- Mati, 'understanding,' a synonym of Mahat, 1. 32.
- Matinára, son of Ríksha, son of Ariha, 4. 128.
- Matinára, variant of Rantinára, 3. 266 (where correct the spelling); 4. 129–131; 5. 390.
- Matkuńá, a river, 2. 155.
- Mátrá, 'moment of time,' 5. 189. See Nimesha.
- Mátfis, 'mothers,' daughters of Daksha and Prasúti, &c., P. 82;
1. 131; 5. 386. For their names, Khyáti, &c., see 1. 109.
- Matsyas, peoples so called, 2. 156, 158, 172.
- Matsya, disciple of Sákalya, and promulgator of the Ríg-veda, 3. 46.
- Matsya, son of Vasu, son of Kritaka, 4. 150.
- Matsya, 'fish,' an epiphany of Vishíu, P. 81.
- Matsya, a district in India, 2. 143, 158.
- Mátsya = Matsya-purána, P. 80; 3. 67.
- Mátsya (?), variant of Matsya, disciple of Sákalya, 3. 46.
- Matsya-dwípa, a certain island, in Pauránik mythology, 2. 129.
- Matsya-purána, analysis of it, &c., P. 7, 17, 19, 20, 24–28, 35, 36, 51, 52, 54, 60, 62–64, 66, 68, 75, 77, 78, 80, &c., 84, 86, 89; 5. 270.
- Maudáki, son of Bhavya, king of Sáka-dwípa, 2. 198.
- Maudáki, a region in Sáka-dwípa, 2. 198.
- Maudákin, variant of Maudáki, as doubly denotative, 2. 198.
- Maudga, disciple of Devadarśa, and teacher of the Atharva-veda, 3. 61.
- Maudgaládi, variant of Modosha, 3. 62.
- Maudgalyas, certain Bráhmans, 4. 145.
- Maudgalya, son of Mudgala, son of Haryáswa, 4. 146.
- Mauhúrtikas, the same as Muhúrtajas, 2. 22.

- Maulas (?), variant of Maunas, the dynasty, 4. 206, 210.
- Maunas, a dynasty, 4. 204, 206, 207, 209, 218.
- Maunas, variant of Pauras, 4. 210.
- Maunda, variant of Maudga, 3. 61.
- Mauneyas, certain Gandharvas, sprung from Muni, 3. 281.
- Maurúndas, the same as Murúndas, 4. 209.
- Mauryas, a dynasty, 4. 186, 187, 190, 203, 205, 232.
- Mávella, son of Vasu, son of Kritaka, 4. 149.
- Maya, an Asura, son of Viprachitti, P. 82; 1. 190; 2. 72.
- Máyá, 'deceit,' daughter of Adharma, 1. 111. Called daughter of Anrita, and wife of Bhaya, 1. 112. See also 1. 188, 190; 3. 73, 83; 5. 316.
- Máyá, the same as Yoganidrá, 4. 260.
- Máyá, 'personified active will of the Creator,' 1. 46. See also P. 41; 1. 17, 25, 28.
- Máyádeví, wife of Sambara, 5. 74, 75. She marries Pradyumna, 5. 76. Náraṇa pronounces that formerly she was Rati, 5. 76, 77.
- Máyámoha, Buddha so called, 3. 206-209; 5. 349, 350, 377.
- Máyáratí, variant of Máyávatí, 5. 74.
- Máyávatí = Máyádeví, 5. 74-76.
- Máyus, son of Purúravas, 4. 13.
- Measures, of time, 1. 47, &c. Of land, 1. 92, &c.
- Medaśiras, variant of Sivaśri Satakarnin, 4. 198.
- Medha = Medhas, 2. 101.
- Medhá, 'intelligence,' daughter of Daksha, and wife of Dharma, 1. 109, 110, 148.
- Medhádhriti, a Rishi in the ninth Manwantara, 3. 25.
- Medhas, son of Priyavrata, 2. 100; 5. 388. See Medha.
- Medhátithi, son of Priyavrata, 2. 100. King of Plaksha-dwípa, 2. 101, 191. But, by another account, king of Sáka-dwípa, 2. 200.
- Medhátithi, son of Kańwa, 4. 130, 131, 140.
- Medhátithi, a law-commentator, referred to, or cited, 3. 89, 104, 107, 131, 138, 168, 174, 176.
- Medhatithi (?), Medhátithi (?), variants of Medhádhriti, 3. 25, 227.
- Medhávin, variously genealogized, 4. 164, 165.
- Medical science, eight branches of Hindu, 4. 33. Teachers of it, 4. 33.
- Mediní-kośa, a vocabulary, referred to, 2. 286 (where correct the spelling), 343.
- Mediya (?), variant of Modosha, 3. 62.
- Meghas, a people, 4. 216.
- Megha, son of Nahusha, 4. 46.
- Megha (?), variant of Ghoshavasu, 4. 192.
- Megha-dúta, the, a poem, referred to, 2. 150, 157, 160; 3. 246; 4. 137.
- Meghamála, a mountain in Plaksha-dwípa, 2. 193.
- Meghapríshtha, son of Ghritaprísh-

- tha, king of Krauncha-dwípa, 2. 198.
- Meghapríshtha, a region in Krauncha-dwípa, 2. 198.
- Meghapushpa, a horse of Kŕishńa, 4. 83.
- Meghaswáti, variously genealogized, 4. 196, 200.
- Meghaswáti, son of Pulomávi, 4. 200.
- Meghayantí, a Kŕittiká, 2. 337.
- Meghayáti, son of Nahusha, 4. 46.
- Mekalas, a people, 2. 159, 160.
- Mekalas, a dynasty, 4. 215, 216.
- Mekala, a Rishi, connected, perhaps, with the people called Mekalas, 2. 160.
- Mekala, a mountain in Central India, 2. 151, 160, 340.
- Mekalá, a city in Central India, 4. 64, 214-216.
- Mekalá = Narmadá, 2. 160; 4. 215.
- Mekaládri = Mekala, the mountain so called, 2. 160.
- Mekalakas, variant of Mekalas, the dynasty, 4. 215.
- Mekalakanyá = Narmadá, 2. 160.
- Mekalakanyaká = Narmadá, 2. 160.
- Men, proceeded from Brahmá, 1. 81.
- Mená, wife of Himavat, variously genealogized, 1. 118, 157; 3. 159, 162.
- Mená, an Apsaras, 2. 83.
- Mená, a river, 2. 149.
- Menaká, an Apsaras, daughter of Brahmá, 2. 75, 81-83, 285, 286, 291, 293.
- Mendicants, duties of, 3. 95, &c.
- Meru, wife of Nábhi, 2. 103.
- Meru, a fabulous mountain in the centre of Jambu-dwípa, 2. 109-111. Its dimensions and form, 2. 111, &c. Its mountain-ridges, 2. 117. The cities of the gods in and around it, 2. 118. Its rivers, 2. 120. Its situation, boundaries, &c., 2. 121, &c. &c. See also P. 97; 1. 40, 120, 152, 157, 188; 2. 102, 112-116, &c., 205, 207, 208, 236, 239, 242-244, 272; 3. 24, 53, 259; 4. 249, 259; 5. 28, 165, 248, 386.
- Merubhútas, a people, 2. 169.
- Merumandara, a certain mountain, according to the Bhágavata-puráńa, 2. 115, 116, 122.
- Merusávarnís, four Manus so called, the ninth, tenth, eleventh, and twelfth, 3. 24.
- Merusávarní, a Manu, son of Brahmá, 3. 25.
- Metres, origin of certain, 1. 86.
- Michitá, variant of Niśchitá, 2. 146.
- Mídhwas, son of Daksha, son of Chitrasena, 3. 335.
- Mihira, a family so called, 5. 382.
- Mímárnásá, 'hermeneutics,' referred to, 3. 325; 4. 252.
- Mínaratha, son of Anenas, son of Kshemári, 3. 334.
- Mind, an organ of sense, 1. 38.
- Mishtánná, what, 2. 218, 331.
- Miśrakeśi, an Apsaras, 2. 75, 81, 82; 4. 129.
- Mita, a Rishi in the third Manwantara, 3. 7.
- Mitadhwaja, son of Dharma-

- dhwaja or Janaka, 3. 333; 5. 217.
- Mitákshará, the, a law-commentary, referred to, or quoted, P. 60; 2. 216; 3. 38, 88, 104, 126, 151, 174, 175, 224, 338.
- Mithi, the same as Janaka, or Janaka's father, according to varying accounts, 3. 330, 331.
- Mithilá, a city, capital of Videha, 2. 341; 3. 330 (there miscalled a country), 331, 335; 4. 83, 344; 5. 225.
- Mitra, an Áditya, 1. 188; 2. 27, 285, &c., 306; 3. 338; 5. 381. Presides over the anus, 1. 38; 3. 109. Associated with Varuña, 3. 172, 233, 234, 328; 4. 5.
- Mitra, son of Vasishtha, 1. 155.
- Mitra, one of the Viśwe devas, 3. 179.
- Mitra = Bhaga, the Áditya, (?) 1. 131.
- Mitra = Vasishtha, 3. 305.
- Mitra, variant of Niramitra, 4. 174.
- Mitraghna, variant of Mitrayu, son of Divodásá, 4. 147.
- Mitrasaha = Saudásá, son's son of Sarvakáma, 3. 305, 306, 309.
- Mitrasena, variant of Chitrasena, the Gandharva, 2. 293.
- Mitravana, a grove so called, 5. 381.
- Mitravindá, wife of Křishná, 5. 78, 79, 82 (where she is called daughter of Rájádhídeví, on I know not what authority). The same as Saibyá, (?) 5. 107.
- Mitravindá, a river in Kuśa-dwípa, 2. 197.
- Mitrayu, descended from Vasishtha; a disciple of Romaharshaṇa, and a teacher of the Puráṇas, P. 19; 3. 64–66.
- Mitrayu, Mitráyu, son of Divodásá, son of Badhryaśwa, 4. 147.
- Mitráyu, variant of Mitrayu, Vasishtha's descendant, 3. 64, 65.
- Mitreya, variant of Mitrayu, son of Divodásá, 4. 147.
- Mlechchhas, degraded Kshattriyas, 3. 295. Peoples in various parts of India, 3. 296; 4. 117, 119. Kings of them, 4. 207, 210, 225, 226. See also P. 33, 41; 1. 182; 2. 141, &c.; 4. 229; 5. 54, 55, 159.
- Moda, disciple of Vedasparśa, and teacher of the Atharva-veda, 3. 61.
- Modáki, variant of Maudáki, as doubly denotative, 2. 198.
- Modásha (?), variant of Modosha, 3. 62.
- Modosha, disciple of Vedadarśa, and teacher of the Atharva-veda, 3. 62.
- Moha, ‘infatuation,’ sprung from Brahmá, 1. 102.
- Moha, what, in philosophy, 1. 37, 69; 5. 202.
- Mohini, a female form assumed by Vishnú, 1. 147.
- Mohini, will-born daughter of King Rukmángada, P. 52.
- Moksha, what, 1. 186, 187; 2. 14; 5. 187.
- Monotheism of the Puráṇas, alleged, 1. 41, 42.
- Months. Four kinds of, 2. 254. Named, 2. 261, 285, 291,

- &c. Appropriation of Ádityas, Rishis, &c., to them, 2. 284, &c.
- Moon, the. Produced from the ocean, when churned, 1. 144. Its chariot and horses, 2. 299. The source of a celestial beverage called Sudhá, 2. 300.
- Mot of the Phœnicians, its analogy to Mahat, 1. 33.
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- Mountaineers, tribes of, 1. 182, 183.
- Mrichchhakatíká, a drama, referred to, 4. 195.
- Mída, a form of Rudra, 5. 386.
- Mídara, variant of Mídura, 4. 94, 96.
- Mídu, son of Nípanjaya, 4. 165.
- Mídu, variant of Mídura, 4. 94.
- Mídu, variant of Ríju, 4. 110.
- Mídura, son of S'waphalka, 4. 94, 96.
- Míduri, variant of Míduvid, 4. 96.
- Míduvid, son of S'waphalka, 4. 96.
- Míga, a horse of the Moon, 2. 299.
- Mrigá, the same as Mrígavíthí, 2. 277.
- Mrigas, variant of Magas, 2. 199; 5. 382, 385.
- Mrigásiras, a constellation so called, 1. 132; 2. 265, &c.
- Mrigásírsha, the same as Mrigásiras, 2. 308.
- Mríga-tríshná, what, 5. 60.
- Mrígavíthí, a certain triad of asterisms, 2. 265, &c., 276, 277.
- Mrígavíthiká, the same as Mrígavíthí, 2. 276.
- Mrígavyádha, a Rudra, 2. 24, 25.
- Mrígendra (?), variant of Mígen-draswátikarńa, 4. 200.
- Mrígendraswátikarńa, son of Skandhaswátí, 4. 200.
- Mrígi, daughter of Kaśyapa, and mother of wild animals, 2. 74.
- Mríkańda (?), variant of Mríkańdú, 1. 152.
- Mríkańdú, son of Vidhátrí, son of Bhígu, 1. 152.
- Mríshá, 'falsehood,' wife of Adharma, 1. 111.
- Mríshi (?), variant of Krími, son of Uśinara, 4. 121.
- Míttikávana (?), variant of Mít-tikávata, 4. 73.
- Míttikávata, a city, 4. 344. See Míttikávatí.
- Míttikávatí, a city on the river Narmadá, 4. 19, 64, 344.
- Mrítyu, 'death.' Sprung from Brahmá, 1. 102. Called son of Kali and Durukti, 1. 111. Also called son of Bhaya and Máyá, 1. 112.
- Mrítyu, a Rudra, 2. 25.
- Mrítyu, father of Sikhin or Ketu, 2. 259.
- Mrítyu (another ?), father of Suníthá, 1. 179.
- Mrítyu (another ?), a Vyása in the sixth Dwápara age, 3. 34, 36.
- Muchakunda (?), variant of Muchukunda, 3. 268.
- Muchukunda, son of Mánadhátrí and Bindumatí, 3. 268. He

- destroys Kálayavana by a glance of his eye, 5. 57. Lauds Křishńa, 5. 58. Goes to Gandhamádana, to perform penance, 5. 62.
- Mudas, a class of Apsarases, 2. 82.
- Muda, 'pleasure,' son of Dhárma, 1. 111.
- Mudgala, disciple of Sákalya, and promulgator of the Ríg-veda, 3. 45, 46.
- Mudgala, son of Reńu, 4. 28.
- Mudgala, variously genealogized, 4. 144-146.
- Mudgala-puráńa, P. 90.
- Modrá-rákshasa, the, a drama, referred to, 4. 186.
- Mugh, connected with Maga, P. 64 (where correct the spelling); 5. 381, 384.
- Muhisha, variant of Mahisha, the mountain-range so called, 2. 194.
- Muhúrtá, daughter of Daksha, and wife of Dhárma, 2. 21, 22.
- Muhúrta, a measure of time, variously estimated, 1. 47, 48; 3. 121, 187; 2. 253; 5. 190. The Muhúrta of Brahmá, when, 3. 108.
- Muhúrtajas, sons of Dhárma and Muhurtá, 2. 22.
- Múka, son of Upasunda, 2. 69.
- Muká, a town, in Mahávideha, 2. 165.
- Mukhyas, a class of gods in the eighth Manwantara, 3. 23.
- Mukhya, its technical sense, 1. 70; 5. 386.
- Mukhyá = Sukhá, Varuńa's city, 2. 240.
- Mukta, variant of Yukta, 3. 29.
- Muktá, variant of Šuklá, a river in Sálmalá-dwípa, 2. 194.
- Mukti, what, 5. 229.
- Muktimati, a river, rising in the Ríksha mountains, 2. 153.
- Mukunda, variant of Kramunja, a mountain-range running eastward from Mount Meru, 2. 117.
- Mukuńthas, a people, 2. 165.
- Múla, a certain asterism, 2. 264, &c., 308; 5. 248.
- Múladeva, assassin of Sumitra, son of Agnimitra, 4. 172, 191.
- Múlaka, son of Ásmaka, son of Saudásá, 3. 310, 311, 314.
- Mummies, prepared by the Hindus, 3. 328, 329.
- Munchátas, Kauśika Bráhmans, 4. 28.
- Muńdás, certain kings, 4. 203.
- Muńda, son of Udayibhadra, 4. 186.
- Muńdo, the Pálí name of the son of Anuruddhako, 4. 182.
- Muni, son of Dyutimat, king of Krauncha-dwípa, 2. 197.
- Muni, daughter of Daksha, wife of Kaśyapa, and mother of the Apsarases, &c., 2. 26, 75, 81; 3. 281.
- Muni, a region in Krauncha-dwípa, 2. 197.
- Muni, 'sage,' 1. 7, *et passim*.
- Muni, variant of Mahámuni, the Rishi, 3. 11.
- Muni, variant of Dhwani, (?) 3. 190, 191.
- Muni, variant of Šuchi, son of Sátadyumna, 3. 333.
- Munika (?), variant of Sunika, 4. 178.

- Munja, his capital, where, 5. 112.
 Munja, what, 5. 383.
 Munjá, variant of Manjulá, 2. 153.
 Munjakeśas, of the Atharva-veda, 3. 62.
 Mura, slain by Kŕishná, 5. 90.
 Murá, wife of Nanda, father of Chandragupta, 4. 187.
 Mura, variant of Muru, the demon so called, 5. 90.
 Murala = Kerala, the country so called, 2. 341.
 Muralá, a river, 2. 341.
 Murári, an epithet of Kŕishná or Vishnú, 2. 112.
 Múrdhanyá, wife of Márnádeya, 1. 152.
 Múrdhávasikta, a caste, sprung from Bráhman fathers and Kshattriya mothers, 4. 213.
 Múrta, what, 5. 161, 235, 238.
 Múrtaya, son of Kuśa, 4. 15.
 Múrti, a Prajápati of the second Manwantara, and son of Vasishtha, 3. 5.
 Múrti, 'form,' daughter of Daksha, and wife of Dharma, 1. 110, 111.
 Múrtimat, what, in philosophy, 5. 198.
 Muru, a demon, slain by Kŕishná, 5. 55, 89, 90.
 Muru, a country (?), 5. 55.
 Muruńdas, Muruńdas, a dynasty, 4. 206, 209.
 Musala, a sort of club, borne by Balabhadra, 5. 51.
 Musaláyudha, an epithet of Balabhadra, from his club, 5. 67, 131, 134.
 Múshakas, a people, 2. 178, 180.
 Múshikas, a people, 2. 178; 4. 222.
 Múshika, a country, 2. 178.
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 Nábha, variant of Nábhága, 3. 13.
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 Nábha, variant of Nábhága, 3. 303.
 Nabha, variant of Nabhas, son of Nala, 3. 320.
 Nábhágas, a class of Rájarshis sprung from Manu, 3. 70.
 Nábhága, two persons, variously genealogized, 3. 13, 14, 231-233, 239, 241, 256, 257. One of them becomes a Vaiśya, 3. 240.
 Nábhága, a Rishi in the tenth Manwantara, 3. 26.
 Nábhága, variously genealogized, 3. 303, 314, 315.
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- Nábhaga, variant of Nábhága, 3. 13.
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 Nábháganedishtha, son of Vaivaswata, 3. 231, 256. See Nábhánedishtha.
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 Nabhakánanas, variant of Nalakánanas, 2. 178.
 Nábhánedishtha, named in the Ríg-veda and elsewhere, 3. 13, 231, 256, 257, 340, 341.
 Nabhas, son of Nala, son of Niśadha, 3. 320.
 Nabhas = Srávańa, a month, July-August, 2. 261; 4. 261.
 Nabhas = Ákáśa, 2. 232.
 Nabhasa, son of Úrja, son of Satyahita, (?) 4. 150.
 Nabhas-tala, what, 5. 194.
 Nabhaswatí, wife of Antardhána, son of Pŕithu, 1. 193.
 Nabhasya, son of Swárochisha, and a Ríshi in the second Manwantara, 3. 5.
 Nabhasya = Bhádrapada, a month, August-September, 2. 261.
 Nábhi, son of Agnídhra, and king of Hima, 2. 102, 103.
 Nábhigupta, son of Hirańyaretaś, and a ruler in Kuśa-dwípa, 2. 197.
 Nábhigupta, a region in Kuśa-dwípa, 2. 197.
 Nabhíra, a Bálhika king, 4. 214.
 Nádí = Nádiká, 2. 253.
 Nádiká, a certain measure of time, 1. 48; 5. 189, 190.
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 Nadwalá, daughter of Vairája, and wife of the Manu Chákshusha, 1. 177.
 Nágas, 'serpent-gods,' sons of Kaśyapa and Kadrú, P. 42; 1. 144, 188; 2. 28, 284; 5. 236, 251, 383. Their king, 2. 86. They are harassed by the Gándharvas, 3. 281, 282. See also Sarpas.
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 Nágas, kings reigning at Padmavatí, Kántipurí, and Mathurá, 4. 212, 217-219.
 Nága, a serpent, son of Kaśyapa and Kadrú, 2. 74.
 Nága, a mountain-range running northward from Mount Meru, 2. 117.
 Nága, a range of hills to the east of Ramgarh, 2. 142.
 Nága = Nága-dwípa, a portion of Bháratavarsha, 2. 112.
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- Om, a mystical and initiatory syllable; the monosyllabic Brahma; a type of the three worlds, of Brahmá, and of the Vedas, 1. 1, &c.; 3. 37, &c. A type of Vásudeva, Kṛishṇa, or Vishṇu, 3. 39. See also P. 68; 1. 140, 142; 2. 250, 252; 3. 56.
- Om̍kara = Om, 1. 1, 61; 2. 250, 252.
- Orders, duties of the four, 3. 92, &c.
- Orissa. See Odṛa.
- Oshthakarṇakas, a people, 2. 162.
- Oxydracæ, the classical, perhaps one with Súdrakas or Súdras, 2. 184, 185.
- Padmá = Lakshmí, 1. 119, 147, 151.
- Padma, a Kalpa, P. 68 (where correct the spelling); 1. 53, 55, 78; 2. 21.
- Padma, what, in numeration, 5. 188, 189, 392.
- Padma = puráńa, Pádma - puráńa, analysis of it, &c., P. 18-20, 22-24, 26, 29, 30, &c., 34, 40, 58, 83, 85, 87; 3. 66, 67; 5. 285, 298, 310, 319, 327, 378.
- Padmásana, what, in the Yoga philosophy, 5. 230.
- Padmávatí, Padmavatí, a city, 4. 217-219.
- Padmayoni = Abjayoni, an epithet of Brahmá, 5. 196.
- Pádoddhúta, what, in the pancratium, 5. 37.
- Padukas, a people, 4. 221.
- Padumas, variant of Padukas, 4. 221.
- Padumáyi (?), variant of Paṭumat, 4. 196.
- Padurávi (?), variant of Paṭumat, 4. 196.
- Pahlavas, a people, 2. 168, 184, 187, 339; 3. 290-292, 294, 295; 4. 15. See Pahnava.
- Pahnava, by error for Pahlavas, (?) 2. 168, 185, 187; 3. 292, 295.
- Pajja, disciple of Játíkarṇya, and promulgator of the R̄ig-veda, 3. 48.
- Paila, disciple of Vyása, and teacher, &c., of the R̄ig-veda, P. 45; 3. 41, 42, 44, 49-51.
- Páingangá, the modern name of an Indian river, 2. 144, 145.
- Paippaláyani, disciple of Veda-darśa, and teacher of the Atharva-veda, 3. 62.
- Paiśácha, a form of marriage, 3. 105.
- Paitálaki, variant of Vaitálaki, 3. 47.

- Paitínasi, a lawgiver, quoted, 3. 102.
- Páka, a Daitya, slain by Indra, 4. 317.
- Páka-saṁsthás, certain sacrifices, 3. 112, 113.
- Páka-śásana, an epithet of Indra, 4. 317.
- Páka-yajnas = Páka-saṁsthás, 3. 87, 114; 5. 182.
- Paksha, 'fortnight,' 2. 254.
- Paksha, variant of Chákshusha, son of Anu, 4. 120.
- Paksha, variant of Kshemya, son of Śuchi, 4. 174.
- Pakshaja, a certain kind of cloud, 2. 279.
- Pálaka, son of Nahusha, 4. 46.
- Pálaka, son of Pradyotana, 4. 178.
- Pálaka, son of Chandapradyota (?), 5. 391.
- Palásiní, a river, 2. 132, 148.
- Pálín, son of Pŕithu, son of Vena, 1. 192.
- Pálita, variously genealogized, 4. 63, 64.
- Palita, variant of Pálita, 4. 64.
- Pallavas, variant of Pahlavas, 2. 187.
- Pallipanjakas, variant of Sunayas, 2. 181.
- Pampá, a river, 2. 141, 155.
- Pamšchi (?), variant of Pauchi, 4. 46 (where correct the spelling).
- Pámśuráshtras, a people, 2. 164.
- Pańava, variant of Kríkańa, 4. 72.
- Panchachúdá, an Apsaras, slanderous of womankind, 3. 141.
- Panchadaśa, a certain collection of Vaidik hymns, its origin from Brahmá, 1. 84.
- Panchadhanus, son of Sŕinjaya, son of Haryaśwa, 4. 147.
- Panchahasta, son of Dakshasá-varña, Manu of the ninth Mānwantara, 3. 25.
- Panchajana, a Daitya, son of Saṁ-hráda, 2. 69. Slain by Kríshna, 5. 48, 90.
- Panchajana, the same as Vírańa, 2. 15, 16.
- Panchajana, an epithet of Asamanjas, 3. 298.
- Pánchajanya, an island, perhaps fabulous, 2. 129.
- Pánchajanya, a conch-shell captured and appropriated by Kríshna, 5. 48.
- Panchakas, a caste, established by Viśwaspháni, 4. 217.
- Panchaka, son of Nahusha, 4. 46.
- Pánchezalas, Pánchezalas, peoples, 2. 132, 134, 156, 160; 4. 145, 147.
- Pánchezalas, a dynasty, 4. 184.
- Panchála, countries so called, 2. 143, 160; 4. 141, 145.
- Panchálakas = Pánchezalas, a people, 4. 146.
- Pancha-lakshańa, what, as applied to a literary composition, P. 7, 10, 29, 92; 5. 259, 261, 274, 275.
- Panchamí (?), a river, 2. 150, 152.
- Panchanada, a country, the Punjab, 5. 156.
- Panchanada, a certain place of pilgrimage, 5. 156.
- Panchapadí, a river in Sáka-dwípa, 2. 200.
- Páncharátras, an heretical sect, 5. 379.
- Panchárchis, synonymous with

- Budha, or the planet Mercury, 2. 257 (foot of page).
- Panchaśikha, son of Brahmá, 2. 200.
- Pancháswa, variant of Badhryaśwa, 4. 145.
- Pancha-tantra, the, a collection of apogues, quoted, or referred to, 3. 102, 104, 197.
- Panchi, son of Nahusha, 4. 46.
- Pancratium, the Hindu analogue of the, 5. 39, 40.
- Páńd'ara, a certain hill in India, 2. 142.
- Páńd'avas, descendants of Páńd'u, P. 12; 4. 147, 159, 232, 246; 5. 82. 86. See Páńd'us.
- Páńd'ava, patronym of Arjuna, son of Páńd'u, 5. 150, 166.
- Páńd'avárańi, an epithet of Kuntí, wife of Páńd'u, 5. 96.
- Páńd'us, certain persons, and a people, P. 55; 5. 140. See Páńd'ávas.
- Páńd'u, son of Kríshná-dwaipáyana, 3. 229; 4. 80, 101, 102, 126, 158, 232; 5. 167.
- Páńd'u, variant of Prána, 1. 152, 155.
- Páńd'ya, sprung from Turvasu, 4. 117.
- Páńins, Kausika Bráhmans, 4. 28.
- Páńini, the grammarian, his age, &c., P. 60, 61; 2. 135, 136, 187, &c.; 3. 47, 48, 54, 55.
- Pankti, a metre, its origin from Brahmá's marrow, 1. 86. Identified with a horse of the Sun, 2. 239.
- Pannagas, synonymous with Sarpas, 5. 94.
- Pannagáni, variant of Pannagári, 3. 50.
- Pannagári, disciple of Báshkala, and promulgator of the Ríg-veda, 3. 50.
- Panthána, a hell, 2. 215.
- Pápa, a hell, 2. 215.
- Pápahará (?), a river, 2. 148, 153.
- Pápamochana, a Tirtha at Benares, P. 75.
- Páras, Paras, a class of gods in the ninth Manwantara, 3. 24.
- Pára, son of Anga, son of Bali, 4. 123.
- Pára, son of Samara, 4. 141.
- Pára, variously genealogized, 4. 141.
- Párá, two rivers, so called, 2. 131, 147.
- Pará, a river, 2. 147.
- Para, 'the duration of Brahmá's life,' 1. 46; 5. 188.
- Para and Pára, what, in philosophy, &c., 2. 6; 3. 251; 4. 253; 5. 119, 232.
- Para (?), variant of Púru, 3. 13.
- Parabhú, variant of Paraśu, son of Auttami, 3. 6 (where correct the spelling).
- Para-brahman, what, 4. 107, 252; 5. 210.
- Páradas, a people, 2. 168, 181, 183-185; 3. 290-292, 294, 295.
- Parájít, variant of Parávrit, 4. 64.
- Para-jnána-maya, what, in philosophy, 2. 328.
- Paramákshara, synonymous with Om, 3. 56.
- Paramánu, a measure of time, 1. 48.
- Paramanyu, variant of Kálánara, 4. 120.

- Paramapadátmavat, what, 3. 205.
 Paramarshi, what, 3. 205.
 Paramártha, what, 2. 39, 326; 3. 208; 4. 292; 5. 242.
 Paramártíhártha, what, 2. 62.
 Paramártíharúpín, what, 2. 6.
 Paramátman, a name of Vishnú, the term explained, &c., 1. 3, 41, 56, &c.; 2. 328; 3. 312; 4. 253; 5. 14, 91, 211.
 Paramekshu, son of Anu, son of Yayáti, 4. 120.
 Parameśa, the term etymologized, 5. 387.
 Parameshthílin, an epithet of Bráhma, 2. 19, 330.
 Parameshthílin, an epithet of Vishnú, 4. 264.
 Parameshthílin, son of Indradyumna, 2. 106. Called son of Devadyumna, in the Bhágavata-purána, 2. 107.
 Parameshu, variant of Paramekshu, 4. 120.
 Parameśvara, the term explained, &c., P. 77; 1. 41, 172; 3. 251; 5. 14, 200.
 Paranjaya, variant of Puranjaya, 3. 261, 263.
 Parántas, a people, 2. 168.
 Parapaksha, variant of Paramekshu, 4. 120.
 Párapára, what, 2. 6.
 Parapárabhúta, what, 2. 6.
 Parápareśa, what, 5. 214.
 Parapuranjaya, son of Sésha, king of the Nágas, 4. 212.
 Parapuranjaya, variant of Puranjaya, 4. 210.
 Parárdha, 'the duration of half of Brahmá's life,' 1. 47; 5. 187, 188.
 Paraśakti, a certain divinity, P. 86.
 Parasanchárákas, variant of Samavegavaśas, 2. 179.
 Parásara, grandson of Vasishtha, 1. 6. Son of Sakti, 1. 6, 8; 3. 35, 36. Disciple of Kapila, 1. 5. He is taught the Vishnú-purána by Púlastya, 1. 9, &c. He relates it to Maitreya, 1. 11. (Perhaps the Parásara, disciple of Báshkala, and also Páráśarya (?), named below, are the same person.) And see P. 17, 34, 41; 3. 37, 74, 79; 4. 24, &c. &c.
 Parásara, disciple of Báshkala, and promulgator of the Ríg-veda, 3. 45.
 Parásara, an astronomer, referred to, or quoted, 2. 255, 277.
 Parásara (?), 3. 60. See Páráśarya.
 Páráśara, variant of Parásara, disciple of Báshkala, 3. 44.
 Parásara-smrítí, a code of law, referred to, 3. 103.
 Páráśara-upapurána, P. 87.
 Páráśarya (?), son of Kuthumi, and promulgator of the Sáma-veda, 3. 61.
 Párasikas, Párasikas, 'Persians,' 2. 133, 136, 182, 183.
 Paraśu, a Ríshi in the third Manwantara, son of Auttami, 3. 6.
 Paraśu, what, 4. 22.
 Paraśuráma, a Ríshi, son of Jamadagni, 4. 18. Beheads his own mother, Keñuká, 4. 20. Slays the Kshattriyas, 4. 23. Gives the earth to the Bráhmans, 4. 23. Retires to Mount Mahen-

- dra, 4. 24. See also P. 108; 1. 151; 2. 72, 119; 3. 23, 311, 316; 4. 21, 56, 184; 5. 283.
 Paraśurámakshetra, a region on the Malabar coast, 2. 179.
 Páratakás, variant of Párasikás, 2. 182.
 Paratangañas, a people, 2. 181.
 Paravallabhas, a people, 2. 176.
 Parávasu, a Gandharva, 2. 293.
 Páravatas, a class of gods in the second Manwantara, 3. 3.
 Parávít, son of Rukmakavacha, 4. 63.
 Paráyaña, a promulgator of the White Yajur-veda, 3. 57.
 Páribhadra, ruler over the realm of Páribhadra, and son of Yajnábáhu, king of Sálmala-dwípa, 2. 195.
 Páribhadra, a region in Sálmala-dwípa, 2. 195.
 Paridhána, what, 3. 95.
 Parigha, variant of Pálita, 4. 64.
 Párijáta, a tree produced from churning the ocean, 1. 144, 147; 5. 97. Kŕishńa takes it away from Indra's garden, at the instigation of Sáchi, 5. 98. It returns to heaven, 5. 155. See also 2. 200; 5. 102-105, 113, 133.
 Parikara, what, 4. 287.
 Pariksha, variant of Parikshit, 4. 162.
 Paríksha (?), variant of Parikshit, 4. 152.
 Parikshi, variant of Parikshit, 4. 162.
 Parikshit, variously genealogized, P. 40, 41, 44; 4. 148, 152, 160-163, 229-234, 236; 5. 155, 167. The Bhágavata-púrána narrated to him, P. 53.
 Parikshita, variant of Parikshit, 4. 162.
 Párimardana (?), variant of Arimardana, son of S’waphalka, 4. 95.
 Parináma, ‘digestion,’ 3. 128.
 Parináma, ‘decay,’ &c., 5. 254.
 Parinámin, an epithet of Pradhána, 1. 27.
 Páripátra, the northern portion of the Vindhya chain of mountains, 2. 127, 128, 130, 133, 141, 144, 152, 155, 340; 3. 240, 321. See Páriyátra.
 Páripátra, variant of Páriyátra, 3. 320, 321.
 Páriplavas, a class of gods in the fifth Manwantara, 3. 10.
 Pariplava, son of Sukhábala, 4. 165.
 Parísraya, variant of Pariplava, 4. 165.
 Parítas, variant of Parántas, 2. 168.
 Parivatsara, a certain cyclic year, 2. 255.
 Parivettí, the term defined, 4. 155.
 Parivitti, the term defined, 4. 154.
 Parivráj, what, 3. 96, 123, 215. See Bhikshu.
 Páriyátra, variously genealogized, 3. 321, 323.
 Páriyátra, a mountain-range to the west of Mount Meru, 2. 123, 124.
 Páriyátra = Páripátra, part of the

- Vindhya mountains, 2. 113, 128; 3. 321.
- Parjanya = Indra, 2. 44; 4. 309. King of clouds, &c., 2. 86; 4. 156, 157.
- Parjanya, a Prajápati, son of Agni, 1. 154; 2. 86, 263.
- Parjanya, a Rishi in the fifth Manwantara, 3. 10.
- Parjanya, an Áditya, 2. 285, &c.
- Parjanya (who ?), 2. 83. See Arvágwasu.
- Parńa, a promulgator of the White Yajur-veda, 3. 57.
- Parńás, variant of Shańdas, 2. 164.
- Parńáśa, a river, 2. 152; 4. 73.
- Parníká, variant of Parníní, 2. 81.
- Parníní, an Apsaras, 2. 81-83.
- Paroksha, variant of Paramekshu, 4. 120.
- Parokshá, variant of Yavakshá, 2. 151.
- Pártha, metronym of Arjuna, son of Pánđu and Pŕithá, 4. 28; 5. 156, 159, 161-164.
- Párthivas, Kauśika Bráhmans, 4. 28.
- Parushní, the same as Irávatí, a river, 2. 121.
- Parvakárin, what, 2. 219.
- Parvans, certain ceremonial days, 3. 143, 147.
- Párvańa, a particular sacrifice, 3. 113.
- Párvańa-śráddha, a certain mortuary observance, 3. 147, 173, 189, 190.
- Parvasa, son of Paurńamása, 1. 153.
- Parvasá, wife of Parvasa, 1. 153.
- Parvata, a Devarshi, son of Kaśyapa, 1. 122; 2. 20; 3. 68.
- Párvatí = Umá, or Satí, daughter of Himavat, P. 32, 71, 89; 1. 157; 2. 80, 234; 4. 33; 5. 108, 109, 321.
- Párvatí = Párá, a river so called, 2. 147, 340.
- Párvatíyas, a people of mountainers, 2. 177.
- Paryávartana, a hell, 2. 215.
- Paryushita, what, 3. 126, 196.
- Páśivátaś, a people, 2. 180.
- Paśu, 'sacrificial animal,' 1. 84; 3. 158; 5. 59, 94, 234, 236, 247.
- Paśu = Paśu-bandha, 3. 40.
- Paśus, variant of Pattis, 2. 186.
- Paśu-bandha, a certain ceremony, 3. 40 (where correct the spelling), 337.
- Paśu-bhartrí, what, 1. 124.
- Páśupatas, an heretical sect, 5. 380.
- Páśupati, a form of Rudra, 1. 116, 122; 5. 59, 386. Kŕishńa identified with him, 5. 15.
- Paśu-yajna, a certain ceremony, 3. 40.
- Pátálas, 'underworlds,' 2. 110, 207-209, &c., 231; 5. 191, 192, 196.
- Pátála, one of the Pátálas, P. 31; 1. 145; 2. 209; 3. 19, 24, 299; 5. 6, 191, 251. Its king, Bali, according to one authority, 2. 211.
- Pátala, variant of Patára, 5. 191.
- Pátála-khańda, a section of the Padma-puráńa, P. 30, 31, 34.
- Pátalávatí, a river, 2. 148, 340.
- Pátaliputra, capital of Magadha, 4. 182, 186, 204.

- Patanga, a caste in Plaksha-dwípa, 2. 193.
- Patanga, a mountain-range extending southward from Mount Meru, 2. 117.
- Patanga, a sun, 5. 191.
- Patangi, daughter of Daksha, wife of Kaśyapa, and mother of grasshoppers, 2. 28.
- Pátanjala, the Yoga philosophy so called, 3. 325.
- Patanjali, a teacher of the Yoga philosophy, 5. 226, 240.
- Pañcara, a sun, 5. 191.
- Path, heavenly, of the Pitris, 2. 264. Of the gods, 2. 269. Of Vishnú, 2. 270.
- Pathitanga, what, 5. 383.
- Pathya, disciple of Kabandha, &c., and teacher of the Atharvaveda, 3. 61, 62.
- Pattalaka, son of Hála, 4. 197.
- Pattanas, a people, 2. 180.
- Pattan Somnáth, the popular name of the site of a once celebrated temple, 5. 47.
- Pattis, a people, 2. 184.
- Patús, a caste, established by Viśwaspháni, 4. 217.
- Patumat, son of Meghaswáti, 4. 196.
- Patumávi (?), variant of Patumat, 4. 196.
- Patumitras, a dynasty, 4. 212, 214, 215.
- Patumitra, a king, 4. 215.
- Paułomas, certain Dánavas, sons of Kaśyapa and Pulumá, 2. 71. Identified with the Nivátakavachas, and slain by Arjuna, 2. 72.
- Paulomí, patronym of S'achi, wife of Indra, 5. 99.
- Paulomí, wife of Bhígu, 1. 152; 5. 99.
- Pauñdras, a people, 2. 177; 3. 295; 4. 220, 221; 5. 121.
- Pauñdra, the same as Pauñdraka, epithet of the false Vásudeva, 5. 129.
- Pauñdra, variant of Puñdra, son of Dírghatamas, 4. 122.
- Pauñdrakas, a people, 2. 177, 184; 3. 295; 4. 220, 221.
- Pauñdraka, epithet of Vásudeva the impostor, slain by Kriṣṇa, 5. 70, 121–125, 128, 129.
- Pauñdraka, variant of Puñdra, son of Dírghatamas, 4. 122.
- Pauñdríkas, a people, 2. 177; 3. 295.
- Pauras, a dynasty, 4. 207, 209, 210.
- Pauravas, a dynasty, 4. 144, 184.
- Pauraví, daughter of Bálíka, and wife of Vasudeva, 4. 108–110.
- Pauraví, variant of Yaudheyi, 4. 159.
- Pauríamása, son of Maríchi and Sañbhúti, 1. 153; 3. 17.
- Pauríamása, a Sádhyá, 2. 22.
- Pauríamása, variant of Púrnotsanga, 4. 195.
- Pauríamási, 'day of full moon,' 2. 260.
- Paurusha, variant of Paurusheya, 2. 289.
- Paurusheya, a Rákshasa, 2. 285, &c.
- Pausha, a month, Dec.–Jan., 2. 261, &c.; 3. 168.

- Paushńa = Revatí, an asterism, 2. 277.
- Paushpanji, son of Pushpanja, disciple of Sukarman, and teacher of the Sáma-veda, 3. 58-61. See Paushpinji.
- Paushpinji, disciple of Hiraúyánábha, and teacher of the Sáma-veda, 3. 58, 59. (Almost without doubt, Paushpinji and Paushpanji are one, and Paushpinji is the right name.)
- Páva, son of Nahuša, 4. 46.
- Pávaka, son of Vahni or Agni, 1. 141, 156, 193; 4. 283; 5. 387. Called son of Antardhána, 1. 193. Chief of the Vasus, 2. 85.
- Pávakis, the, who, 4. 283.
- Pávaki, patronym of Kárttikeya, 4. 283.
- Pavamána, son of Vahni or Agni, 1. 156, 193. Called son of Antardhána, 1. 193.
- Pavamána, ruler over the realm of Pavamána, and son of Medhá-tithi, king of Sáka-dwípa, 2. 200.
- Pavamána, a region in Sáka-dwípa, 2. 200.
- Pavana, son of Auttami, Manu of the third Manwantara, 3. 7.
- Pávana, son of Kríshńa and Mi-travindá, 5. 79.
- Pavana = Váyu, 5. 45.
- Pavana, a mountain-range to the west of Mount Meru, 2. 124.
- Pavanásin, what, 5. 12.
- Pavana-tanaya, 'son of Pavana,' the same as Hanumat, 1. 117.
- Pávaní, a river, 2. 120, 121.
- Pavitras, a class of gods in the fourteenth Manwantara, 3. 28.
- Pavitrá, a river in India, 2. 148.
- Pavitrá, a river in Kuśa-dwípa, 2. 196.
- Pavitra, what, in the religion of the Magas, 5. 384.
- Pavitravatí, a river in Krauncha-dwípa, 2. 198.
- Payas, 'fluid,' 2. 203.
- Payoda, son of Yadu, 4. 53, 57.
- Payoshní, a river, or rivers, so called, 2. 130, 144-147, 171.
- Payoshníká, the same as Payoshní, 2. 144.
- Perfection, its eight varieties, 1. 91.
- Phálguna, the same as Arjuna, son of Pándu, 3. 84; 5. 140, 160.
- Phálguna, a month, Feb.-March, 2. 261, &c.; 3. 168.
- Pheńa, variant of Hema, son of Ushadratha, 4. 122.
- Phenapas, a class of Pitris, 3. 339.
- Pichchhilá, a river, 2. 151.
- Pída, in astronomy, 'occultation,' 3. 164.
- Pináka, the name of Siva's bow, 1. 141.
- Pinákadhírik, an epithet of Vírabhadra, 4. 339.
- Pińd'as, 'balls of food offered to the manes of relatives,' 3. 148.
- Pińd'a-múlaka, what, as a vegetable production, 3. 195.
- Pińd'áraka, son of Vasudeva and Rohiní, 4. 109; 5. 141.
- Pińd'áraka, a place of pilgrimage in Gujarat, 5. 141.
- Pińd'ímí, an Apsaras, 2. 82.
- Pingáksha, a sort of bird, P. 55.
- Pingala, a Rudra, 2. 25.
- Pingala, a writer on prosody, P. 60.

- Pinjalá, a river, 2. 150.
 Pippala, a region in Sudarśana or
 Jambu-dwípa, 2. 110.
 Pippalá, a river, 2. 148.
 Pippala, a certain great tree, where
 specially growing, according to
 various accounts, 2. 111, 116.
 Pippaláda, disciple of Devadarśa,
 and teacher of the Atharva-veda,
 3. 61.
 Pippalávatí, variant of Pátalávatí,
 2. 148.
 Piśáchas, certain goblins. Created
 by Brahmá, 1. 87. Offspring
 of Kaśyapa and Krodhavaśa
 or else Piśáchá, 2. 74, 75. See
 also 1. 82; 3. 116, 119; 4.
 250; 5. 94, 203.
 Piśáchá, daughter of Daksha, wife
 of Kaśyapa, and mother of the
 Piśáchas, 2. 26, 75.
 Piśáchiká, a river, 2. 155.
 Pishpaláda (?), variant of Pippa-
 láda, 3. 62.
 Piśításin, what, 2. 87.
 Pítas, a caste in Sálimala-dwípa, 2.
 194.
 Pitámaha = Brahmá, 1. 141; 4.
 4, 251; 5. 114.
 Pitámaha, an ancient lawgiver,
 cited, 3. 108.
 Pítha-sthána, 'a spot where the
 goddess Deví is worshipped,' P.
 90; 4. 261, 262.
 Pitís, certain demigods. Their
 origin from Brahmá's side or
 armpits, 1. 80, 81, 156; 3. 340.
 Sons of Angiras and Swadhá, by
 another account, 2. 29. Their
 wife, Swadhá, 1. 109, 156. Their
 offspring, 1. 157. Their king,
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- Plakshavatí, a river, 2. 339.
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 Prábhákara, ruler over the realm of Prábhákara, and son of Jyotishmat, king of Kuśa-dwípa, 2. 195.
 Prabhákara, a Rishi, sprung from Atri, 4. 129.
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 Prachinwat, son of Janamejaya, son of Púru, 4. 127.
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 Práchyas, a people, 2. 178.
 Pradarśanas, a class of gods in the third Manwantara, 3. 6.
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 Pradhána, 'primary matter,' 1. 4. A form of Vishńu, 1. 18, 19. Properties of it, 1. 20, &c. The same as Prakíti, 1. 20. 'Equipoise of the three qualities,' 1. 26; 5. 199. One with Brahma, 1. 23, &c. Agitated, influenced, or entered into, by Purusha or Vishńu, 1. 27, &c. Merges into spirit, 5. 199. See also P. 94; 1. 67, 75, 164, 169, 172; 2. 37, 58, 94, 232-235; 3. 129, 202; 4. 258; 5. 260.
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- Pradyota, variant of Pradyotana, 4. 178, 231.
- Pradyotanas, certain kings, 4. 179.
- Pradyotana, son of Sunika, 4. 178.
- Pradyumna, son of Chákshusha, 1. 178, 179.
- Pradyumna, son of Křishńa and Rukmińí, 5. 71. Is carried off, when six days old, by Sāmbara, a demon, 5. 73. Is reared by Māyádeví, 5. 74. Slays Sāmbara, 5. 75. See also 3. 166; 4. 112; 5. 16, 72, 75, 76, 83, 107, 108, 110, 113, 115, 116, 118, 120, 141, 148.
- Pradyumna, variant of Sātadyumna, 3. 333.
- Prádyumni, patronym of Anirudha, 5. 84, 120.
- Praghosha, son of Křishńa and Lakshmańá, 5. 81.
- Prágjyotisha, the same as Assam, 5. 55, 88-90, 113.
- Praharańa, son of Křishńa and Bhadrá, 5. 82.
- Praheti, a Rákshasa, 2. 285, &c.
- Prahládas, a people, 2. 166.
- Prahláda, son of Hirańyakaśipu, 2. 30. His descendants, 2. 69. His devotion to Vishńu, 2. 36. Is persecuted by his own father, 2. 38. Vishńu appears to him, 2. 62, &c. He becomes king of the Daityas and Dánavas, 2. 64, 85. His abode, in a division of Pátala, 2. 211. See also P. 43, 52, 96; 1. 188; 3. 1, 19; 4. 41. And see Prahráda.
- Prahráda = Prahláda, 1. 190; 2. 30.
- Prahwa-swágatokti, what, 3. 130.
- Prajáni, son of Práinśu, 3. 242.
- Prajápatis, 'mind-born sons of Brahmá.' Variously enumerated, and originating from various parts of Brahmá's body, &c., 1. 100, &c. Married to the daughters of Daksha, 1. 109. Their chief, Daksha, 2. 85. See also P. 42, 95, 96; 1. 78, 79, 89, &c., 110, 131; 2. 9; 5. 144.
- Prajápati = Brahmá, 1. 55, 97, 100, 130; 2. 249; 3. 93, 99, 115, 117, 340; 5. 183, 234, 236.
- Prajápati, the same as Kaśyapa, 2. 21.
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- Prajápati, the Vyása of the second Dwápara age, 3. 34, 36. (On what authority is he identified with Manu, in 3. 34?)
- Prajápati (which of the Prajápatis named above is intended?), 2. 123, 148, 307.
- Prajápati (which of the Prajápatis?), presiding over the genitals, 1. 38.
- Prajápatipati = Brahmá, 1. 55; 2. 86.
- Prajápati-yajna, a certain sacrifice, 3. 93.
- Prájápatya (who?), 3. 166.
- Prájápatya, a heaven, 1. 98; 5. 183.
- Prájápatya, a certain wind, 5. 204.
- Prájápatya, a form of marriage, 3. 105.
- Prájápatya-tírtha, what, as applied to the hand, 3. 99.

- Prajas, variant of Aja, son of Auttami, 3. 6.
- Prajáti, variant of Prajáni, 3. 242.
- Prajuá, a synonym of Mahat, 1. 32.
- Prákára, what, in architecture, 5. 57, 128, 134.
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- Prakoshniá, variant of Pramlochá, 2. 293.
- Prákrita, what, in philosophy, 1. 24, 26, 74, 76, 78, 114.
- Prákrita-pralaya, what, 5. 169, 201.
- Prakriti, the seven, what, in the Sánkhya philosophy, and in the Puráñas, 5. 199.
- Prakfíti, what, P. 93; 1. 18, &c., 109, 139, 140, 172, 197; 2. 232, 233, 235, 316, 320, 325, 328; 4. 254, 264; 5. 186, 198-200, 214, 225, 260. See Pradhána.
- Prákritika, what, in philosophy, 1. 113; 5. 186.
- Prakfíti-khańda, a part of the Brahma-vaivarta-puráña, P. 65, 67.
- Prakriyá-páda, a part of the Váyu-puráña, P. 37.
- Pralamba, a Daitya, subject to Kańsa, 4. 250, 272, 300, 301, 322, 335. Slain by Balabhadra, 4. 304, 305.
- Pralaya, 'dissolution.' Fourfold, 1. 113, &c. Account of, 5. 169, &c. Three kinds of, 5. 186. Incidental, 5. 186. Elemental, 5. 195, &c. Final, 5. 202. See also P. 81; 1. 4. See also Dissolution.
- Pramada, a Rishi in the third Manwantara, 3. 7.
- Pramatha, an attendant of Siva, 5. 113, 115, 116, 128.
- Pramáthini, an Apsaras, 2. 81.
- Pramati, son of Rantinára, 4. 129.
- Pramati (who ?), 5. 251.
- Pramati, variant of Prajáni, 3. 242.
- Pramati, variant of Sumati, 3. 247.
- Pramátrí, 'mother's mother,' 3. 115.
- Pramita, variant of Pramati, 5. 251.
- Pramlá, variant of Pramlochá, 2. 81.
- Pramlochá, an Apsaras who beguiles the sage Kańdu, 2. 2, &c., 75, 81-83, 285, 287, 291, 293; 3. 27,
- Pramlochanti, an Apsaras, 2. 81, 83.
- Pramlová (?), variant of Pramlochá, 2. 287.
- Pramoda, 'hilarity,' sprung from Brahmá, 1. 102,
- Pramoda, son of Dridháśwa, son of Kuvalayáśwa, 3. 265.
- Práńsu, son of Vaivaswata or Sraddhádeva, the Manu presiding over the current Manwantara, 3. 14, 232, 233.
- Práńsu, son of Vatsapri, 3. 242.
- Pramucha, a Muni, fosterer of the nymph Revatí, 3. 9.
- Práńa, son of Dhátrí and Áyati, 1. 152.
- Práńa, son of Dhara, a Vasu, 2. 23-
- Práńa, a Rishi in the second Manwantara, variously genealogized, 3. 3, 4.
- Práńa, a certain measure of time, 1. 48.

- Práṇakṛishṇa-śabdāmbudhi, 3. 131.
(The more correct name of the work intended here follows.)
- Práṇakṛishṇiya-śabdābdhi, a modern Sanskrit dictionary, referred to, 5. 390. See the last article.
- Práṇarodha, a hell, 2. 215.
- Praṇava, the same as Om, 3. 38.
- Práṇayáma, what, in the Yoga philosophy, 2. 89, 272; 3. 55; 4. 308; 5. 230-232, 240.
- Praṇetři, 'promulgator,' 3. 30, 39.
- Praṇidhána, what, in the Yoga philosophy, 5. 229, 239(note§§).
- Prápti, daughter of Jarásandha, and wife of Kaṁsa, 5. 50.
- Prasáda, 'favour,' son of Dharma, 1. 111.
- Prašama, son of Vasudeva, son of Súra, 4. 111.
- Prasandhi, son of Manu in the Krita-yuga, 3. 243.
- Prasannateyu, son of Raudráśwa, 4. 128.
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- Prasena, son of Nighna, son of Anamitra, 4. 74, &c. Is killed by a lion, 4. 77.
- Prasena, variant of Devavat, son of Akrúra, 4. 96.
- Prasenajit, son of Viśwasáhwan, 3. 325.
- Prasenajit, variously genealogized, 3. 265, 266, 297.
- Prasenajit, son of Rátula, 4. 170.
- Prasenajit, king of Kośala, son of Mahápadma, 4. 171.
- Prasenajit, king of Magadha, 4. 171.
- Prasenajit, son of Mahámañđala, 4. 186.
- Prasenajit, the same as Reňu, 4. 19.
- Prasiddhaka, variant of Pratin-dhaka, 3. 331.
- Praskańwa, descended from Medhátithi, son of Kańwa, 4. 130.
- Praśna-upanishad, commentary on the, referred to, 3. 340.
- Praśraya, 'affection,' son of Dharma, 1. 111 (where correct the spelling); 4. 265.
- Prasíshṭá, Prasíshṭa, what, 5. 37.
- Prasíta, son of Vasudeva, son of Súra, 4. 111.
- Prasítas, variant of Prasútas, 3. 12.
- Prasíti, son of the Manu Swárochisha, and a Rishi in the second Manwantara, 3. 5.
- Prastára, variant of Prastáva, 2. 106.
- Prastáva, son of Udgítha, 2. 106.
- Prástávi, variant of Prastáva, 2. 107.
- Prastútas (?), variant of Prasútas, 3. 12.
- Prasuhmas, a people, 2. 165.
- Praśúruka, son of Maru, son of Síghra or Síghraga, 3. 314. See Prasúruta.
- Prasúruta, variant of, or later substitute for, Praśúruka, 3. 325.
- Prasútas, a class of gods in the sixth Manwantara, 3. 12.
- Prasúti, daughter of Swáyam-bhuva, and wife of Daksha, 1. 108; 3. 162; 5. 386.
- Prásyas, variant of Práchyas, 2. 178.
- Prátalá. 'dawn,' son of Pushpárña,

1. 178 (where correct the spelling); 2. 253.
- Prátañí, a Yaksha, 2. 285, 287, 292, 293.
- Pratápa-mártáńda, a work on law, referred to, 2. 153.
- Pratardana, son of Divodásá, son of Bhímaratha, 4. 24, 33-36, 39, 40, 343.
- Pratardana, son of Manwat, 4. 70.
- Pratardanas, variant of Pradarśanas, 3. 6.
- Prátastana, variant of Prátañí, son of Pushpárńa, 2. 253.
- Prati, variant of Pratikshattra, 4. 44.
- Pratibáhu, son of Śwaphalka, 4. 96.
- Pratibáhu, son of Vajra, son of Aniruddha, 4. 113.
- Pratibandhaka, variant of Pratin-dhaka, 3. 331.
- Pratibhánu, son of Kŕishńa and Satyabhámá, 5. 81.
- Pratiśha, son of Parameshthín, son of Devadyumna, 2. 107. See Pratihára and Pratihartí.
- Pratihára, son of Parameshthín, son of Indradyumna, 2. 106. See Pratiha and Pratihartí.
- Pratihartí, son of Pratihára, 2. 106. He is called son of Pratiha, 2. 107.
- Pratíka, son of Vasu, son of Bhútajyotis, 3. 335.
- Pratíka, variant of Pratíndhaka, 3. 331.
- Pratikáśwa, variant of Supratíka, 4. 168.
- Pratikshattra, variously genealogized, 4. 43, 44.
- Pratikshattra, son of Sámin, 4. 99.
- Pratimásyas, a people, 2. 172.
- Pratimatsyas, variant of Pratimásyas, 2. 172.
- Pratíndhaka, son of Maru, son of Haryaśwa, 3. 331.
- Pratípa, son of Dilipa, son of Bhímasena, 4. 153.
- Pratípaka, variant of Pratíndhaka, 3. 331.
- Pratipaksha, son of Kshattradharma or Kshattradharman, &c., 4. 43, 44.
- Pratípáśwa, variant of Supratíka, 4. 168.
- Pratiratha, son of Chyavana, son of Mitrayu, (?) 4. 147.
- Pratiratha (?), variant of Apratiratha, 4. 130.
- Pratisanchara, what, 1. 52; 5. 186, 196.
- Pratisarga, 'secondary creation,' P. 63, 93; 1. 55.
- Pratishálána, a town, or towns, P. 107; 2. 165; 3. 237, 238.
- Pratítáśwa, son of Bhánuratha, son of Bíhadaśwa, 4. 168.
- Prativáha, son of Śwaphalka, 4. 95, 96.
- Prativindhya, son of Yudhishthíra, 4. 159.
- Prativyoma, son of Vatsavyúha, 4. 167.
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- Pratyagra, variant of Pratyagraha, 4. 149, 150.
- Pratyagraha, son of Vasu, son of Kŕitaka, 4. 149.

- Pratyagratha, variant of Pratyagraha, 4. 149.
- Pratyáhára, what, in the Yoga philosophy, 4. 307; 5. 199, 232, 240.
- Pratyangirasas, certain Ríches or verses, sons of Angiras, 2. 28, 29.
- Pratyámya, 'reflexion,' a form of Brahmá, 1. 82.
- Pratyaya, a Sarga, 1. 76.
- Pratyúsha, a Vasu, 2. 23; 3. 68.
- Pravá, instead of Arishtá, daughter of Daksha, and wife of Kasyapa, according to the Váyu-purána, 2. 26.
- Pravaha, a certain wind, 2. 305, 306.
- Praváhas, variant of Apaváhas, 2. 165.
- Praváhita, a Rishi in the third Manwantara, 3. 7.
- Pravará, a river, 2. 149; 5. 389.
- Právarańas (?), a people, 2. 169.
- Pravarasena (?), variant of Pravíra, son of Dharma, 4. 212.
- Pravasu, son of Ailina or Ilina, 4. 132.
- Pravijayas, a people, 2. 166.
- Pravilasena, son of Pattalaka, 4. 197.
- Pravillasena (?), variant of Pravilasena, 4. 197, 202.
- Pravíra, variously genealogized, 4. 127.
- Pravíra (another), variously genealogized, 4. 132.
- Pravíra, son of Haryaśwa, son of Chakshus, 4. 144.
- Pravíra, son of Dharma, son of Rámachandra, 4. 211, 212, 214.
- Pravíraka, a certain Yavana king, 4. 211.
- Právásheyas, a people, 2. 170.
- Pravírtta, what, as an epithet of 'works,' 5. 200.
- Prayága, a sacred city, now Allahabad, 3. 246; 4. 218, 219; 5. 248.
- Práyaśchitta, 'expiation,' proceeding from Brahmá, 1. 85.
- Preksbhágára, 'theatre,' 5. 29, 33.
- Prema-ságara, a Hindí translation from the Bhágavata-purána, referred to, 4. 246.
- Pretas, 'ghosts,' 3. 119.
- Preta-kalpa, a part of the Garuḍa-purána, P. 84.
- Preta-kárya, 'funeral ceremonies,' 5. 155.
- Preta-rája, an epithet of the god Yama, 5. 61.
- Prišhadarbhá, variant of Vríshadarbhá, 4. 121.
- Prišhadaśwa, son of Virúpa, 3. 257.
- Prišhadaśwa, son of Anarańya, 3. 284.
- Prišhadhra, son of Vaivaswata, Manu of the current Manwantara, 3. 14, 232, 233, 238, 239.
- Prišhata, grandson of some Nípa, 4. 143, 144.
- Prišhata, son of Somaka, son of Sahadeva, 4. 148.
- Prišhokta, variant of Vríshańa, son of Arjuna, 4. 57.
- Prišhlája, son of Kumára, son of Agni, 2. 23.
- Prišni, variously genealogized. 4. 94.
- Prišni, 'earth,' mother of the Maruts, 2. 79.

- Príthá, daughter of Súra, son of Devamíd'husha, and wife of Páníd'u, 4. 101, 102, 126, 320, 321; 5. 156, 164, 167.
- Príthagas, variant of Príthugas, 3. 12.
- Príthiví, 'earth.' The element, produced from the rudiment of smell, 1. 35, 36. Turns into a cow, and is milked, 1. 187, &c. Whence the name, 1. 188. Mother of the Maruts, 2. 80. See also Diti and Maruts. Lauds Vishnú incarnate as a boar, 1. 59, &c.
- Príthu, one of the Viśwe devas, 3. 192.
- Príthu, according to the Bhágavata-puráńa, son of Támasa, Manu of the fourth Manwantara, 3. 8.
- Príthu, a Rishi in the fourth Manwantara, 3. 8. A descendant of Kaśyapa, according to the Váyu-puráńa, 3. 8.
- Príthu, son of Vena, son of Anga, P. 42; 1. 178, &c.; 2. 85; 4. 240; 5. 388.
- Príthu, son of Prastáva, 2. 107. See Príthusheńa.
- Príthu, variously genealogized, 3. 263, 297.
- Príthu, son of Ruchaka, 4. 64.
- Príthu, son of Chitraka, 4. 96; 5. 148.
- Príthu, son of Pára, son of Samara, 4. 141.
- Príthu, variant of Chakshus, son of Purujánu, 4. 144.
- Príthudána, son of Sáśabindu, 4. 63.
- Príthudharma, variant of Príthukarman, 4. 62, 63.
- Príthudhátri, variant of Príthudána, 4. 63.
- Príthugas, a class of gods in the sixth Manwantara, 3. 12.
- Príthujaya, son of Sáśabindu, &c., 4. 62, 63.
- Príthukas, variant of Príthugas, 3. 12.
- Príthukarman, son of Sáśabindu, &c., 4. 62, 63.
- Príthukírtti, son of Sáśabindu, 4. 62, 63.
- Príthukírtti, daughter of Súra, son of Devamíd'husha, and mother of Dantavaktra, by one account, 4. 104.
- Príthula, variant of Príthuláksha, 4. 125.
- Príthuláksha, son of Chaturanga, 4. 125.
- Príthumat, son of Sáśabindu, 4. 63.
- Príthunjaya, variant of Príthujaya, 4. 62.
- Príthu-rai-charitra, a poem in old Hindí, referred to, 3. 207.
- Príthurukma, variously genealogized, 4. 63, 64.
- Príthusas (?), variant of Príthugas, 3. 12.
- Príthusattama, son of Príthu-sravas, son of Sáśabindu, 4. 63.
- Príthusena, son of Ruchiráśwa, 4. 141.
- Príthusheńa, son of Vibhu, son of Prastáva, 2. 107.
- Príthusheńa, variant of Príthusena, 4. 141.
- Príthuśrava (?), son of Dakshasá-varńa, Manu of the ninth Manwantara, 3. 25.

- Príthuśravas, instead of Píthuśrava (?), according to the Váyu-purána, 3. 25.
- Príthuśravas, son of Saśabindu, &c., 4. 63.
- Príthuśravas, son of Raghu, son of Dirghabáhu, according to the Bhágavata-purána, 3. 313.
- Príthuyaśas, son of Saśabindu, 4. 62.
- Príti, 'affection,' daughter of Daksha, and wife of Pulastya, 1. 109, 154.
- Priyá, daughter of Daksha, and mother, by one account, of four Manus, known as the Merusá-varnís, 3. 24.
- Priyadarśaná, one of Kíshná's wives (?), 5. 81.
- Priyadarśin, the same as Aśoka, 4. 189 (where correct the spelling), 345.
- Priyamedha, son of Ajamídha, 4. 140.
- Priyamukhyá, variant of Guńamukhyá, 2. 81.
- Priyaśishyá, an Apsaras, 2. 82.
- Priyavrata, son of Swáyamíbhava Manu, 1. 107, &c., 155, 159; 3. 2, 5, 7, 11; 5. 250. His offspring, 2. 100, 108, 193, 195, 197, 198, 200, 203.
- Properties of sensible objects, 1. 37.
- Proshakas, a people, 2. 187.
- Proslíthas, a people, 2. 179.
- Ptolemy Euergetes, name of, in an ancient Indian inscription, 4. 189.
- Pudakas, variant of Padukas, 4. 221.
- Pulaha, a Prajápati, son of Brahmá, 1. 8-10, &c., 100, &c., 2. 103, 285, &c.; 3. 3, 8, 11, 68, 160, 164. His wife, Kshamá, 1. 109, 110. His offspring, 1. 154.
- Pulaha, a certain star, 4. 233.
- Pulaka, variant of Pattalaka, 4. 197.
- Pulastya, a Prajápati, son of Brahmá, P. 30, 31, 41, 75; 1. 8, 9, 100, &c.; 2. 103; 284, &c., 330; 3. 3-5, 8, 11, 68, 160, 161, 164, 246. His wife, Príti, 1. 109, 110. His offspring, 1. 154. Progenitor of the Rákshasas, 1. 10.
- Pulastya, variant of Vasishtha, 5. 251.
- Pulika, variant of Sunika, &c., 4. 178.
- Pulimat, son of Gotamíputra, 4. 198.
- Pulindas, certain barbarous people, 2. 159, 160, 170, 179, 341; 4. 217. Their origin, 1. 182.
- Pulinda, variant of Pulindaka, 4. 192.
- Pulindakas, the same as Pulindas, 2. 159.
- Pulindaka, son of Ardraka, son of Vasumitra, 4. 192.
- Pulindasena, variant of Pravilasena, 4. 297.
- Pulomá, daughter of Vaiśwánara, wife of Kaśyapa, and mother of the Paulomas, certain Dánavas, 2. 71, 72.
- Puloman, a Dánav, son of Kaśyapa, 2. 70; 5. 99. His abode, 2. 211 (where correct Pulomat); 5. 389.

- Puloman, son of Viprachitti, son of Kaśyapa, 2. 72.
- Puloman, variant of Pulomárchis, 4. 199, 202.
- Pulomárchis, son of Chandraśrí, and the last of the Andhra-bhítya kings, 4. 199. See Pulomat.
- Pulomat, variant of Pulimat, 4. 198, 201.
- Pulomat, variant of Pulomárchis, 4. 199, 201, 203, 204, 231, 236.
- Pulomávi, son of Swátikarńa, 4. 200.
- Pulomávit (?), variant of Pulomávi, 4. 200.
- Pulovápi (?), variant of Pulomárchis, 4. 199.
- Puīns, 'spirit,' &c., 1. 3, 23, &c.; 2. 233, 323, 332; 3. 202; 4. 258; 5. 59, 199. And see Purusha.
- Punarvasu, son of Puru, son of Madhu, 4. 69.
- Punarvasu, variously genealogized, 4. 98, 99.
- Punarvásu, Punarvasú, a certain asterism, 2. 265, &c., 308; 3. 132, 167.
- Puńdaríka, a serpent, son of Kaśyapa, son of Maríchi, 2. 74.
- Puńdaríka, son of Nabhas, son of Nala, 3. 320.
- Puńdaríká, daughter of Vasishtha, and wife of Pándu (or of Prána?), 1. 152, 155.
- Puńdaríká, an Apsaras, 2. 81-83.
- Puńdaríká, a river in Krauncha-dwípa, 2. 198.
- Puńdaríkáksha, 'lotos-eyed,' a title of Vishńu or Krishńa, 1. 1-3; 2. 57, 94; 3. 204; 4. 104, 289, 340.
- Puńdaríkanayana = Puńdaríkáksha, 4. 104, 112.
- Puńdaríkavat, a mountain-range in Krauncha-dwípa, 2. 197.
- Puńdras, a people, 2. 132, 170, 185. See Puńdrakas.
- Puńdra, son of Vasudeva, son of Súra, 4. 110.
- Puńdra, son of Bali, the Daitya, 4. 122.
- Puńdra, countries so called, 2. 134, 170, 171, 177; 4. 221.
- Puńdra, a fabulous city, between the Himavat and Hemakúta mountains, 2. 282.
- Puńdrakas, a people, 4. 220. See Puńdras,
- Punjal, a festival, observed in the south of India, 4. 313.
- Punjikasthalá, an Apsaras, 2. 81-83, 285, 286, 291, 292.
- Punjikasthalí, variant of Punjikasthalá, 2. 286.
- Punnámnyíksha, an epithet of ten particular asterisms, 3. 132.
- Puńyá, daughter of Kratu, and wife of Yajnaváma, 1. 155 (where correct the spelling), 200.
- Puńyá, a river, 2. 154.
- Puńyajanas, certain Rákshasas, destroyers of the city of Kuśasthalí, 3. 255.
- Pur, synonymous with Mahat, 1. 32.
- Pura, 'city,' its extent, form, &c., 1. 94.
- Purajánu, variant of Purujánu, 4. 144.

- Purajit, son of Aja, son of Úrdhwaketu, 3. 334.
- Púraka, 'inspiration,' in the Yoga philosophy, 4. 308; 5. 231.
- Puramáliní, a river, 2. 148.
- Púraña, son of Viśwámitra, 4. 28.
- Puráñas, 'mythological digests,' P. 7; 5. 300. Their scope, &c., P. 5, &c.; 3. 72, 73. Subjects of them, P. 7. Their probable age, P. 16. Their extent, P. 24. Their names, P. 20, 23; 3. 66, 67. Classes of them, P. 19, &c. Notices and analyses of them, severally, P. 27-86. Taught by Vyása, 3. 42. Taught by Súta, 3. 64. Original Sañhitás of them, 3. 64, &c.
- Puráñárává, the title of a work connected with the Puráñas, P. 49.
- Purańdás, variant of Puruńdás, 4. 206.
- Purandara, the Indra of the current Manwantara, 3. 13, 18; 5. 46.
- Puranjaya, son of Vikukshi, 3. 261-263.
- Puranjaya, son of Bhajamána, son of Satwata, 4. 72.
- Puranjaya, son of Sfinjaya, son of Kálánara, 4. 120.
- Puranjaya, son of Vindhyaśakti, 4. 210.
- Puranjaya, variant of Nripanjaya, son of Suvira, 4. 144.
- Puranjaya, variant of Nripanjaya, son of Medhávin, 4. 165.
- Puranjaya, variant of Ripunjaya, son of Viśwajit, 4. 176.
- Purári, an epithet of Śiva, signifying 'enemy of Pura,' a demon so called, 2. 112.
- Purávatí, a river, 2. 149.
- Purikasheńa, variant of Pravilasena, 4. 197.
- Purikáya, Purikáya, a certain king, 4. 213.
- Purikáyá, a city (?), 4. 213.
- Purimat, variant of Pulimat, 4. 198.
- Puríndrasena, variant of Pravilasena, 4. 197, 201.
- Puríshabhíru, variant of Pravilasena 4. 197.
- Puríshasena (?), variant of Pravilasena, 4. 197.
- Puríshataru (?), variant of Pravilasena, 4. 197.
- Puríshí, a particular holy fire, 1. 85 (where correct Purishin).
- Púrná, a river, 2. 145.
- Púrná, a river (another), 2. 154.
- Púrnaka, what, in the worship of the Magas, 5. 384.
- Púrnámása, son of Kríshna and Kálindí, 5. 79.
- Púrnásá, a river, 2. 152 (where correct the spelling); 5. 389.
- Púrnotsanga, son of Śríśatakarní, 4. 195, 200, 202.
- Purodaśa, 'a sacrificial cake of ground rice,' 1. 119.
- Purohita, 'priest,' 4. 62.
- Purojava, ruler over the realm of Purojava, and son of Medháti-thi, king of Sáka-dwípa, 2. 200.
- Purojava, a region in Sáka-dwípa, 2. 200.
- Púrta-kamalákara, the, a work on law, referred to, 2. 131, 132, 339; 3. 190.

- Púru, Puru, son of Chákshusha, 1. 177, 178; 3. 13.
- Púru, an incarnation of Dharma, and son of Vasudeva, 4. 111.
- Púru, son of Yayáti, 3. 266; 4. 46, 48, &c., 116, 117, 120, 126-128, 130, 133, 139, 152, 237.
- Púru, son of Jahnu, son of Suhotra, 4. 14, 15, 24.
- Puru, son of Madhu, son of Devakshattra, 4. 69.
- Purudwat, variously genealogized, 4. 69, 70.
- Puruhotra, variously genealogized, 4. 69.
- Puruhotu, son of Dravavasu, 4. 70.
- Puruja, variant of Purujánu, 4. 144.
- Purujánu, son of Suśánti, 4. 144.
- Purujáti, variant of Purujánu, 4. 144.
- Puruji, son of Ruchaka, son of Uśanas, 4. 64.
- Puruji, son of Kriśna and Jambavatí, 5. 79.
- Purukutsa, son of Mándhátri, 1. 17; 3. 268, 281-283; 5. 250.
- Purukutsa, son of Durgaha, 3. 268.
- Purukutsa, son of Anu, son of Purudwat (?), 4. 69.
- Purumídha, son of Hastin, 4. 140.
- Puruńdás, Purúńdás (?), a dynasty, 4. 206.
- Purunjas, variant of Puruńdás, 4. 206.
- Purúravas, son of Budhá and Ilá, 3. 236; 4. 5. His progeny, 4. 13. The city of Pratishthána is bestowed on him, 3. 237. Becomes enamoured of Urvaśí, 4. 6, &c. Strikes fire, and makes it threefold, 4. 10. Traditions of him, 4. 11. See also P. 107; 3. 168; 4. 30, 31, 343.
- Purúravas, king of the Madras, 4. 5.
- Purúravas, variant of Puruvat (?), 3. 189-191.
- Purushas, a caste in Kraunchadwípa, 2. 198.
- Purusha, 'the male portion of Brahmá,' 1. 106. See Viráj.
- Purusha, 'spirit.' A form of Vishńu, 1. 16; 2. 295; 3. 72, 83, 252. For 'disciple,' 4. 73. See also P. 94; 1. 3, 4. 27, 58; 2. 37, 58; 5. 200, 201. And see Puñs.
- Purusha, son of Chákshusha, Manu of the sixth Manwantara, 3. 13.
- Purushakutsa (?), variant of Purukutsa, son of Mándhátri, 3. 268.
- Purushaprabhu, son of Madhu, son of Devakshattra, 4. 70.
- Purusha-swarúpin, what, 3. 252.
- Purushavara, variant of Purúravas, son of Budhá, 3. 237.
- Purushottama, 'supreme spirit,' a title of Vishńu, P. 73; 1. 16, 27, 61, 167, 170, 196, &c.; 2. 57, &c. &c.; 3. 282, 299; 4. 75, 247, 248, 256; 5. 2, 7, 119, 161, 166, 184, 200, 216, 254, 344.
- Purushottama, a disquisitionist on the Bhágavata-purána, referred to, P. 48.
- Purushottama, a region (?), 'Ayata,' of Vishńu, 2. 5.
- Purushottama-kshetra, a holy place in Orissa, sacred to Purushottama, P. 28, 73.

- Puruvaśa, son of Mahátejas (?), 4. 69.
 Puruvat (?), one of the Viśwe devas, 3. 191.
 Puruvatsa (?), variant of Puruvaśa, 4. 69.
 Púrva, son of Mídhwas, 3. 335.
 Púrva-bhádrapadá, a certain asterism, 2. 268, &c.; 3. 132, 167, 170.
 Púrvabhirámá, a river, 2. 148.
 Púrvachitti, an Apsaras, 2. 75, 81-83, 285, 288, 293.
 Púrváhña, 'forenoon,' 2. 295.
 Púrvaja, an epithet of Vishnú, 1. 2, 3.
 Púrvajá = Áswini (?), an asterism, 2. 264.
 Púrva-pháguní, an asterism, 2. 259, &c.
 Púrva-proshṭhapadá = Púrva-bhádrapadá, 2. 265.
 Púrváshád'há, an asterism, 2. 259, &c., 308; 4. 230, 234.
 Púshan, an Áditya, 1. 131, 141, 180; 2. 27, 285; 4. 339.
 Pushkalas, a caste in Krauncha-dwípa, 2. 197.
 Pushkalas, variant of Múshakas, 2. 178.
 Pushkala, variant of Pushkara, son of Bharata, 3. 319.
 Pushkala, variant of Rátula, 4. 169.
 Pushkalávartaka = Pushkarávartaka, 2. 280.
 Pushkaras, the Bráhmans of Krauncha-dwípa, 2. 197.
 Pushkara, son of Bharata, son of Daśaratha, and king of Pushkarávati, 3. 319.
 Pushkara, a famous lake, near Ajmere, P. 30; 2. 96; 4. 26; 5. 248.
 Pushkara, variant of Kimnara, son of Sunakshatra, 4. 168.
 Pushkara-dwípa, a certain continent, 2. 101, 109, 110, 201, &c., 245.
 Pushkara-máhátmya, a Pauránik composition, 2. 12.
 Pushkaráruṇi, variant of Pushkarin, 4. 138.
 Pushkarávartaka, a kind of cloud, 2. 280.
 Pushkarávati, a city, identified with Arriau's Peukelaotis, 3. 319.
 Pushkarin, son of Urukshaya, 4. 138.
 Pushkariṇí, daughter of Anaraṇya, and wife of Chakshusha, 1. 177, 179. Called daughter of Víraṇa, and also wife of Vyushṭa, 1. 178.
 Pushkariṇí, wife of Bhumanyu, 4. 138.
 Pushkasas, a dynasty, 4. 206.
 Pushpadañshṭra, a serpent, son of Kaśyapa, 2. 74.
 Pushpajáti, a river, 2. 155.
 Pushpamitras, a dynasty, 4. 212, 214, 215.
 Pushpamitra, the first Sunga king, 4. 189-191.
 Pushpamitra, king of Mekalá, 4. 213, 215; 5. 392.
 Pushpanja, father of Paushpanji, 3. 58.
 Pushpárña, son of Vatsara, son of Dhruva, 1. 178.
 Pushpavarsha, a mountain in Sál-mala-dwípa, 2. 195.

- Pushpavat, variously genealogized, 4. 150.
- Pushpavat, a mountain in Kuśadwípa, 2. 196.
- Pushpaveṇí, a river, 2. 154.
- Push्ति, 'thriving,' daughter of Daksha, and wife of Dharma, 1. 109, 110.
- Pushtí, daughter of Paurñamáśa, 1. 153.
- Pushtí, daughter of Dhruva, 1. 178.
- Pushtímat, variant of Tushtímat, 4. 99.
- Pushtí-śráddha, a particular mortuary ordinance, 3. 147.
- Pushya, son of Reńú, 3. 297.
- Pushya, variously genealogized, 3. 324.
- Pushya, a certain asterism, 2. 259, &c., 308; 3. 132, 167; 4. 229.
- Pushya = Pausha, the month so called, 3. 168.
- Pushya, variant of Satyadhrita, 4. 150.
- Put, a hell, that of the sonless dead, 1. 183.
- Pútaná, a she-demon, daughter of Bali, 2. 69. Is slain by Kŕishná, 4. 272, 276, 278, 281, 335; 5. 33, 87. And see 4. 272.
- Pútaná, variant of Jharjhara, 2. 69.
- Pútímrittika, a hell, 2. 215.
- Pútisfinjayas, variant of Ghata-sfinjayas, 2. 180.
- Putra, son of Vasishtha, son of Brahmá, 1. 155.
- Putra, son of Priyavrata, 2. 100, 101.
- Putra, son of Brahmishtha, 3. 324.
- Putravat, variant of Pushpavat, 4. 150.
- Púyavaha, a hell, 2. 215, 218.
- Púyoda, a hell, 2. 215.
- Qualities, three, Satya, Rajas, Tamas, 1. 3, 13, 26. See Guñas.
- Rabhasa, sprung from Rambha, son of Ayus, 4. 43.
- Rádhá, wife of Kŕishná, P. 21, 22, 66, &c.; 4. 245, 329, 330; 5. 264, 269, 283, 285, 321, 342, 345.
- Rádhá, wife of Adhiratha, 4. 126, 143; 5. 391.
- Rádheya = Karńa, and why so called, 4. 126, 142.
- Rádhika, son of Jayasena, son of Sárvabhauma, 4. 153.
- Rága, 'attachment,' its place in philosophy, 1. 69.
- Rághava, patronym of Ráma, 1. 151; 3. 81; 4. 104, 241.
- Raghus, the, descendants of Raghu, 4. 240.
- Raghu, variously genealogized, 3. 305, 313-316; 4. 241.
- Raghu, son of Yadu, son of Yayáti, 4. 53.
- Raghunandana, a modern law compiler, 3. 328.
- Raghuváñśa, the, a poem, referred to, P. 9, 30, *et passim*.
- Rahasyá, a river, 2. 147.
- Rahasya, the term explained, 5. 47.
- Ráhu, son of Viprachitti and Siṁhiká, 2. 55, 72: but see 5. 387. King of meteors, 2. 86.

- His car and horses, 2. 304.
 Eclipse personified, 2. 308.
 Áyus, eldest son of Purúravas, marries his daughter Prabhá, 4. 30. At the churning of the ocean, he obtains a portion of the Amítá, is beheaded by Vishnú, is transferred to the skies, &c., 1. 147, 148. See also 2. 258, 259. Another name of Ráhu is Swarbhánu.
- Ráhula, variant of Rátula, 4. 169, 170.
 Ráhulasú, the same as Sákya, 4. 170.
 Raibhyas, a class of gods in the fifth Manwantara, 3. 10.
 Raibhya, son of Sumati, son of Rantinára (?), 4. 130.
 Rain. How formed, 2. 279. Kinds of it, 2. 280.
 Raiva, variant of Revata, 3. 249.
 Raivata, a Rudra, 2. 24, 25.
 Raivata, a Manu in the fifth Manwantara, variously genealogized, 2. 100; 3. 1, 9, 11, 17, 18, 20, 227, 337.
 Raivata, son of Revata, king of the Ánartas, 3. 249. He founds and dwells in the city of Kuśasthalí, 3. 249; 5. 56. He visits Brahmá, 3. 249, &c. Balabhadra marries his daughter, Revatí, 3. 254; 5. 68. And see 5. 137. Another name of Raivata is Kakudmin.
 Raivata (?), variant of Viloman, 4. 57.
 Raivataka = Raivata, son of Revata, 3. 249.
 Raivataka, a mountain-range, branching off from the Vindhyas, 2. 141.
- Raivataka, a mountain-range in Sáka-dwípa, 2. 198.
 Raivataka, a lake on Mount Kumbuda, 3. 9.
 Raja, son of Viraja or Virajas, 2. 107. See Rajas.
 Rájá (rájan), 'king,' its etymology, 1. 184.
 Rája-bhaṭa, what, in legal terminology, 2. 217.
 Rajádaswáti (?), variant of Chakorásватíkarńa, 4. 201.
 Rájádhídeví, variously genealogized, wife of Jayasena, the Ávanya, 4. 101, 103; 5. 82 (where she should have been called *paternal* aunt of Kŕishná).
 Rájagṛiha, a city in Magadha, 4. 171 (where correct the spelling), 180, 181, 345.
 Rajaka, 'dyer' (?), 5. 18.
 Rájaka, variant of Janaka, son of Viśákhárúpa, 4. 179.
 Rájaní, a river, 2. 148.
 Rajaní, a river in Sálmalá-dwípa, 2. 195.
 Rája-nigháńtu, the, a metrical work, referred to, 2. 147.
 Rájanyas, the same as Kshattriyas, 3. 90, 153.
 Rájarshis, 'royal sages,' their abode, &c., 3. 69, 262; 4. 104.
 Rajas, son of Vasishtha, son of Brahmá, 1. 155; 2. 86, 263; 3. 7.
 Rajas = Raja, son of Viraja or Virajas, 2. 107.
 Rajas, 'quality of foulness, passion, activity,' P. 20; 1. 4, 35, 44.
 Rajasas, a class of gods in the fifth Manwantara, 3. 17.

- Rájasa, adjective of Rajas, P. 20-22; 5. 267, 285, 310, 317, &c.
- Rájasravas, Rájaśravas, Vyása in the twenty-second Manwantara, 3. 35. He is assigned to the twenty-first Manwantara, 3. 37.
- Rájasúya, a particular sacrifice, 3. 288; 4. 2.
- Rája-tarangií, the, a metrical history, referred to, 2. 178, 179, 186; 4. 223.
- Rájyat, son of Dyutimat, son of Pánídú (or of Práni?), 1. 153.
- Rájeyu, variant of Útreyu, 4. 128.
- Raji, son of Áyus, son of Purúravas, 4. 30, 40, 41, &c.
- Rájin, a horse of the Moon, 2. 299.
- Rájivalochaná, daughter of Jarásandha, and consort of Kámsa, 4. 273.
- Rájní, daughter of Raivata, the fifth Manu, and wife of Vivaswat, 3. 20.
- Rájyábhishekapaddhati, a modern work, on the consecration of kings, referred to, 2. 339; 3. 190.
- Rájyádhídeva, variant of Ráshtrádhídeva, 4. 99.
- Rájyavardhana, a medieval king, 2. 341.
- Rájyavardhana, son of Dama, son of Narishyanta, 3. 245.
- Ráká, 'day of full moon,' daughter of Angiras, 1. 153; 2. 261.
- Ráká, a river in Sálmala-dwípa, 2. 195.
- Rákhí-púrńimá, the Hindí name of a certain festival, 4. 276.
- Rakshá, 'amulet,' 4. 276.
- Rakshases, the same as Rákshasas, 5. 247.
- Rákshas, son of Kaśyapa and Khasá, and progenitor of the Rákshasas, 2. 75.
- Rakshas, the same as Nairíta, 2. 112.
- Rákshasas, certain demons. Descendants of Pulastya, 1. 10. They proceed from Brahmá, 1. 82. Originate from Kaśyapa and Surasá, 2. 74. Offspring of Kaśyapa and Khasá, 2. 75. Sprung from Rákshas, son of Kaśyapa and Khasá, 2. 75. Twelve of them named, 2. 285, &c. Etymology of the word, 1. 82, 83. And see 1. 87, 188; 4. 250, 266, 277; 5. 94, 203, 246, 247, 383.
- Rákshasa, a form of marriage, 3. 105; 5. 71, 72.
- Rakshogańabhojana, a hell, 2. 215.
- Rakshoghna-mantra, the term explained, 3. 182.
- Rakshoha (?), variant of Heti, 2. 292.
- Raktapúya, a hell, 2. 215.
- Rámas, a people, 2. 133, 135.
- Ráma, son of Daśaratha, P. 4, 15, 31, 32, 59, 62; 1. 165; 3. 81, 248, 314-318, 320, 332; 4. 220, 259.
- Ráma, the same as Paraśuráma, 1. 151; 3. 23, 311; 4. 19, 20, &c.
- Ráma = Balaráma, 4. 280, 283, 285, 286, 288, 291, 297, 298, 305, 306, 323, 335, 336; 5. 8-11, 17, 18, 20, 23, 35, 48, 50, 51, 54, 64, 66-68, 70, 84,

- 110, 116, 120, 130, 134, 135, 138, &c. &c.
- Rámá, an Apsaras, 2. 83.
- Rámachandra, 1. 157; 5. 283, 284. See Ráma, son of Daśaratha.
- Rámachandra, son of Puranjaya, son of Vindhyaśakti, 4. 210.
- Rámachandra, a certain king, 4. 212.
- Rámagangá, another name of the river Suváma, 2. 151.
- Rámagiri, variant of Kámagiri, 2. 141.
- Rámakríshna, a writer on exequial ceremonies, 3. 190.
- Ramáñas, a people, 2. 182.
- Ramańa, son of Dhara, a Vasu, 2. 23.
- Ramańaka, ruler over the kingdom of Ramańaka, and son of Yajnabáhu, king of Sálmaladwípa, 2. 195.
- Ramańaka, son of Vítihotra, 2. 203.
- Ramańaka, a region in Sálmaladwípa, 2. 195.
- Ramańaka, an island, perhaps fabulous, 2. 129; 4. 287.
- Rámanátha, a commentator on the Kási-khańda, referred to, 2. 229.
- Rámánuja, a religious reformer, his time, &c., P. 16, 71; 5. 257, 338, 347, 356.
- Rámáśrama, a commentator on the Amara-kośa, referred to, P. 7.
- Rámáśrama, a dissertator on the Bhágavata-puráńa, referred to, P. 47.
- Rámáthas, a people, 2. 183.
- Rámáyána, a famous poem, the genuine and the spurious, referred to, P. 4, &c. &c.; 2. 120, 145-147, 150, 151, 153-164, 166-178, 180-183, 185-187, 189, 190, 337, 339; 3. 317; 5. 280, 281, 284.
- Rambha, a serpent, 2. 285, 287, 291, 293; 5. 12.
- Rambha, son of Vivimśati, 3. 243.
- Rambha, son of Áyus, son of Purúravas, 4. 30, 43.
- Rambhá, an Apsaras, 2. 75, 81-83, 285, 287, 289, 291, 293; 5. 165.
- Rámeśvara, the same as Setubandha, 3. 328.
- Ramya, son of Agnidhra, and king of Ramyaka, the country between Mount Meru and Mount Níla, 2. 102.
- Ramyaka, a fabulous region, to the north of Mount Meru, 2. 111, 114.
- Ramyaka, the same as Ramya, 2. 102.
- Rañáchhor, the Hindí name of a modern form of Kríshna, 5. 156.
- Rañadhřishtá, son of Dhřishtá, son of the Manu Vaivaswata, 3. 255, 256.
- Rañadhřishtá, son of Nřiga or Nabhaga, 3. 335.
- Rañadhřishtá, by one account, son of Vřishní, son of Kunti, 4. 68.
- Rañaka, variant of Kuńdaka, 4. 171.
- Rañanjaya, son of Kŕitanjaya, son of Dharmin, 4. 169.
- Rañastambhabrahmara, a district in India, 2. 158.
- Rañastambha (?), a district in India, 2. 158.

- Rañáśwa, son of Sam̄hatás̄wa, 3. 265.
- Ráñáyaníya, disciple of Laugákshi, and promulgator of the Sáma-veda, 3. 60, 61.
- Ráñáyaníyi, son of Ráñáyaníya, 3. 61.
- Randhra, variant of Bradhna, 3. 29.
- Rangavatí, wife of Rantideva, 4. 137.
- Rangopajívīn, what, 2. 218.
- Rantibhára, variant of Rantinára, 4. 129.
- Rantideva, son of Sankr̄iti, son of Nara, 4. 137.
- Rantinára, son of Ríteyu, 3. 266 (where correct the spelling); 4. 129; 5. 390.
- Raptee, the popular name of a river of which the Rohiní is an affluent, 4. 170.
- Ráśa, a sort of dance, practised by Kíshńa and the Gopís, 4. 324, 328, 329.
- Rásádu (?), variant of Rushadgu, 4. 61.
- Rasakulyá, a river in Kuśa-dwipa, 2. 197.
- Ráśa-mańdala, a sort of dance, 4. 329, 330.
- Rasátala, a Pátala, or underworld, 1. 62; 2. 209; 3. 281, 282; 4. 251; 5. 118.
- Rasawáhini, the, a Pálí work, referred to, 4. 189.
- Rasáyana, 'alchemical therapeutics,' 4. 33.
- Ráśa-yátrá, a certain annual festival, 4. 330.
- Ráshṭra (?), son of Kási (?), 4. 32, 343.
- Ráshṭrabhírit, an Apsaras, 2. 81.
- Ráshṭrádhídeva, son of Vidúratha, son of Bhajamána, 4. 99.
- Ráshṭrapála, son of Ugrasena, son of Áluka, 4. 99.
- Ráshṭrapálá, variant of Ráshṭrapáli, 4. 99.
- Ráshṭrapálí, daughter of Ugrasena, son of Áluka, 4. 99.
- Ráshṭravardhana, variant of Ráj-yavardhana, 3. 245.
- Rásmipas, a class of Pitris, 3. 339.
- Rasollásá, what, according to the Yoga philosophy, 1. 91.
- Rathabhírit, variant of Rathakfít, 2. 293.
- Rathachitra, a Yaksha, 2. 285, &c.
- Rathachitrá, a river, 2. 150.
- Rathajit, in the Linga-purána, instead of Rítajit, the Yaksha, 2. 293.
- Rathakríchchhra, in the Váyu-purána, instead of Rathakfít, 2. 291.
- Rathakfít, a Yaksha, 2. 285, &c.
- Rathamitra, variant of Rathachitra, the Yaksha, 2. 293.
- Rathantara, a Sádhyá, 2. 22.
- Rathántara, corrupted from Rathí-tara, the same as Sákapúni, 3. 45-47, 50.
- Rathantara, a Kalpa, P. 65, 66.
- Rathantara, a portion of the Sáma-veda, 1. 128; 2. 295, 343; 3. 48. Its origin from Brahmá, 1. 84.
- Rathasthá, a river, 2. 121.
- Rathaswana, a Yaksha, 2. 285, &c.
- Rathasyana, variant of Rathaswana, 2. 289.

- Rathaujas, a Yaksha, 2. 285, &c.
 Rathavara, son of Bhímaratha, son of Vikrīti, 4. 68.
 Rathá-yátrá, a festival so called, P. 64, 71.
 Rathítaras, a race descended from Rathítara, 3. 259.
 Rathítara, son of Príshadaśwa, son of Virúpa, 3. 258, 259.
 Rathítara = Sákapúni, 3. 45, 47, 48.
 Rati, daughter of Daksha, and wife of Káma, 5. 76. 77. See Nandí.
 Ratnagarbha Bhat्तáchárya, a commentator on the Vishnú-purána, P. 115, 116.
 Ratnakútí (?), daughter of Raudráśwa, and wife of Prabhákara, 4. 129.
 Ratnapálá, a certain king, 4. 223.
 Ratnávalí, a drama, referred to, 2. 341.
 Rathoragas (?), a people, 2. 175.
 Rátri, 'night,' a body of Brahmá, 1. 81.
 Rátri, a river in Krauncha-dwípa, 2. 198.
 Rátula, variously genealogized, 4. 169, 170.
 Rauchya, Manu, according to various accounts, of the ninth, and of the thirteenth, Manwantara, son of Ruchi and Mánini, 3. 25, 27.
 Raudra = Árdrá, an asterism, 3. 167.
 Raudráśwa, variously genealogized, 4. 127, 128.
 Raudrí-saínhitá. See Rudra-saínhitá.
 Rauhińeya, metronym of Balabhadra, 4. 289, 300-302.
 Raumas, a class of demigods, originating from the pores of Vírabhadra's skin, 1. 130.
 Raúpyanábha, a Rákshaka, 1. 188.
 Raurava, a hell, 1. 112; 2. 214-216; 3. 198; 5. 386.
 Rávańa, son of Viśravas, 1. 10, 154. He slays Anarańya, 3. 284. Carries off Sítá, 3. 317. Is taken captive by Kártavírya, 4. 56. His former existence as Sísupálá, 4. 104, 106.
 Ravańa (?), variant of Ramańa, 2. 23.
 Ravi, the same as Súrya, 1. 180. And see Sun.
 Rays of the sun, 2. 297, 298; 5. 191.
 Raya, son of Purúrvavas, son of Budha, 4. 13.
 Ráyáńayíya (?), variant of Ráńayániya, 3. 60.
 Rechaka, what, in the Yoga philosophy, 4. 308; 5. 231.
 Rechaka, a certain disposition of the feet in dancing, 4. 291.
 Religion, periods of the Hindu, P. 1, &c.
 Reńus, certain Kauśika Bráhmans, 4. 28.
 Reńu, son of Vikukshi, 3. 297; 4. 18, 28.
 Reńuka, son of Reńu, 4. 28.
 Reńuká, daughter of Reńu, and wife of Jamadagni, 4. 18, 19.
 Reńuká, a river in Sáka-dwípa, 2. 199.
 Reva, variant of Revata, 3. 249.

- Revá-khańď'a, a part of the Skanda-puráńa, P. 73, 87.
- Revá-máhátmya, a composition, P. 24, 35, 80, 87.
- Revá-máhátmya, a composition (another), 2. 132, 144, 148, 151, 341; 5. 118.
- Revanta, son of Vivaswat, son of Kaśyapa, 3. 20, 21.
- Revata, variously genealogized, 3. 249.
- Revata, variant of Viloman, 4. 97.
- Revatí, an Apsaras, 3. 9.
- Revatí, daughter of Raivata, and wife of Balabhadra, 3. 249, 254; 4. 109; 5. 68, 137, 154.
- Revatí, an asterism, 2. 258, &c.; 3. 9.
- Řibhus, a class of gods in the current Manwantara, 3. 15.
- Řibhus, variant of Bhavyas, the gods so called, 3. 12.
- Řibhu, mind-born son of Brahmá, 1. 77. Legend of him, 2. 330, &c. He receives the Vishnú-puráńa from Brahmá, 5. 250 (where correct the spelling), 392.
- Riches, 'hymns of the Řig-veda,' 3. 43. Thirty-five particular ones, accounted children of Angiras, 2. 28, 29.
- Rich, the same as Řig-veda, 5. 211.
- Richa, son of Sunitha, son of Susheńa, 4. 164.
- Richeyu, variant of Riteyu, 4. 127, 128.
- Richíka, son of Úrva, 3. 80; 4. 16, 17, &c., 25, 26.
- Řig-veda, the, its origin, P. 2; 1. 84, 171. Its Samhitás, &c., 3. 40-51; 5. 200.
- Řig-vidhána, a work connected with the Řig-veda, referred to, P. 60.
- Řijísha, a hell, 2. 215.
- Řiju, son of Vasudeva, son of Súra, 4. 110.
- Říjudása, son of Vasudeva, son of Súra, 4. 110.
- Řijwáhwa, a sage of the Mihira family, 5. 382, 385.
- Řiksha, sprung from Bhígu, and Vyása in the twenty-fourth Dwápara age, 3. 35.
- Řiksha, son of Ariha, son of Devátithi, 4. 128.
- Řiksha, son of Ajamídha, 4. 148, 153.
- Řiksha, son of Devátithi, 4. 152, 153.
- Řikshá, wife of Ajamídha, 4. 148.
- Řiksha, a chain of mountains in Central India, 2. 127, 128, 130, 141, 144, 145, 151, 153, 155, 171; 4. 24.
- Řiksha (correct the spelling), variant of Chakshus, son of Purújánu, 4. 144; 5. 391.
- Řikshaka, the same as Řiksha, the chain of mountains so called, 2. 113.
- Řikshavat, the same as Řiksha, the chain of mountains so called. 2. 145, 160, 340; 4. 64, 77.
- Řikshya (?), variant of Řiksha, the Vyása, 3. 35.
- Říñadya, variant of Říñajya, 3. 35,
- Říñajya, Vyása of the eighteenth Dwápara age, 3. 35.
- Říñavya (?), variant of Říñajya, 3. 35.
- Říñin (?), variant of Říñajya, 3. 35

- Ripu, son of Ślishtī, 1. 177. Also called son of Udáradhí, 1. 178.
- Ripu, son of Yadu, son of Yayáti, 4. 53.
- Ripu, son of Babhru, son of Druhu, 4. 118.
- Ripukáyán (?), a king, 4. 213.
- Ripunjaya, son of Ślishfí, 1. 177.
- Ripunjaya, son of Viśwajit, son of Satyajit, 4. 170, 171, 176, 178.
- Ripunjaya, variant of Nripanjaya, son of Suvíra, 4. 144.
- Ripunjaya, variant of Vipra, son of Śrutanjaya, 4. 174.
- Řishabhas, a caste in Kraunchadwípa, 2. 198.
- Řishabha, son of Nábhi, 2. 103. Has a hundred sons, 2. 103. Adopts a religious life, &c., 2. 103. Is the first teacher of Jaina doctrines, 2. 104, &c.
- Řishabha, a Řishi in the second Manwantara, variously genealogized, 3. 3, 4.
- Řishabha, father of Swaphalka, 4. 93, 94.
- Řishabha, son of Kuśágra, 4. 150.
- Řishabha, a mountain-range running north from Mount Meru, 2. 117.
- Řishabha (?), a mountain in India, 2. 141, 340. See Vřishabha.
- Řishabhá = Árshabhbí, certain asterisms so called, 2. 277.
- Řishabha (?), variant of Rushadgu, 4. 61.
- Řishis, seven in number, the same as Prajápatis, 1. 101, &c. Twelve in number, and attendants on the Sun, 2. 284, &c. Classes of them, 3. 68. Appearing in various Manwantaras, 3. 2, &c. &c. As an asterism, 4. 230-236. One with Ursa Major, 2. 226, 269, 307. Their year, 1. 49. Mocked by the Yádavas, 5. 142. Whence their name, 3. 68. See also P. 38; 1. 174, 175; 5. 193, 195, 247.
- Řishi-anukramańa, a work connected with the Vedas, by Sáunaka, referred to, 4. 31.
- Řishikas, peoples so called, 2. 167, 181. See Řishtikas.
- Řishiká, a river, 2. 132 (where correct the spelling), 154, 167, 339.
- Řishikulyá, a river, 2. 130-132, 154.
- Řishikulyá = Gangá, the river Ganges, 2. 154.
- Řishtikas, in the genuine Rámáyańa, perhaps the same as Řishikas, 2. 167.
- Řishítisheńa, father of Devápi, according to the Ríg-veda, 4. 153.
- Řishya, variant of Řiksha, son of Devátithi, 4. 153.
- Řishyamúka, a mountain in the Deccan, 2. 141.
- Řishyanta, variant of Sushyanta, 4. 132.
- Řishyaśringa, a Řishi in the eighth Manwantara, sprung from Kaśyapa, 3. 23.
- Řishyaśringa, a hermit, named in the Rámáyańa, 4. 124.
- Řita, son of Chákshusha, Manu of the sixth Manwantara, 1. 178.
- Řita, son of Vijaya, son of Jaya, 3. 335.

- Írita (?), son of Dharma, the Pra-jápati, 1. 111.
- Ítadháman, Manu, by one account, of the thirteenth Manwantara, 3. 25.
- Ítadháman, Indra of the twelfth Manwantara, 3. 27.
- Ítadhwaja, a form of Rudra, 1. 117.
- Ítadhwaja, son of Satrujit, 4. 36 (where correct the spelling).
- Ítadhwaja, another name of Pratardana, son of Divodása, 4. 36.
- Ítadhwaja, variant of Kírtadhwaja, 5. 217.
- Ítajit, a Yaksha, 2. 285, &c.
- Ítañbhará, a river in Plakshadwípa, 2. 193.
- Ítaparńa, variant of Ítuparńa, 3. 303.
- Ítavách (?), a Manu, who brought down Revatí from heaven, 3. 9.
- Ítavírya, variant of Kírtagni, 4. 55.
- Ítavrataś, a caste in Sáka-dwípa, 2. 200.
- Ítayus, son of Purúravus, son of Budha, 4. 13.
- Íteyu, son of Raudráśwa, 4. 128, 129.
- Ítu, Manu, by one account, of the twelfth Manwantara, 3. 25.
- Ítujit, son of Anjana, son of Kuńi, 3. 334 (where correct the spelling; 5. 391).
- Ítumálá, variant of Kítamálá, 2. 132.
- Ítuparńa, son of Ayutáśwa, 3. 303, 304, 315.
- Ítuparńa, king of Ayodhyá, 3. 304.
- Ítusthalá, an Apsaras, 2. 81, 83.
- Ítwig, 'superintending priest,' 3. 327.
- Rochaka (?), variant of Rochana 3. 190, 191.
- Rochamána, son of Ánarta, son of Sáryáti, 3. 249.
- Rochamána (?) variant of Rochana, 3. 190, 191.
- Rochana, one of the Viśwe devas, 3. 189-191.
- Rochaná, wife of Vasudeva, son of Súra, 4. 110.
- Rodha, a hell, 2. 214, 216.
- Rohí, a river, 2. 151.
- Rohiní, wife of Mahádeva, the Rudra, 1. 117.
- Rohiní, daughter of Kaśyapa and Surabhi, and mother of horned cattle, 2. 75.
- Rohiní, wife of Vasudeva, son of Súra, 4. 110, 111, 259, 260, 264, 275, 280, 289, 300-302; 5. 141, 154.
- Rohiní, or Pauraví, wife of Vasudeva, son of Súra, 4. 108, 109; 5. 79 (where, in note **, it should have been specified that Kíshńa had two stepmothers named Rohiní).
- Rohiní, wife of Kíshńa, 5. 78, 79, 81, 83, 107.
- Rohiní, a river, 4. 170.
- Rohiní, an asterism, 2. 265, &c.; 3. 132.
- Rohiní, denoting a young woman, the term defined, &c., 3. 102, 197, 198.
- Rohitas (?) a caste in Sálmaladwípa, 2. 194.
- Rohitas, instead of Lohitas, a class

- of gods in the twelfth Manwantara, 3. 27.
- Rohita, ruler over the realm of Rohita, and son of Vapushmat, king of Sálmala-dwípa. 2. 193.
- Rohita, son of Hariśchandra, 4. 27.
- Rohita, the same as Dakshasávarni, Manu of the ninth Manwantara, 3. 24.
- Rohita, a division of Sálmala-dwípa, 2. 193.
- Rohita, variant of Rohitáswa, 3. 288, 289.
- Rohitapura, a city, founded by Rohita or Rohitáswa, 3. 288.
- Rohitás, the same as Rotás, 3. 288.
- Rohitáswa, son of Hariśchandra, 3. 288.
- Romas, variant of Rámas, 2. 133.
- Romaharshaña, disciple of Vyása, &c., P. 17, 19, 46; 3. 42, 64, 65, 227. See Lomaharshaña and Súta.
- Romaharshańiká, a Pauráńik Samáhitá, 3. 66, 227.
- Romaka, a city, 2. 111, 113. It is situated in Ketumála, 2. 207.
- Romans, a people, 2. 176.
- Romapáda, son of Vidarbha, 4. 67 (where correct the spelling in note 4); 5. 391.
- Romapáda, another name of Chitraratha, son of Dharmaratha, 4. 124, 125.
- Ropans, variant of Romans, 2. 176.
- Rotás, the popular name of a fort in Behar, 3. 288.
- Ruchas, a class of Apsarases, 2. 82.
- Ruchaka, son of Uśanas, 4. 63 (correct the spelling); 5. 391.
- Ruchaka, a mountain-range running south from Mount Meru, 2. 117.
- Ruchaka, variant of Ruruka, 3. 289.
- Ruchi, a Prajápati, 1. 101, 108; 3. 16, 27.
- Ruchi (?), variant of Rícha, 4. 164.
- Ruchirá, a river, 2. 155.
- Ruchira, variant of Ruchiráswa, 4. 141.
- Ruchiradhi, son of Sankrítí, son of Nara, 4. 137.
- Ruchiráswa, son of Senajit, son of Viswajit, 4. 140. 141.
- Rudhirámbhas (?), variant of Rudhirándha, 2. 214.
- Rudhirándha, a hell, 2. 214, 219.
- Rudiment, or element of an element, 1. 37. See Tanmátrá.
- Rudras, born from Brahmá, 1. 115. Eight in number, 1. 116. Eleven in number, and sons of Kaśyapa and Surabhi, &c. &c., 1. 116, 117, 124; 2. 24, 25, 29. Sons of Kaśyapa and Ilá, 2. 75. The Maruts identified with them, 2. 79. A class of gods in the current Manwantara, 3. 13, 15. See also 1. 141; 4. 249, 258; 5. 100, 143, 234, 388.
- Rudra, one with Síva, P. 35, 36, &c. Born from the forehead of Brahmá, 1. 103. Becomes androgynous, and parts into eleven male forms and as many female, 1. 104. Has a thousand and eight names, 2. 25.

- Etymology of the word, 1. 115; 2. 80. See also 1. 13, 41, 60, 77, 78, &c., 103, &c., 115, &c.; 3. 22, 24, 27, 83, 252; 4. 2, 3, 293; 5. 2, 43, 113, 120, 191-193, 247, 386.
- Rudrá, wife of Vasudeva, son of Súra, 4. 110.
- Rudrá, daughter of Raudráśwa, and wife of Prabhákara, the Rishi, 4. 129.
- Rudras, variant of Puńdras, 2. 132.
- Rudradáman, a king of Surásh्वra, 4. 205.
- Rudrakálí, a form of Umá, the sanguinary goddess, 1. 130.
- Rudra-loka, a supernal region, 2. 230.
- Rudránís, certain goddesses, wives of the Rudras, eleven, their names, &c., 1. 117.
- Rudrání, (?), goddess of the Daityas, 5. 117. See Kotávi.
- Rudra-samáhitá, an appendage to the Váyu-puráña, 2. 151.
- Rukma, son of Ruchaka, son of Uśanas, 4. 64.
- Rukmadhara, son of Mahápaurava, 4. 143.
- Rukmakavacha, son of Sítешु, &c., 4. 63, 64.
- Rukmángada, a king, father of Mohiní, P. 52.
- Rukmángada-charita, said to be a part of the Síri-nárada-puráña, P. 51.
- Rukmaratha, son of Mahat, 4. 143.
- Rukmavatí, the same as Kakudmatí, 5. 83.
- Rukmeshu, variously genealogized, 4. 63, 64.
- Rukmin, son of Bhíshmaka or Bhíshma, king of the Vidarbhas, 4. 112; 5. 69, 70, 83, 85. Founds and dwells in the city of Bhojakáta, 2. 159; 5. 71, 84. Slain by Balabhadra, 5. 86.
- Rukminí, daughter of Bhíshmaka, king of the Vidarbhas, 5. 69. Is affianced to Sísupála, 5. 69. Kríshná abducts her, 5. 70; but with her own consent, 5. 72. Is married to Kríshná, 5. 71. One of Kríshná's principal wives, 4. 112; 5. 79. Gives birth to Pradyumna, 5. 71, 108. Her other children by Kríshná, 5. 78. Burns herself with him, after his death, 5. 154. Is identified with Síri, 1. 151. See also 5. 75-77, 86, 97, 103, 107.
- Rumańwat, son of Jamadagni, 4. 20.
- Rúpá, variant of Kripá (?), the river, 2. 155, 164.
- Rúpa, its import, 3. 205, 252; 5. 15.
- Rúpapas (?), variant of Rúpasas, 2. 164.
- Rúpasas (?), a people, 2. 164.
- Rúpaváhikas, a people, 2. 164.
- Rúpavásikas, variant of Rúpaváhikas, 2. 164.
- Rupavatí, a river in Kraunchadwípa, 2. 198.
- Ruru, one of the Viśwe devas, 3. 192.
- Ruru, son of Ahínagu, 3. 320.
- Ruru, variously rendered, as the name of an animal, 1. 72; 3. 193.

- Ruruka, son of Vijaya, son of Chunchu, 3. 289.
- Ruśadratha (?), in the Bhágavata-purána, instead of Rushadratha, 4. 122.
- Ruśaná, wife of Mahinasa, the Rudra, 1. 117.
- Rušeku (?), in the Bhágavata-purána, instead of Rushadgu, 4. 61.
- Rushadgu, son of Swáhi, son of Vr̥ijinívat, 4. 61.
- Rushadratha, in several Puráñas, instead of Ushadratha, 4. 122.
- Sabala (?), variant of Savana, 2. 214.
- Sabaláswas, a thousand, sons of Daksha, 2. 14, 16.
- Sabarás, a people, 2. 170.
- Sabda-brahma, what, 4. 252, 253; 5. 210.
- Sabda-kalpa-druma, the, a dictionary, referred to, 2. 147; 3. 71, 108, 131, 187, 293; 4. 309; 5. 3.
- Sabhlánara, son of Anu, son of Yayáti, 4. 120.
- Sabhoga, a country, 3. 221.
- Sabhyá, a certain holy fire, 3. 175; 5. 114, 115.
- Sabija, what, in the Yoga philosophy, 5. 230.
- Sacæ. See Śakas.
- Sachaitanya, what, 5. 204.
- Sachí, daughter of Puloman, and wife of Indra, 1. 136 (where correct the spelling), 200; 2. 72; 4. 45, 320; 5. 46, 97, 99, 102, 133. See Sakráni.
- Sáchí (?), variant of Somá, an Apasaras, 2. 81, 82.
- Sachípati, 'lord of Sachi,' an epithet of Indra, 4. 320; 5. 46, 133.
- Sadáchandra, a king, 4. 212.
- Sadácháras, certain observances so called, enumerated, 3. 107, &c.
- Sadaikarúpa, what, in philosophy, 1. 15.
- Sadákántá, a river, 2. 149.
- Sadámírá, two rivers so called, 2. 149.
- Sadasadátmaka, what, in philosophy, 1. 20.
- Sadáśiva, the same as Śiva, P. 32.
- Sadáśwa, Sadaśwa (?), son of Samara, 4. 141.
- Sádhus, 'pious men,' 3. 107.
- Sádhyas, certain gods. Sons of Dharma and Sádhyá, 2. 22. Personified rites and prayers of the Veda, born of the metres, 2. 22. A reproduction of the Jayas, 2. 26, 27. See also 1. 82, 123, 141, 142; 3. 7, 14; 4. 249 (where "the Saints" represents Sádhyas); 5. 101, 143, 247.
- Sádhyá, daughter of Daksha, wife of Dharma, and mother of the Sádhyas, 2. 21, 22.
- Sádhyá (?), variant of Sákyá, 4. 169.
- Sad-veśa-dhárin, what, 4. 228.
- Sadwatí, daughter of Pulastyá, and wife of Agni, 1. 154, 155.
- Sagara, a sage, son of Báhu, 3. 289-291. Subdues sundry barbarous tribes, 3. 291. Imposes marks upon them, 3. 294. His

- sixty thousand sons destroyed, 3. 298. See also P. 53; 2. 272; 3. 80, 81, 85, 98, &c., 297, &c.; 4. 60, 240, 241; 5. 388.
- Ságara, the 'ocean,' why so called, 3. 302.
- Ságara, an island at the mouth of the Ganges, 3. 302.
- Saha, son of Křishná and Lakshmaňá, 5. 81.
- Saha = Sahas, a month, Nov.-Dec., 2. 291, 293.
- Sahadeva, son of Śrinjaya, 3. 247.
- Sahadeva, son of Dasra, 4. 103, 159; 5. 134.
- Sahadeva, variously genealogized, 4. 147, 148.
- Sahadeva, son of Jarásandha, 4. 150, 173, 177, 231.
- Sahadeva, son of Bhánuratha, 4. 168.
- Sahadeva, son of Divákara, son of Prativyoma, 4. 168.
- Sahadeva, son of Sudása, 4. 148.
- Sahadevá, daughter of Devaka, son of Āluka, and wife of Vasudeva, son of Súra, 4. 98, 110, 111.
- Sahadeví (?), variant of Sahadevá, 4. 98.
- Sahajanyá, an Apsaras, 2. 75, 81-83, 285-287, 291, 293.
- Sáhajit, variant of Sáhanji, 4. 54.
- Sahálín, son of Kákavarín, 4. 186.
- Sahalya (?), variant of Sumálya, 4. 185.
- Sáhanja, variant of Sáhanji, 4. 54.
- Sáhanjanípurí, a city, the capital of King Sáhanja, 4. 54.
- Sáhanji, son of Kunti, 4. 54.
- Saharaksha, son of Pavamána, 1. 156.
- Sahas = Márgaśírsha, a month, Nov.-Dec., 2. 261.
- Sahasrabala, variant of Sahasráswa, 3. 321.
- Sahasrada, variant of Sahasrajit, son of Yadu, 4. 53, 54.
- Sahasrajit, son of Yadu, 4. 53.
- Sahasrajit, son of Křishná and Jámavatí, 5. 79.
- Sahasrájit, son of Bhajamána, son of Satwata, 4. 72.
- Sahasráksha, an epithet of Indra, 4. 261, 321, 334. (Compare Bhagantra, another epithet of the same god.)
- Sahasráníka, son of Satánika, 4. 163.
- Sahasrári (?), variant of Vatsaprí, 3. 242.
- Sahasrasrotas, a mountain in Sákadwípa, 2. 200.
- Sahasraśruti, a mountain in Sál-mala-dwípa, 2. 195.
- Sahasrastuti, a river in Sákadwípa, 2. 200.
- Sahasráswa, son of Ahínagu, 3. 321.
- Sahásráya, variant of Sahasráswa, 3. 321.
- Sahaswat, variant of Mahaswat, 3. 325.
- Sahasya = Pausha, a month, Dec.-Jan., 2. 261.
- Sáhi (?), variant of Swáhi, 4. 61.
- Sahishníu, son of Pulaha, 1. 155. Also called son of Vanakapívat, 1. 155.
- Sahishníu, a Rishi in the sixth Manwantara, 3. 12.

- Sahitá, variant of Mahitá, 2. 148.
 Sahya, a mountain-range in Western India, 2. 113, 127, 128, 130, 140, 155; 5. 66.
 Sahya, variant of Satya, a Rishi in the tenth Manwantara, 3. 26.
 Sahya (?), variant of Bhavya, the Rishi, 3. 25.
 Saibas, a people, 4. 121.
 Saibya, a tribe, 4. 159.
 Saibya, a horse of Kŕishńa, 4. 83.
 Saibyá, wife of Satadhanu, 3. 217, &c.
 Saibyá, wife of Jyámagha, 4. 65, &c.
 Saibyá, wife of Kŕishńa, 5. 107.
 Saibyá = Sudattá, wife of Kŕishńa, (?) 5. 82.
 Saibyá, a river, 2. 149.
 Saibyá, variant of Sumati, daughter of Arishtánemi or Kaśyapa, 3. 297.
 Saililávatí, a district somewhere in India, 2. 165.
 Saimíhikeyas, a class of demons, sons of Simhiká, 2. 72.
 Saindhavas, a people, 2. 133, 134; 5. 389. And see Sindhus.
 Saindhavas, of the Atharva-veda, 3. 62.
 Saindhava, a teacher of the Atharva-veda, 3. 62.
 Saindhaváyanas, Kauśika Bráhmans, 4. 28.
 Saindhaváyana, descendant of Saindhava, disciple of Saunaka, &c., and teacher of the Atharva-veda, 3. 62.
 Saineyas, a branch of the Yádavas, descended from Sini, 4. 93, 137 (where correct the spelling).
 Saineya, the same as Satyaka (?), 5. 148.
 Sainyas, a dynasty, sprung from Sini, 4. 137. And see Saineyas.
 Saishiri (?), variant of Saiśiri, 3. 57.
 Saisíkas, Saisíkas (?), a people, 4. 221.
 Saisikatas (?), a people, 2. 177.
 Saisínas, variant of Saisíkas, 4. 221.
 Saiśireya, disciple of Sákalya, and promulgator of the Rig-veda, 3. 46.
 Saiśiri, teacher of the Yajur-veda, 3. 57.
 Saisítas, variant of Saisíkas, 4. 221.
 Saisúnágas, a dynasty, sprung from Sisunága or Sisunáka, 4. 171, 182, 183, 186, 231.
 Saivalás, Saivalas, a people, 2. 175.
 Saiva-puráńa, = Siva-puráńa, P. 23, 35, 36; 3. 66.
 Sájya (?), variant of Sákya, 4. 169.
 Sakas, a people, P. 9; 2. 165, 171, 179, 181, 182, 184, 186, 339; 3. 290, 292, 294, 295, 336; 4. 60. Vanquished by King Sagara, 3. 291. Kings of their race, 4. 184, 202, 206. Identified with the classical Sacæ, 4. 208.
 Sáka-dwípa, a continent, P. 64; 2. 101, 109, 110, 198, &c.; 5. 382, 385.
 Sakákola, a certain hell, 2. 215.
 Sákalas, of the Rig-veda, 3. 51.
 Sákala, the capital of the Báhikas,

- a city in the Punjab, identified with the Sagala of Ptolemy, 2. 133, 135, 340.
- Sákalya, son and disciple of Mán-dúkeya, &c., and promulgator of the Ríg-veda, 3. 45, 48, 50.
- Sákapúna, father of Sákapúni, 3. 47.
- Sákapúni, an author, son of Sákapúna, disciple of Satyaśri, and promulgator of the Ríg-veda, 3. 18, 46–48. And see Sákapúrni and Rathántara.
- Sákapúrni, corrupted from Sákapúni, 3. 46–50.
- Sakavarńa, Sákavarńa, variants of Kákavarńa, 4. 180.
- Sáketa (?), a city, 4. 218.
- Sáketu, variant of Sáketa, 4. 218.
- Sákha, son of Kumára, son of Agni, 2. 23; 4. 283.
- Sákhá, 'a subdivision of the Vedas,' 3. 49, 51, &c.
- Sakra = Indra, P. 77; 1. 50, 125, 136, &c.; 2. 78, 79, 240, 293; 3. 1, 3, 30, 123, 202, 252; 4. 3, 102, 159, 261, 284, 308–310, 314, 317, 320, 322, 341; 5. 13, 87, 89, 93, 99, 100, &c., &c.
- Sakra, an Aditya, 2. 27.
- Sakradhwajotthána = Sakrotthána, 4. 308, 309.
- Sakra-gopa, a certain insect, 2. 284.
- Sakrajit, son of Súra, son of Vidúratha, 4. 99.
- Sakrajit (?), variant of Satrájita, 4. 74.
- Sakráni = Sachí, wife of Indra, 5. 96.
- Sakridgrahas, a people, 2. 182.
- Sakridguhas, variant of Sakridgrahas, 2. 182.
- Sakridwahas, variant of Sakridgrahas, 2. 182.
- Sakrotthána, a festival so called, in honour of Indra, 4. 308.
- Sakrotthánadhwajotsava = Sakrotthána, 4. 308.
- Sakru, son of Súra, son of Vidúratha, 4. 99.
- Sáksha (?), a certain king, 4. 214 (note ||).
- Sáktas, worshippers of Sakti, P. 21, 79, 80, 86, 88–90; 5. 267, 280, 286, 299, 309, 310, 316–319, 326, 348, 380.
- Sakta, son of Manasyu, 4. 127.
- Sakti, 'the female double of a god.' The Saktis of Rudra or Śiva, white and black, 1. 104; 4. 260. Vaishńaví, a Sakti of Vishńu, 4. 260. Rádhá, a Sakti of Kŕishńa, 5. 264. See, further, in explanation of the term, &c., P. 21, 22, &c.; 5. 235, 245, 267, 285, 310, 316–318, &c.
- Sakti, Vyásá in the twenty-fifth Dwápara age, son of Vasishtha, and father of Parásara, 1. 8; 3. 35–37, 306. Slain by King Kalmáshapáda changed to a Rákshasa, 1. 8.
- Sáktimat (?), variant of Súktimat, a mountain-range, 2. 140.
- Saktiputra, patronym of Parásara, 3. 36.
- Saktu, what, 3. 127.
- Sakuni, son of Hirańyáksha, 2. 69.

- Sakuni, son of Ikshwáku, 3. 259, 260.
 Sakuni, son of Daśaratha, son of Navaratha, 4. 68.
 Sakuni, daughter of Bali, the Daitya, 2. 69.
 Sakuni, variant of Kuṇí, 3. 334.
 Sakuni, 'bird-seller' and 'ornithomancer,' 2. 219.
 Sakuntalá, an Apsaras, wife of Dushyanta, 2. 81; 4. 133.
 Sákuntala, the, a drama, referred to, 4. 133.
 Sákyas, a tribe, 4. 187.
 Sákya, Sákya (?), a Buddha, variously genealogized, 3. 246; 4. 5, 169, 170, 171, 181, 182, 186, 187; 5. 178.
 Sakyamánuábhava (?), a king, 4. 214.
 Sala, son of Somadatta, 4. 157; 5. 134.
 Sala, variant of Chhala, 3. 321.
 Sala, variant of Leśa, 4. 30.
 Sala (?), variant of Sátha, 4. 109.
 Saladá, daughter of Raudráśwa, and wife of Prabhákara, the Rishi, 4. 129.
 Sálagráma, a certain place of pilgrimage, 2. 103, 106, 312, 313, &c.
 Sálagráma, 'ammonite,' a stone held sacred by the Hindus, P. 34; 2. 313.
 Sálákya, 'treatment of external organic affections,' a branch of surgery, 4. 33.
 Sálankáyanas, Káuśika Bráhmans, 4. 28.
 Sálankíityas, Kauśika Bráhmans, 4. 29.
 Sálaváńakas, variant of Málavánakas, 2. 178.
 Sálavatí, mother of Devaśravas, &c., 4. 28.
 Sáligotra (?), variant of Sálihotra, 3. 60, 61.
 Sálihotra, teacher of the Sáma-veda, 3. 61.
 Sálín, teacher of the Yajur-veda, 3. 57.
 Sálisúka, variously genealogized, 4. 190.
 Sáliváhana, King, P. 61.
 Sálíya, disciple of Sálakya, and promulgator of the Ríg-veda, 3. 46.
 Sálmala-dwípa, a continent, 2. 101, 109, 110, 193, &c.
 Sálmalí, Sálmalí, a certain hell, 2. 215.
 Sálmalí, Sálmalí, a certain tree, 4. 240; 5. 101.
 Sálmalí-dwípa = Sálmala-dwípa, 2. 101, 109.
 Sálókya, a kind of emancipation, 5. 242.
 Salomadhi (?), variant of Pulo-márchis, 4. 199, 204.
 Sálwas, Sálwas (?), a people, 2. 133-135, 156; 3. 293.
 Sálwa, king of the Saubhas, 5. 70.
 Sálwa, a country, 4. 158.
 Sálwasenis, a people, 2. 179.
 Sályas, variant of Sálwas, 2. 135.
 Salya, son of Viprachitti, 2. 71.
 Salya, 'extraction of extraneous bodies,' a branch of surgery (?), 4. 33.
 Sálya (?), variant of Sálwa, 5. 70.
 Sama, son of Dhárma, the Prajápati, 1. 111.

- Sáma, what, in ethics, 4. 294.
 Sáma (?), variant of Súchi, son of Andhaka, 4. 97.
 Sáma (?), variant of Nara, son of Uśinara, 4. 121.
 Sáma (??), variant of Suśrama, 4. 175.
 Samádhi, what, in the Yoga philosophy, 2. 91, 315; 3. 21, 298, 307; 5. 228, 230, 240, 241.
 Sáman, the same as Sáma-veda, 1. 171.
 Sáman, what, in the science of polity, 5. 52.
 Samánasalilas = Samánodakas, 3. 151.
 Samangas, a people, 2. 178.
 Samánodakas, 'relatives by offerings of water,' 3. 151.
 Samantapanchaka, a holy spot in Kurukshetra, 4. 23.
 Samantaras (?), variant of Bhargas, 2. 171.
 Samara, variously genealogized, 4. 141.
 Samaratha (?), variant of Mínaratha, 3. 334.
 Sámarshañas, Kauśika Bráhmans, 4. 28.
 Samásá-samíhitá, the, an astronomical work, quoted, 2. 277.
 Samashtí, mystical explanation of, viz., to denote Vasudeva, 5. 215.
 Samaujas, son of Asamaujas, 4. 100.
 Sáma-veda, the. Its origin, 1. 85. Its divisions, &c., 3. 58-60; 4. 143; 5. 200, 321.
 Samavegavaśas, a people, 2. 179.
 Samaya, 'precept,' son of Dharma, 1. 111.
- Sámba, son of Kriśhna and Rukmini, 4. 112. Called son of Kriśhna and Jambavatí, 5. 79, 107, 130, 142. Is taken captive by the Kurus, 5. 130. Is recovered by Balabhadra, 5. 134, 135. Is cursed by the Rishis, 5. 142. He introduces heliolatry into the north-west of India, 5. 381-385. See also P. 64 (where correct the spelling); 5. 131, 132, 148.
 Saímbaudhin, what, in legal language, 3. 175.
 Sámbapura, a city so called, founded by Sámba, son of Kriśhna, 5. 382.
 Sambara, an Asura, son of Kaśyapa, 2. 31, &c., 52, &c., 70; 5. 73-76. Carries off Pradyumna, and is slain by him, 5. 72, 75.
 Sámba-upapuráńa, P. 87 (where correct the spelling).
 Saímbhala, Sámbhala (?), a village, where Kalki is to be born, 4. 229.
 Sáñibhavas, an heretical sect, 5. 380.
 Saímbhava, variously genealogized, 4. 150.
 Saímbhávya, variant of Susaímbhávya, 3. 11.
 Saímbhu, a Rudra, or form of Siva, 1. 180; 2. 24, 234; 5. 108, 111.
 Saímbhu, Indra of the tenth Mawantara, according to the Bhágavata-puráńa, 3. 25.
 Saímbhu, son of Ambarísha, son of Nábhága, 3. 257.

- Sámbhu, wife of Dhruva, son of Uttánapáda, 1. 177.
- Sámbhu (?), variant of Sudyumna, son of Abhayada, 4. 128.
- Samíbhúta, son of Trasadasyu, 3. 283, 284.
- Samíbhúti, son of Duksaha, 3. 283.
- Samíbhúti, 'fitness,' daughter of Daksha, and wife of Maríchi, 1. 109, 153; 3. 17, 227.
- Samíbhúti, wife of Jayadratha, 4. 125.
- Saínhana (?), variant of Sáhanji, 4. 54.
- Saínhanana, son of Manasyu, 4. 127.
- Samíhára, what, in cosmology, 5. 196.
- Samíháta, a certain hell, 2. 215.
- Samíhata (?), variant of Sáhanji, 4. 54.
- Saínhatáswa, son of Nikumbha, 3. 265, 266.
- Samíhitá, 'collection.' Applied to the Veda, 3. 42, 44, &c. How it differs, in later literature, from Puráña, P. 19, 78.
- Samíhitáswa (?), variant of Samíhátáswa, 3. 265.
- Samíhláda, the same as Samíhráda, 3. 30, 69.
- Samíhráda, son of Hiraínýakaśípu, 2. 30, 69.
- Sami (?), variant of Súchi, son of Andhaka, 4. 97.
- Sami (?), variant of Nara, son of Uśnara, 4. 121.
- Samíka, a Muni to appear at the end of the Kali age, P. 55; 5. 251.
- Samíka, son of Súra, son of Devamíd'husha, 4. 101, 113.
- Sámin, variant of Súchi, son of Andhaka, 4. 97.
- Sámin, son of Súra, son of Vidúratha, 4. 99.
- Sámípya, a kind of emancipation, 5. 242.
- Samíras, a people, 2. 173.
- Saímada, the sovereign of the fish, 3. 268, 276.
- Saímardana, son of Vasudeva, son of Súra, 4. 110.
- Saímati, son of Harsha, 4. 190.
- Saímati, a river in Kuśa-dwípa, 2. 196.
- Saímīta, a Rishi in the third Manwantara, son of Vasishtha, 3. 7.
- Saímaddha, a certain ray of the sun, 2. 297 (where correct the spelling).
- Saínateyu, son of Raudráswa, 4. 127, 128 (in both which places correct the spelling). See Santateyu.
- Saínati (correct Sannati), son of Alarka, 4. 37.
- Saínati, 'humility,' daughter of Daksha, and wife of Kratu, 1. 109, 155; 4. 265.
- Saínati (?), variant of Samínatimat, 4. 143.
- Saínatimat, son of Sumati, son of Supárswa, 4. 143.
- Saínipáta, what, in wrestling, 5. 36.
- Saínpadwasu, a certain ray of the sun, 2. 298; 5. 191 (where correct the spelling, and expunge the mark of interrogation).

- Saṁpára, son of Samara, 4. 141.
 Saṁpáti, son of Aruña and S'yení,
 2. 73.
 Saṁpáti, variant of Saṁyáti, 4.
 128.
 Saṁpratápana, a certain hell, 2.
 215.
 Samráj, son of Chitraratha, son of
 Gaya, 2. 107.
 Samráj, daughter of Priyavrata, 2.
 100.
 Samráj, the term, as used in theo-
 logy, explained, 1. 170, 172.
 Sámśapáyana, disciple of Roma-
 harshańa, and a promulgator of
 the Puráńas, P. 19; 3. 64, 65,
 332.
 Sámśapáyani, variant of Sámśa-
 páyana, 3. 64, 66.
 Saṁskáras, certain ceremonies at
 birth, &c., P. 63; 3. 100, 147.
 Saṁskriti, variant of Sankriti, 4.
 137.
 Samudra, 'ocean,' king of rivers,
 1. 157; 2. 86; 5. 388.
 Samudragupta, a certain king, 4.
 219.
 Sámuđri, daughter of Samudra,
 and wife of Práchinabarhis, 1.
 157. See Savarńa.
 Samuttaras (?), variant of Bhargas,
 2. 171.
 Saṁvarańa, variously genealo-
 gized, 4. 145, 148.
 Saṁvarańi, a Muni named in the
 Ríg-veda, 3. 337.
 Saṁvarta, a lawgiver, referred to,
 or cited, 3. 96, 198.
 Saṁvarta, son of Angiras, 3. 244,
 245.
 Saṁvarta, a Kalpa so called, 1. 53.
 Saṁvarta, a wind so called, 1. 54.
 Saṁvartakas, certain clouds so
 called, 4. 314; 5. 193 (where
 erase note †).
 Saṁvatsara, a certain cyclic year,
 2. 254, 255, 306. As personi-
 fied, king of times and seasons,
 2. 86.
 Saṁvid, what, in philosophy, 1.
 32, 172.
 Sámya, what, as one of the Sid-
 dhis, 1. 91.
 Saṁyadwasu, or Sacrifice (?), 2. 83.
 Saṁyama, what, in the Yoga phi-
 losophy, 1. 11, 26, 114, 171;
 5. 216, 231, 245.
 Saṁyama, variant of Saṁnaddha,
 2. 297.
 Saṁyama (?), variant of Sínjaya,
 3. 247.
 Saṁyamani, Yama's city, where
 situated, 2. 240. And see 2.
 112.
 Saṁyáti, son of Nahusha, son of
 Aýus, 4. 45, 46.
 Saṁyáti, variously genealogized,
 4. 128.
 Saṁyoga, what, in the Yoga phi-
 losophy, 5. 227.
 Sana, a mind-born son of Brahmá,
 1. 78.
 Sanadhwaja, according to the Bhá-
 gavata-puráńa, son of Śuchi,
 son of Śatadyumna, 3. 334.
 Sanaíshara, or Saturn, son of
 Rudra, &c., 1. 117; 2. 257,
 258, 304. Called son of the
 Sun and Sanjná, 2. 259. Called
 son of the Sun and Chháyá, 3.
 21. See Sáni, Saptárchis, and
 Saura.

- Sanaka, a mind-born son of Brahmá, 1. 59, 77; 2. 200; 5. 195.
- Sananda, a mind-born son of Brahmá, 1. 77, 79; 2. 200.
- Sanandana, a famous sage, son of Brahmá, 1. 61. He dwells in Jano-loka, 1. 63; 2. 226, 228. See also 5. 13, 233.
- Sanátana, a mind-born son of Brahmá, 1. 77; 2. 200.
- Sanátana, a Loka, the abode of the Vairájas, Pitris so called, 3. 159.
- Sanatkumára, son of Brahmá, P. 72, 88; 1. 77, 78, 122; 2. 200; 3. 168; 4. 12.
- Sanatkumára-saínhitá, a part of the Skanda-puráána, P. 73.
- Sanatkumára-upapuráána, P. 87.
- Saudamísha, a certain hell, 2. 215, 220.
- Sandhi (?), variant of Susandhi, 3. 325.
- Sandhyá, 'twilight,' &c. A form of Brahmá, 1. 81. Daughter of Brahmá, P. 89. Prayer to be used at it, 2. 250-252. Duration of it, 2. 253. The period preceding a Yuga, 1. 49, 50. See also P. 63; 2. 249; 3. 129, 135; 5. 12, 384.
- Sandhyá, a river in Kraunchadwípa, 2. 198.
- Sandhyáinísha, the period succeeding a Yuga, 1. 49, 50.
- Sáñdilya, an heresiarch so called, 5. 379.
- Sándípani, a teacher of the science of arms, 5. 46-48.
- Sandoha, what, 4. 312.
- Sandrocottus, Sandrocoptus, Chandragupta identified with, 4. 186.
- Sanga (?), variant of Asanga, son of Yuyudhána, 4. 93.
- Sangata, son of Daśaratha, son of Suyaśas, 4. 189.
- Sangati (?), variant of Saímati, the river so called, 2. 196.
- Sangava, 'forenoon,' 2. 253.
- Sangha (?), variant of Megháswáti, 4. 200.
- Sanghára (?), variant of Saínpára, 4. 141.
- Sangháta, a certain hell, 2. 215.
- Sanghátantargata, what, in legal phraseology, 3. 155, 156.
- Sangraha, the technicality, as used of literature, explained, 5. 47.
- Sangrámajit, son of Kríshna and Bhadrá, 5. 82. Son of Kríshna and Saibyá, 5. 107.
- Sani, son of Atri, 1. 154.
- Sani, the same as Saura, 2. 259.
- Sanika (?), Sániaka (?), variants of Samika, the Muni, 5. 251.
- Sániaka (?), variant of Samika, son of Súra, 4. 101.
- Saníyas, a people, 2. 180.
- Sanjátas (?), variant of Sujátas, 4. 59.
- Sanjaya, son of Supárśwa, 3. 334.
- Sanjaya, son of Dhritalavya, 3. 335.
- Sanjaya, son of Pratikshattra, 4. 44.
- Sanjaya, son of Rańanjaya, 4. 169.
- Sanjaya (?), variant of Sáhanji, 4. 54.
- Sanjaya (?), variant of Asanga, son of Yuyudhána, 4. 93.

- Sanjaya (?), variant of Srinjaya, 4. 144.
- Sanjivana, a certain hell, 2. 215.
- Sanjivini, 'the herb of immortality,' 1. 146.
- Sanjná, variously genealogized, wife of Vivaswat, 2. 259; 3. 20, &c.
- Sanjneya, variant of Sáhanji, 4. 54.
- Sanjuita (?), variant of Sáhanji, 4. 54.
- Sanka (?), variant of Sanku, son of Ugrasena, 4. 98.
- Sankalpa, a Prajápati, son of Brahmá, 1. 101.
- Sankalpa, son of Dharma and Sankalpá, 2. 23.
- Sankalpá, daughter of Daksha, and wife of Dharmia, 2. 21, 23.
- Sankalpa, what, in philosophy, 4. 241.
- Sankara, a form of Rudra or Siva, 1. 13, 119, 124, &c.; 2. 118; 4. 3; 5. 108, 111, 115, 116, 119, 126, 386.
- Sankara, son of Kaśyapa, son of Maríchi, 2. 70.
- Sankara Áchárya, a writer and religious reformer, his time, &c., P. 16, 48, 49; 1. 125; 3. 113, 174, 191, 223, 340; 5. 177, 257, 337, 347, 356.
- Sankarsańa = Balabhadra, son of Vasudeva, 2. 211, 212; 3. 166; 4. 110, 111, 260, 297, 301; 5. 16, 40, 44, 144, 215. See Seshá.
- Sánkásyá, a kingdom, its situation, 3. 333.
- Sankha, son of Kaśyapa and Kadrú, 2. 74.
- Sankha, son of Vasishtha, and a Rishi in the third Manwantara, 3. 7.
- Sankha, a mountain-range, 2. 117 (note §). See Sankhakúta.
- Sankha, a forest so called, 2. 118.
- Sankha, variant of Vátsya, disciple of Sákalya, 3. 46.
- Sankha, variant of Sankhanábha, 3. 322.
- Sankha-dwípa, an island, perhaps fabulous, 2. 129.
- Sankhakúta, a mountain-range running north from Mount Meru, 2. 117.
- Sankhańa, variously genealogized, 3. 314, 322, 323.
- Sankhańa (?), variant of Sáhanji, 4. 54.
- Sankhanábha, son of Vajranábha, 3. 322.
- Sankhapá, variant of Sankhapád, 2. 261, 262.
- Sankhapád, the Lokapála of the south, son of Kardama and Sruti, 1. 155; 2. 86, 261-263, 338; 5. 387. (Correct Sankhapáda, wherever found.)
- Sankhapád, one of the Viśwe devas, 3. 192.
- Sankhapála, a serpent, presiding over the month of Bhádrapada, &c., 2. 285, &c.
- Sankha-smrítí, the, a code of law, referred to, 3. 190.
- Sáukháyanas, of the Rig-veda, 3. 51.
- Sáukháyaná, compiler of a Sákhá of the Rig-veda, 3. 49, 50.
- Sáukháyaná, author of a Gíhya-sútra, 3. 113, 168.

- Sánkhyá, a system of philosophy, referred to, P. 12, 41, 42, 94; 2. 14, 43; 3. 39; 4. 253.
- Sánkhyá-káriká, the, quoted, or referred to, 1. 20, 33, 34, 37, 69, 71, 76; 2. 43; 5. 60, 199, 202.
- Sankhyá-parimána, the, referred to, 1. 48.
- Sánkhyá-pravachana, the, referred to, 1. 33, 37; 3. 202.
- Sánkhyá-pravachana-bhaśhya, the, referred to, 1. 31; 5. 378.
- Sánkhyá-sára, the, referred to, 1. 33-35; 3. 301.
- Sankírná (?), variant of Sankírnára, 2. 292.
- Sankírnára, a serpent, presiding over the months of Madhu and Mádlava, 2. 291.
- Sankocha, what, in philosophy, 1. 29.
- Sankrítis, a branch of the Kávyas, 4. 138.
- Sánkrti, son of Reńu, 4. 28.
- Sánkrti, son of Jayatsena, son of Adína, 4. 43, 44.
- Sánkrti, son of Nara, son of Bhavanmanyu, 4. 137.
- Sánkṛityas, Kauśika Bráhmans, 4. 29.
- Sankus, Kauśika Bráhmans, 4. 28.
- Sanku, an author, referred to the court of King Vikramáditya, P. 8.
- Sanku, son of Ugrasena, son of Āhuka, 4. 98.
- Sanku, son of Kriśna and Satyá, 5. 79.
- Sanku (?), variant of Sanku, son of Ugrasena, son of Āhuka, 4. 98.
- Sankura (?), variant of Sankara, son of Kaśyapa, 2. 70.
- Sankuśiras, son of Kaśyapa, son of Marichi, 2. 70.
- Sánta, son of Idhmajihwa, king of Plaksha-dwípa, 2. 193. See Sántabhadra.
- Sántá, daughter of Daśaratha, son of Aja, and wife of Rishyaśringa, 4. 124.
- Sánta, a region in Plaksha-dwípa, 2. 193. See Sántabhadra.
- Sántabhadra, son of Medhátithi, king of Plaksha-dwípa, 2. 191. See Sánta.
- Sántabhadra, a region in Plaksha-dwípa, 2. 191. See Sánta.
- Sántahaya, son of Támasa, Manu of the fourth Manwantara, 3. 8.
- Sántakarńa (?), variant of Śrísatkarńi, 4. 195.
- Santána, son of Ugra, 1. 117.
- Sántánika a Loka, tenanted by the Vairájas, Pitris so called, 3. 159.
- Sántanu, Sántanu, son of Pratípa, 4. 144, 146, 152, 154-158.
- Santanu (?), variant of Sutanu, 4. 110.
- Sántaraya, sprung from Anenas, son of Āyus, 4. 43.
- Santardana, son of Dhříshṭaketu, the Kaikeya, 4. 103.
- Santardana (?), variant of Sañmardana, 4. 110.
- Santateyu, son of Raudráśwa, 4. 128, 129. See Sañnateyu.
- Sánti, Indra of the tenth Manwantara, 3. 25.
- Sánti, disciple of Angiras, son of Daksha, 3. 28, 29.

- Sánti, son of Níla, son of Ajamídha, 4. 144.
- Sánti, son of Kŕishṇa and Kálindí, 5. 79.
- Sánti, 'placidity,' daughter of Daksha, and wife of Dharma, 1. 109, 110. Called daughter of Kardama, and wife of Atharvan, (?) 1. 110, 200.
- Sánti, a certain ceremony, 3. 44 (where correct the spelling); 5. 390.
- Sánti, what, in philosophy, 1. 37.
- Sánti (?), variant of Swáhi, 4. 61.
- Sántidevá, daughter of Devaka, son of Áhuka, and wife of Vasudeva, 4. 98, 110, 111.
- Sántideví, variant of Sántidevá, 4. 98.
- Sántihavya (?), variant of Sántahaya, 3. 8.
- Sántihaya (?), variant of Sántahaya, 3. 8.
- Santimat (?), variant of Sumati, 4. 143.
- Santosha, 'content,' son of Dharma and Tushṭi, 1. 110.
- Santosha, what, in ethics, 3. 77.
- Sápemin (?), variant of Sápeyin, 3. 57.
- Sápeyin, teacher of the Yajurveda, 3. 57.
- Sapińdás, certain relatives, in legal phraseology, 3. 151.
- Sapińdána, a certain Sráddha, 3. 147. See the next.
- Sapińdí-karańa = Sapińdána, 3. 154, 156, 157.
- Saptabhangins, the Jainas so called, 3. 209.
- Saptadaśa, a certain collection of hymns, its origin from Brahmá's western mouth, 1. 85.
- Saptajit (?), variant of Satyajit, 2. 289.
- Saptaketu (?), variant of Satyaketu, 3. 26.
- Saptárchis = Sānaiśchara, or Saturn, 2. 257, 258.
- Sáptatantavas, a sect so called, 3. 340.
- Saptavádins, the Jainas so called, 3. 209.
- Sáras (?), a people, 2. 179.
- Sarabha, a fabulous animal so called, 1. 63, 72, 83, 84.
- Saradwat, a Rishi in the current Manwantara, son of Gotama, 3. 15, 16, 23; 4. 146.
- Sáradwatí, an Apsaras, 2. 81-83.
- Saramá, daughter of Daksha, and wife of Kaśyapa, son of Maríchi, 2. 26, 73.
- Sára-mara, the same as Avyanga, 5. 383.
- Sárameya (?), variant of Arimejaya, son of Swaphalka, 4. 96.
- Sárameyádana, a certain hell, 2. 215.
- Sárańa, Sárańa, son of Vasudeva, son of Súra, 4. 109.
- Sáráni-vyúha (?), what, in architecture, 5. 30, 31.
- Sára-pradhána, the same as Avyanga, 5. 383.
- Sára-sangraha, the, referred to, 3. 191.
- Sáraswatas, a people, P. 104; 3. 70, 71.
- Sáraswata, an epithet of Kapila, the Rishi, 1. 5, 17; 5. 250.

- Sáraswata, Vyásá of the ninth Dwápara age, 3. 34, 37.
- Sáraswata, a Rishi, son of Saraswati, the goddess so called, P. 104; 3. 70.
- Sáraswata, a modification of Sanskrit, P. 104.
- Sáraswata, a Kalpa so called, P. 40, 49.
- Sarasvatí, a Sakti of Siva, P. 71; 1. 104.
- Sarasvatí, goddess of learning, daughter of Daksha, and wife of Dharma, P. 105; 1. 131, 148; 2. 21; 3. 70. As one with various rivers, P. 46, 104–106; 2. 121, 142–144, 154, 155; 3. 71, 170.
- Sarasvatí, wife of Matinára, 4. 131.
- Saraswatí, a river in Sálmaladwípa, 2. 195.
- Sarávatí, a river, 2. 147.
- Sarayú, a river, the Sarjoo, 2. 121 (where correct the spelling), 147, 149, 172, 340; 5. 388.
- Sarga, what, P. 93; 3. 72; 5. 259, 299.
- Sarga, variant of Swarga, son of Bhíma and Diśas, 1. 117.
- Sarisípá, what, 1. 84; 2. 55, 92; 3. 158; 5. 59, 94, 162, 203, 236, 247.
- Sarman, a name appropriate for a Bráhman, 3. 99.
- Sármishthá, daughter of Víshaparvan, and wife of Yayáti, 2. 70; 4. 46–48.
- Sárnga, a bow borne by Kríshna, 5. 113, 116, 125.
- Sárngadhanwan, an epithet of Kríshna, derived from the name of his bow, Sárnga, 5. 113, 116.
- Sárngin, an epithet of Kríshna, derived from the name of his bow, Sárnga, 5. 114.
- Saro-máhátmya, a part of the Vámana-purána, P. 75.
- Sarpas (?), a people. 3. 293.
- Sarpa, a Rudra, 2. 25.
- Sarpa, a Rákshasa, presiding over the month of Nabhas, &c., 2. 285, 288, 292, 293.
- Sarpa, 'serpent,' whence the term, 1. 83.
- Sarpa-bali, a certain sacrifice, 3. 114.
- Sarpapungava, in place of Rambha, a serpent presiding over the months of Súkra and Suchi, 2. 293.
- Sarpis, wife of Ritadhwaja, a form of Rudra, 1. 117.
- Sarpis, 'clarified butter,' 2. 109.
- Sárshṭí, a kind of emancipation, 5. 242. (It is very inadequately translated in 2. 270.)
- Sarúpá, wife of Bhúta, the patriarch, and mother of the Rudras, 2. 25.
- Sárúpya, a kind of emancipation, 5. 242.
- Sarútha (?), variant of Varuttha, 4. 117.
- Sarva, a Rudra, 1. 116; 2. 24, 272; 5. 121, 386.
- Sarva, son of Dhanusha, 4. 150.
- Sárvabhauma, son of Ahañyáti, 4. 128.
- Sárvabhauma, variously genealogized, 4. 143.

- Sárvabhauma, son of Vidúratha,
4. 153.
- Sárvabhauma (?), variant of Sarva-káma, 3. 304.
- Sarvabhútá = Sarvátman, 5. 34, 164, 246.
- Sarva-blúta-dayá, what, 4. 294.
- Sarvadamana, epithet of Bharata, son of Dushyanta, 4. 134.
- Sarva-darśana-sangraha, the, quoted, 3. 213.
- Sarvadharman, a king, son of Dharmasávarníka, the Manu, 3. 27.
- Sarvaga, son of Paurínamása, son of Maríchi, 1. 153.
- Sarvaga, a king, son of Dharmasávarníka, the Manu, 3. 27.
- Sarvaga, son of Bhimasena or Bhíma, by one account, 4. 159.
- Sarvaga, what, in philosophy, 1. 27.
- Sarvagata, instead of Sarvatraga, in the Bhágavata-puráńa, 4. 159.
- Sarvagata, what, in theology, 3. 251.
- Sarvajit (?), variant of Satyajit, son of Súnita, 4. 176.
- Sarvakáma, variously genealogized, 3. 304, 305, 315.
- Sarvakarman, variant of Sarvakáma, 3. 305, 314; 4. 24.
- Sarva-múrti, what, 5. 200.
- Sarvasangá, a river, 2. 154.
- Sárvasesí, daughter of a king of the Kásis, 4. 136.
- Sarvátman, what, in theology, 1. 142.
- Sarvatobhadra, a mountain in Krauncha-dwípa, 2. 198.
- Sarvatobhadra, a fabulous grove, so called, 2. 117, 122.
- Sarvatraga, son of Bhimasena or Bhíma, 4. 159.
- Sarvatraga (?), variant of Sarvaga, son of Dharmasávarníka, the Manu, 3. 27.
- Sarvávasu, a certain ray of the sun, 2. 297.
- Sarvavega, son of Dharmasávarníka, the Manu, 3. 27.
- Sáryáta, a race descended from Sáryáti, son of Vaivaswata, 3. 255.
- Sáryáta, son of Manu, 3. 248, 342.
- Sáryáti, son of Nahusha, son of Áyus, 4. 46.
- Sáryáti, Sáryáti (?), son of Vaivaswata, the Manu, 2. 172; 3. 13, 14, 232, 233, 248, 255; 4. 40.
- Sáša, a portion of Sudarśana, the continent, 2. 110.
- Sášabindus, a tribe, 4. 61.
- Sášabindu, son of Chitraratha, son of Rushadgu, 4. 61, 63.
- Sášáda, an epithet of Vikukshi, 3. 261, 262.
- Sášáda (?), variant of Viñśati, 3. 260.
- Sáší (?), variant of Súchi, son of Andhaka, 4. 97.
- Sáśigupta, a certain king, 4. 219.
- Sáśikas, a people, 2. 167.
- Sáśikántá, variant of Sadákántá, 2. 149.
- Sáśin, the same as Kubera, 2. 112.
- Sastrá, technical use of, in theology, 1. 85, 200; otherwise, 5. 38, 147.
- Sastrá-devatás, 'deified weapons,' sons of Kriśáswa, 2. 29 (where correct the spelling), 5. 388.

- Sáśwata, son of Śruta, 3. 334.
 Satabalá (?), a river, 2. 148, 153.
 Satabaláka, disciple of Sákapúni, and promulgator of the Ríg-veda, 3. 49.
 Satabhishá, the same as Satabhishaj, 2. 308.
 Satabhishaj, an asterism, 2. 265, &c.; 3. 167, 169.
 Satadhanu, a certain king, 3. 217, &c.
 Satadhanus, son of Hridika, 4. 82, 90, 99. He slays Satrájita, 4. 81. Is slain by Křishná, 4. 83. See Satadhanwan.
 Satadhanus, for Satadhanwan, son of Somaśarman, 4. 190.
 Satadhanwan = Satadhanus, son Hridika, 4. 80, &c., 99.
 Satadhanwan, son of Somaśarman, 4. 190.
 Satadhanwan (?), variant of Bindusára, 4. 188.
 Satadhara, son of Devavarman, 4. 189.
 Satadhwaja (?), variant of Satyadhwaja, 3. 333.
 Satadrú, Satadru, the river Satlej, 2. 130, 131, 142, 144; 3. 170; 4. 118.
 Satadyumna, a king, son of Chákshusha, the Manu, 1. 177; 3. 13.
 Satadyumna, son of Bhánumat, 3. 333.
 Satajit, son of Raja, 2. 107. Also called son of Viraja, 2. 107.
 Satajit, variously genealogized, 4. 53.
 Satájít, son of Bhajamána, son of Satwata, 4. 72.
 Satajit, son of Křishná and Jám-bavatí, 5. 79.
 Sátakarní, Sátakarní, variously genealogized, 4. 195, 200, 202, 205.
 Sátakarní, son of Yantramáti (?), 4. 202.
 Sátakarní, &c., variants of Sundara-sátakarní, 4. 197.
 Sátakarní (?), variant of Vijaya, son of Yajnaśrí, 4. 199.
 Sátakarní (?), variant of Swáti, 4. 200.
 Satakésara, a mountain in Sákadvípa, 2. 200.
 Satakru, an epithet of Indra, 1. 150; 4. 42, 309; 5. 43.
 Satakumbhá, a river, 2. 147.
 Satamakha, an epithet of Indra, 2. 112.
 Satánanda (as the name doubtless should be written), a Rishi in the eighth Manwantara, according to one account, 3. 23.
 Satánanda, son of Saradwat or Gautama, 4. 146.
 Satánika, a king of the Pándu family, P. 63.
 Satánika, king of Kauśambi, 4. 124, 165.
 Satánika, son of Nakula, 4. 159, 163.
 Satánika, son of Janamejaya, 4. 162, 163, 166.
 Satánika, son of Vasudána, son of Bríhadhratha, 4. 165.
 Satánika, son of Satrájít, 4. 165.
 Satánkrú (?), daughter of Ugrasena, son of Āhuka, 4. 99.
 Satapas, a class of gods in the eighth Manwantara, 3. 23.

- Satapatha-bráhmaña, the, referred to, or cited, 1. 45; 3. 35, 244, 342; 4. 11, 247. Its length, 3. 63.
- Sátaprasúti, son of Kambalabarhis, 4. 63.
- Sataratha, variant of Daśaratha, son of Múlaka, 3. 314.
- Satarúpá, the first woman, the female portion of Brahmá, wife of Swáyambhuva Manu, &c., P. 95 (where twice correct the spelling); 1. 104, &c.
- Satasankhyas, a class of gods in the tenth Manwantara, 3. 25.
- Sataśínga, a mountain in Sál-mala-dwípa, 2. 195.
- Satastas, Vyása of the twelfth Dwápara age, according to one account, 3. 37.
- Satavapus (?), variant of Sítешु, 4. 63.
- Satáyári (?), variant of Sarávatí, 2. 147.
- Satayajna (?), variant of Srutanjaya, 4. 174.
- Satáyus, son of Purúravas, son of Budha, 4. 13.
- Satáyus, son of Bhajamána, son of Satwata, 4. 72.
- Satáyus (?), variant of Srutáyus, son of Arishthanemi, 3. 334.
- Satáyus (?), variant of Sítешु, 4. 63.
- Satha, son of Vasudeva, son of Súra, 4. 109.
- Sati, a Sakti of Síva, P. 79; 5. 321.
- Sati, 'truth,' daughter of Daksha, and wife of Bhava, &c., P. 89; 1. 109, 110, 117, &c., 157; 4. 261, 262. Also called daugh- ter of Kardama, 1. 110. She burns herself, 1. 127.
- Satí, wife of some Angiras, 2. 29.
- Satírthas, variant of Saniyas, 2. 180.
- Satiyas, variant of Saniyas, 2. 180.
- Satkárman, variant of Satyakárman, 4. 126.
- Sátpudá, a mountain-range, popularly so called, in India, 2. 128, 144, 150, 339.
- Satrughna, son of Daśaratha, son of Aja, 1. 165; 3. 315, 318, 319.
- Satrughna (who ?), 4. 85.
- Satrughna, son of Sphalka, 4. 95, 96.
- Satrughna, son of Devaśravas, son of Súra, 4. 113.
- Satruhan, variant of Satrughna, son of Sphalka, 4. 95, 96.
- Satrujit, epithet of Pratardana, son of Divodása, 4. 34, 35.
- Satrujit, son of Vatsa, son of Pratardana, 4. 36.
- Sattá, what, in philosophy, 5. 200.
- Sattámátrátman, what, in philosophy, 3. 312.
- Sattrájít, father of some Sátánika, 4. 165.
- Sattrájít, variant of Sattrájita, 4. 74, 100.
- Sattrájita, son of Niglina, and friend of Aditya, 4. 74. Receives the Syamantaka jewel, 4. 75. Gives his daughter Satyabhámá to Křishna, in marriage, 4. 80. Is slain by Satadhanwan, 4. 81. See also 4. 112; 5. 81, 148.
- Sáttrájítí, the same as Satyabhámá, 5. 81.

- Sattwa, what, in philosophy, P. 20; l. 3, 35, 74, 138.
- Sáttwika, adjective of Sattwa, what, P. 20, 21; l. 34, 74; 2. 296; 5. 285, 310.
- Satwa, variously genealogized, 4. 69, 70.
- Sátwatás, a dynasty descended from Satwata, 4. 70.
- Satwata, Sátwata, a Yádava king, variously genealogized, 4. 69-71, 74, 86.
- Satyas, certain gods, appearing in the third and fourth Manwantaras, 3. 6, 7, 17. Their origin, 2. 26; 3. 17.
- Satya, a form of Vishnú, 3. 17.
- Satya, one of the Viśwe devas, 3. 189-191.
- Satya, two Rishis, appearing in the ninth Manwantara, and in the tenth, respectively, 3. 25, 26.
- Satya, son of Havirdhána, 1. 193.
- Satya, an astronomer, referred to the court of King Vikramáditya, P. 9.
- Satya (?), son of Sáraña, 4. 109.
- Satya, the same as Satya-loka, 2. 231.
- Satyá, mother of Tushita, 3. 17.
- Satyá, or Nágajití, a wife of Křishná, 4. 91, 92; 5. 78, 79, 82. Confounded with Satyabhámá, 5. 97, 99, 104.
- Satyá, wife of Bríhanmánas, 4. 125.
- Satya, what, in philosophy, 3. 77; 4. 294.
- Satyabhámá, daughter of Satrá-
- jita, and wife of Křishná, 4. 80, 81, 91, 92 (where the Sanskrit has Satyá, another person, wherefore note * should be altered), 112; 5. 78, 79, 81, 89, 92, 96-99, 102, 103, 105, 107, 148, 154.
- Satyábhidháyin, what, in theology, 1. 73, 89.
- Satyadharman, a king, son of Dharmasávarníka, the Manu, 3. 27.
- Satyadhritá, son of Pushpavat, 4. 150.
- Satyadhriti, son of Sáraña, 4. 109.
- Satyadhriti, son of Dhritimat, son of Yavímara, 4. 142.
- Satyadhriti, son of Sátánanda, son of Saradwat, 4. 146.
- Satyadhriti, variant of Sudhriti, son of Mahávírya, 3. 331.
- Satyadhwaja, son of Úrjaváha, 3. 333.
- Satyahita, son and disciple of Satyasravas, and promulgator of the R̄ig-veda, 3. 45.
- Satyahita, variant of Satyadhrita, 4. 150.
- Satyajit, a Yaksha, 2. 285, &c.
- Satyajit, Indra of the third Manwantara, by one account, 3. 6.
- Satyajit, son of Sunita, 4. 176.
- Satyajit (?), variant of Jayadratha, son of Bíihatkármán, 4. 140.
- Satyajita (?), variant of Satyadhrita, 4. 150.
- Satyakas, a class of gods in the fourth Manwantara, according to one account, 3. 7.
- Satyaka, a king, son of Raivata,

- Manu of the fifth Manwantara, 3. 11.
- Satyaka, son of Síni, 4. 93.
- Satyaka, son of Kríshna and Rohini, 5. 79, 148.
- Satyaka (?), variant of Andhaka, 4. 96.
- Satyakarman, son of Dhritavrata, son of Dhítíti, 4. 126.
- Satyakarña, son of Janamejaya, son of Chandrápídá, 4. 163.
- Satyaketu, a Rishi in the tenth Manwantara, 3. 26.
- Satyaketu, variously genealogized, 4. 37, 38.
- Sátvaki = Yuyudhána, 4. 93; 5. 123, 148.
- Satya-loka, 'the world of infinite wisdom and truth,' 1. 98; 2. 113, 227, 228; 4. 319.
- Satyainbhárá, a river in Plakshadwípa, 2. 193.
- Satyanetra, son of Atri, 1. 154.
- Satyángas, a caste in Plakshadwípa, 2. 193.
- Satyaratha, son of Mínaratha, 3. 334.
- Satyaratha, son of Romapáda, son of Dharmaratha, 4. 124.
- Satyarathá, wife of Hariśchandra, 3. 287.
- Sátýarathi, son of Satyaratha, son of Mínaratha, 3. 334.
- Satyasena, a form of Bhagavat or Vishnú, in the third Manwantara, 3. 17.
- Satyasravas, son and disciple of Mándúkeya, and promulgator of the Rig-veda, 3. 45.
- Satyásravas, son of Vítihotra, 3. 335.
- Satyaśrí, son and disciple of Satyahita, and promulgator of the Rig-veda, 3. 45-47, 50.
- Satyavách, son of Chákshusha, the Manu, 1. 177.
- Satyavat, son of Chákshusha, the Manu, P. 83; 1. 178.
- Satyavatí, wife of Hariśchandra, 3. 288.
- Satyavatí, daughter of Vasu, and wife of Sántanu and of Paráśara, 4. 150, 157, 158; 5. 181.
- Satyavatí, daughter of Gádhi, 4. 16, &c. Becomes the river Kauśíki, 4. 18.
- Satyavratas, a caste in Sákadwípa, 2. 200.
- Satyavratas, a class of gods, appearing in the third Manwantara, according to one account, 3. 17.
- Satyavrata, a Manu (?), 3. 236.
- Satyavrata, or Triśanku, variously genealogized, 3. 284, 286.
- Satya-yajna, a particular sacrifice, 3. 93.
- Satyáyu, son of Purúravas, son of Budha, 4. 13.
- Satyeyu, son of Raudráswa, 4. 127-129.
- Saubalyas, a people, 2. 157.
- Saubhas, a people, 5. 70.
- Saubhari, a Rishi, legend of, 3. 268, &c.
- Sáucha, what, 3. 77.
- Saudáminí, daughter of Kaśyapa and Vinatá, 2. 73.
- Saudáminí, an Apsaras, 2. 81.
- Saudása, son of Sudása, son of Sarvakáma, 3. 304-307, 310; 4. 24.

- Saudása, son of Sudása, son of Chyavana, 4. 147, 148.
- Saudása, son of Apílaka or Iví-laka, 4. 202.
- Sauddhodani, patronym of Sákya, 4. 170.
- Saudhas (?), variant of Sodhas, 2. 163.
- Sauhídás, a people, 2. 178.
- Saukara (?), variant of Súkara, 2. 214.
- Saulkáyani, disciple of Devadarśa, &c., and teacher of the Atharva-veda, 3. 61, 62.
- Saulkyáyani (?), variant of Saulkáyani, 3. 61.
- Saumas, an heretical sect, 5. 380.
- Saumadatti, patronym of Sávarñi, disciple of Romaharshaña, 3. 66.
- Saumaka (?), variant of Somaka, 2. 191.
- Saumanasya, son of Yajnabáhu, king of Sálmala-dwípa, 2. 195.
- Saumanasya, a region in Sálmala-dwípa, 2. 195.
- Saumaśushmáyaña, Vyása in the twenty-third Dwápara age, 3. 35.
- Saumítri, teacher of the Sáma-veda, 3. 60, 61.
- Saumyas, a class of Pitris, 2. 303; 3. 166.
- Saumya, a portion of Bháratavarsha, 2. 112, 129.
- Saunaka, disciple of Pathya, and teacher of the Atharva-veda, 3. 62, 72; 4. 163.
- Saunaka, variously genealogized, 4. 31, 32, 40.
- Saunakáyani (?), variant of Saulkáyani, 3. 62.
- Saunanda, a famous club which came down from heaven, 5. 51.
- Sauparńa-puráńa = Garuḍa-puráńa, P. 24.
- Saura (correctly), the same as Sáni, or Saturn, 2. 259.
- Saurapatas (in correct spelling), a sect worshipping the sun, 5. 280.
- Saura-puráńa = Brahma-puráńa, P. 27.
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- Sumati, son of Dřid'hasena, 4. 176.
- Sumati, daughter of Kratu, and wife of Yajnaváma, 1. 155.
- Sumati, daughter of Kaśyapa, son of Marichi, and wife of Sagara, 3. 297, 298.
- Sumátya (?), variant of Sumálya, 4. 185.
- Sumbha, a demon slain by Yoganidrá, 4. 261.
- Sumbha (?), variant of Suhma, son of Bali, 4. 122.
- Sumedhas, a class of Pitris, sons of some Kardama, 3. 164.
- Sumedhases (plural of Sumedhas), a class of gods in the fifth Manwantara, 3. 9.
- Sumedhas, a Rishi in the sixth Manwantara, 3. 12.
- Sumeru, the same as Meru, the fabulous mountain, 1. 129; 5. 387.
- Sumitra, son of Vřishní, son of Satwata, 4. 73, 74.
- Sumitra, father of a Chitraka, according to the Linga-puráńa, 4. 94.
- Sumitra, instead of Chitraka, in the Bhágavata-puráńa, 4. 96.
- Sumitra, son of Suvarńa, son of Antariksha, 4. 169.
- Sumitra, son of Suratha, son of Kuńdaka, 4. 172. He is the last of the race of Ikshwáku.
- Sumitra, son of Agnimitra, son of Pushpamitra, 4. 172, 191.
- Sumitra, son of Křišńa and Jambavatí, 5. 79.
- Sumitra (?), variant of Sukshattra, 4. 174.
- Sumukhí, an Apsaras, 2. 81-83.
- Sumúrtyas (?), variant of Mauryas, 4. 190.
- Sun, the. Offspring of Kaśyapa and Aditi, 2. 27, 259; 3. 117, 230, 231, 296, 343. Called son of Brahmá, 3. 343. His wife and progeny, 3. 20; 4. 102, 103, 126. An object of worship in the Veda, P. 3. An object of worship in the Puráńas, P. 27; 3. 56, 116, 117; 5. 261, 263, &c. Especially

worshipped by the Magas, 5. 381-385. Originator of the Solarian dynasty, 3. 230, &c. His car and seven horses, the latter being the metres of the Veda, or Gáyatrí, Bríhatí, Ushníh, Jagatí, Trishťubh, Anushtúbh, Pankti, 2. 239. His city, on Mount Meru, 2. 118, 124. Called lord of cattle, 4. 249. He presides over the eyes, 1. 38. His diurnal course, 2. 242. His northern declination, and his southern, 2. 245, 246. The cause of rain, 2. 279; 4. 249. His attendants in the several months of the year, 2. 284, &c. Mystical account of him, 2. 295, &c. His functions, 2. 297. His seven principal rays, 2. 297, 298. At the end of the world, his rays dilate into seven suns, called Ároga, Bhrája, Paťara, Patanga, Swarńara, Jyotishímat, and Vibhásá, according to the Taittiriya - árańyaka, but elsewhere named somewhat differently, 5. 191. He has his teeth knocked down his throat by Virabhadra, 1. 131; 4. 339. He is harassed by the Mandehas, certain Rákshasas, 2. 249, 250, 252. He is placed on a lathe, by Viśwakarman, and an eighth part of his effulgence is ground off, 3. 21, 22. In the form of a horse, he communicates the White Yajur-veda to Yánuvalkya, 3. 57. He befriends Satrájita, and bestows the Syamantaka jewel on him,

4. 74, 75. See also Áditya, Ádityas, Aświns, Bháskara, Kaśyapa, Násatyas, Savitri, Ravi, Súrya, Vivaswat.
 Sunábha (?), variant of Sunáman, 4. 98.
 Sunahia (?), variant of Sujantu, 4. 14.
 Sunahotra, son of Kshattravídha, 4. 30, 31. See Suhotra.
 Sunahépha, variously genealogized, 3. 289; 4. 25, &c.
 Sunaka, disciple of Pathya, and teacher of the Atharva-veda, 3. 62.
 Sunaka, son of Gítsamada, 4. 31, 32, 40.
 Sunaka (another ?), 5. 218.
 Sunaka (?), variant of Sunaya, son of Ríta, 3. 335.
 Sunaka (?), variant of Sunika, 4. 176, 178.
 Sunakshatra, son of Marudeva, 4. 168.
 Sunakshatra (?), variant of Su-kshattra, 4. 174.
 Sunáman, son of Ugrasena, son of Áhuka, 4. 98; 5. 41.
 Sunámni, wife of Vasudeva, son of Súra, 4. 110.
 Sunandá, daughter of Vidúratha, and wife of Vatsaprí, 3. 242.
 Sunandá, characterized as Sárva-sení, wife of Bharata, son of Dushyanta, 4. 136.
 Sunandana (?), variant of Sun-daraśatakarnin, 4. 197.
 Sunasá, a river, 2. 151.
 Sunayas, a people, 2. 181.
 Sunaya, son of Ríta, son of Vijaya, 3. 335.

- Sunaya, son of Pariplava, 4. 165.
 Sunda, son of Nisunda, 2. 69; 4.
 250.
 Sundara (?), variant of Kukura,
 4. 97.
 Sundaraśātakarñin, Sundaraswā-
 tikarña, son of Pravilasena, &c.,
 4. 197, 201, 202.
 Sundarí, daughter of Vaiśwánara,
 2. 71.
 Sundarí (?), variant of Sutárá, 4.
 95.
 Sunetra (?), variant of Dharmा,
 son of Suvrata, 4. 175.
 Sunetra (?), variant of Dridha-
 sena, 4. 175.
 Sunetra (?), variant of Suśrama,
 4. 175.
 Sunetra, variant of Suníta, 4. 176.
 Sungas, a dynasty, 4. 190, 192,
 203, 212, 232.
 Sunika, minister of Ripunjaya, 4.
 178.
 Suníta, son of Subala, son of Su-
 mati, 4. 176.
 Sunítha, son of Saīnati, son of
 Alarka, 4. 37.
 Sunítha, son of Susheńa, 4. 164.
 Suníthá, daughter of Mítyu, and
 wife of Anga, a descendant of
 Atri, 1. 177, 179.
 Sunitha (?), variant of Suníta, 4.
 176.
 Suníti, wife of Uttánapáda, 1.
 159, &c.
 Súnítá, wife of Uttánapáda, 1.
 159, 175, 176.
 Súrifitá, an Apsaras, 2. 82, 83.
 Sunuta (?), variant of Sujantu, 4.
 14.
 Sunwat, son of Sumantu, and
- teacher of the Sáma-veda, 3. 58,
 60.
 Súnyabandhu, son of Triñabindu,
 3. 246.
 Sunyáti (?), variant of Saryáti,
 son of Panchi (?), 4. 46.
 Supáras (?), variant of Táras, a
 class of gods so called, 3. 27.
 Suparña, the same as Garudá, son
 of Kaśyapa, 1. 191; 2. 73, 74.
 Suparña, the same as Vinatá, 2.
 28, 73.
 Suparña, a mountain in Plaksha-
 dwípa, 2. 193.
 Suparña, variant of Suvarña, son
 of Antariksha, 4. 169.
 Suparníá, variant of Puńyá, the
 river, 2. 154.
 Supárswa, son of Suvarchás, 3.
 334.
 Supárswa, son of Śrutáyus, son of
 Arishṭanemi, 3. 334.
 Supárswa, variously genealogized,
 4. 143.
 Supárswa, a mountain serving as
 butress to Méru, on the north,
 2. 111, 115, 116.
 Supárswa (?), variant of Suyaśas,
 4. 188.
 Supárswaka, the same as Supár-
 swa, son of Śrutáyus, 3. 334.
 Supárswaka, son of Chitraka, 4.
 96.
 Suparvas, a class of gods in the
 twelfth Manwantara, according
 to the Váyu-puráńa (?), 3. 27.
 (Táras may be the correct name.)
 Suparvan, one of the Viśwe devas,
 3. 192.
 Suparvan (?), variant of Suvarña,
 son of Antariksha, 4. 169.

- Suprabha, ruler over the realm of
Suprabha, and son of Vapush-
mat, king of Sálmala-dwípa, 2.
194.
- Suprabhá, wife of Kríśáswa, 2. 337.
- Suprabha, a division of Sálmala-
dwípa, 2. 194.
- Suprabhá, variant of Prabhá,
daughter of Swarbhánu, 2. 70.
(Probably Suprabhá is the pre-
ferable reading.)
- Suprabhátá, a river in Plaksha-
dwípa, 2. 193.
- Suprańita (?), variant of Supratíka,
4. 168.
- Supratíka, variously genealogized,
4. 168.
- Supratíka, a Bálíka king, 4. 214.
- Supratípa, son of Pratikáswa (?),
4. 168.
- Supratishthítá, an Apsaras, 2. 82.
- Suprayogá, a river in India, 2. 148.
- Supreme condition of Vishnú, 2.
90.
- Supriyá, an Apsaras, 2. 81.
- Suras, a general term for the gods,
4. 147, 190; 5. 109, 247.
- Súras, a people, 2. 133, 134, 185;
4. 222, 224.
- Súras, a tribe, 4. 61.
- Súra, son of Arjuna, son of Krí-
tavírya, 4. 57.
- Súra, son of Bhajamána, son of
Satwata, 4. 72.
- Súra, son of Vidúratha, son of
Bhajamána, 4. 99, 100.
- Súra, son of Devamíd'husha, son
of Hridika, 4. 100 (where once
correct the spelling); 5. 391.
- Súra, son of Vasudeva, son of
Súra, 4. 109.
- Súra, a king (who ?), 4. 126.
- Súra, son of Ailina or Ilina, 4.
132.
- Súra, son of Kríshna and Bhadrá,
5. 82.
- Surá, the goddess of wine, 1. 147.
See Madirá and Váruní.
- Surá, a zoniform sea of wine, sur-
rounding Sálmala-dwípa, and
surrounded by Kuśa-dwípa, 2.
195.
- Surabhi, daughter of Daksha, wife
of Kaśyapa, and parent of cows
and buffaloes, 2. 25, 26, 75.
- Surabhi, a fabulous cow, yielding
every desire, produced when the
ocean was churned, 1. 144, 147.
Kártavírya carries her off, 4. 21.
Comes from Goloka, in company
with Indra, and visits Kríshna,
4. 319.
- Súrabhú (?), variant of Sutanu,
daughter of Ugrasena, son of
Ahuka, 4. 99.
- Suradhlí (?), variant of Ruchira-
dhí, 4. 137.
- Súraka (?), variant of Súdraka, 4.
195.
- Suraksha, perhaps the name, in
the Váyu-purána, of the Vyása
in the fourteenth Dwápara age,
3. 37.
- Surakshaya (?), variant of Guru-
kshepa, 4. 167.
- Suramá (?), variant of Surasá, the
Apsaras, 2. 81.
- Suramíd'ha (?), variant of Puru-
míd'ha, 4. 140.
- Surańá, a river in India, 2. 151.
- Surangá (?), variant of Maningá
(?), 2. 154.

- Surápas (?), variant of Táras, a class of gods so called, 3. 27.
 Surárańi, an epithet of Aditi, daughter of Daksha, 5. 96.
 Surasá, daughter of Daksha, wife of Kaśyapa, and mother of a thousand many-headed serpents or dragons, 2. 26, 73, 74.
 Surasá, an Apsaras, 2. 81-83.
 Surasá, daughter of Raudráśwa, and wife of Prabhákara, the Rishi, 4. 129.
 Surasá, a river in India, 2. 130, 132.
 Súrasenas, a people, inhabiting Mathurá, 2. 156, 173, 341. See Suraseni.
 Súrasenas, a dynasty, 4. 184.
 Súrasenas, a tribe, 4. 58.
 Súrasena, Súrasena (?), son of Sa-trughna, 3. 319.
 Súrasena, son of Arjuna, son of Kártavírya, 4. 57.
 Súrasena, the upper part of the Doab, 2. 143.
 Suraseni, the, of Arrian, identified with the people called Súrasenas, 2. 156.
 Suráshtras, a people, 2. 169.
 Suráshtra, a country, now popularly called Surat, 4. 205.
 Suratha, a king, subsequently born as the Manu Sávarńi, 3. 22.
 Suratha, variously genealogized, 4. 152, 153.
 Suratha, son of Nribandhu, 4. 164.
 Suratha, son of Kuńdaka, 4. 171.
 Suratha (?), variant of Dhruva, son of Rantinára, 4. 130.
 Suratha (?), variant of Sunaya, son of Papiplava, 4. 165.
 Surathá (?), variant of Surasá, an Apsaras, 2. 81.
 Surendra, an epithet of Indra, 4. 314.
 Sureśvara, a Rudra, 2. 25.
 Surgery, branches of, specified and defined, 4. 33.
 Súrmyá, wife of Anuhráda, 2. 69.
 Súrńitá (?), an Apsaras, 2. 82.
 Surochana, ruler over the realm of Surochana, and son of Yajna-báhu, king of Sálmalá-dwípa, 2. 195.
 Surochana, a division of Sálmalá-dwípa, 2. 195.
 Surochis, son of Vasishtha, the Prajápati, 1. 155.
 Surottamá, an Apsaras, 2. 82.
 Súrpáraka, a certain maritime district, of uncertain locality, 4. 24.
 Suruchi, a Gandharva, 2. 285, &c.
 Suruchi, wife of Uttánapáda, 1. 159, &c.; 3. 5.
 Surúńdás (?), variant of Guruú-dás, 4. 206.
 Surúpas, a class of gods in the fourth Manwantara, 3. 7.
 Surúpas (?), variant of Táras, a class of gods so called, 3. 27.
 Surúpá, an Apsaras, 2. 81, 82.
 Súrya, the Sun, P. 27; 2. 124; 3. 56; 4. 75, 126, 249, 339; 5. 261, 263, &c. &c., 381, 382. See Sun.
 Súryaka (?), variant of Janaka, son of Viśákhárúpa, 4. 179.
 Súryakánta, a certain precious stone, 4. 85.
 Súryápida, son of Parikshit, 4. 163.

- Súrya-siddhánta, the, an astronomical work, referred to, 1. 51; 2. 207; 3. 163.
- Súryavarchas, a Gandharva, 2. 285, &c.
- Susañbhávyá, son of Raivata, Manu of the fifth Manwantara, 3. 11.
- Susamedhases (?), variant of Sumedhases, 3. 9.
- Susanágó, Pálí name of a king, 4. 185. (He is confounded with the Síśunága or Síśunáka of the Puráñas.)
- Susandhi, son of Mándhátí, 3. 297.
- Susandhi, son of Prasuśruta, 3. 325.
- Suśánti, Indra of the third Manwantara, 3. 5.
- Suśánti, son of Sánti, son of Nila, 4. 144.
- Suśarmans (?), variant of Sutrámans, 3. 28.
- Suśarman, son of Náráyaña, son of Bhúmimitra, 4. 193, 194.
- Susheńá, a Yaksha, 2. 285, &c.
- Susheńá, son of Jamadagni, 4. 20.
- Susheńá, son of Vasudeva, son of Súra, 4. 110.
- Susheńá, variously genealogized, 4. 163, 164.
- Susheńá, son of Kŕishná and Rukmińí, 5. 78.
- Sushinandi, son of Dharma, son of Rámachandra, 4. 211.
- Sushirńandi (?), variant of Sushinandi, 4. 211.
- Sushmins, a caste in Kuśa-dwípa, 2. 195.
- Sushomá, the same as Sindhu, the river Indus, 2. 121
- Sushumńa, a certain ray of the sun, 2. 297, 298; 3. 55; 5. 191.
- Sushyanta, variously genealogized, 4. 132.
- Suśilá, daughter of a Madra king, and wife of Kŕishná, 5. 78, 81. (If the Puráñas harmonize, of the various Mádrís it is not Suśilá, but Mitravindá, that is referred to in 5. 107.)
- Susíma, son of Bindusára, 4. 186.
- Suśrama, son of Dharma, son of Suvrata, 4. 175.
- Suśravas, a Prajápati, according to the Váyu-puráña, 1. 102.
- Suśruta, a writer on medicine, his probable age, &c., P. 61; 4. 33.
- Suśruta, variously genealogized, 3. 334.
- Suśruta (?), variant of Suśrama, 4. 175.
- Sustuta, son of Supárśwa, son of Suvarchas, 3. 334.
- Suswadhas (?), a class of Pitris, sons of Kardama, 3. 159, 164.
- Suswadhá, the same as Swadhá, 'a benediction,' 3. 185.
- Sútás, a caste, comprising genealogists, bards, and charioteers, 4. 126.
- Súta, the original herald, or bard, his origin, 1. 184, &c. See also P. 18, 30, and Sútás.
- Súta, the same as Romaharshańa, P. 18, 33, 37, 38, 40, 52, 58, 65, 77, 78, 81; 3. 42, 64, 65, 72, 332. Called son of Lomaharshańa, P. 45.
- Suta (?), one of the Viśwe devas, 3. 192.

- Sútaka, what, in legal phraseology, 3. 130.
- Sutala, a particular Pátála, or underworld, 2. 209.
- Sutanu, son of Ugraséna, son of Áhuka, 4. 99.
- Sutanu, daughter of Ugrasena, son of Áhuka, 4. 99.
- Sutanu, mistress of Vasudeva, son of Súra, 4. 110.
- Sutapas, a class of gods in the eighth Manwantara, according to the Bhágavata-purána, 3. 24.
- Sutapas (identifiable with Sutapas, a Rishi, named below?), son of Vasishtha, 1. 155.
- Sutapas, a king, son of Támasa, Manu of the fourth Manwantara, 3. 8.
- Sutapas, a Rishi, or Rishis, so called, in the twelfth and thirteenth Manwantaras, 3. 27, 28.
- Sutapas, son of Hema, son of Ushadratha, 4. 122.
- Sutapas (?), variant of Tanayas, 2. 181.
- Sutapas (?), variant of Sunaya, son of Pariplava, 4. 165.
- Sutapas (?), variant of Suvarńa, son of Antariksha, 4. 169.
- Sutárá, daughter of Swaphalka, 4. 95.
- Súta-saṁhitá, a part of the Skandapurána, P. 73.
- Sutejas (?), variant of Sudeva, son of Chunchu, 3. 289.
- Sútiká, what, in legal phraseology, 3. 196.
- Sutírtha (?), variant of Sunítha, son of Susheña, 4. 164.
- Sutoya, son of Suvarchas, 3. 334.
- Sutrámans, a class of gods in the thirteenth Manwantara, 3. 28.
- Sutudrí, the same as Sátadru, 2. 121.
- Suvámiá, a river, identified, by Colonel Wilford, with what is now known as the Rámgangá, 2. 151.
- Suvaṁśa, son of Vasudeva, son of Súra, 4. 111 (where correct the spelling), 344.
- Suvapus, variant of Vapus, an Apsaras, 2. 81.
- Suvarchalá, wife of Rudra, one of the Rudras, 1. 117.
- Suvarchas, son of Swágata, 3. 334.
- Suvarman, son of Chitraka, 4. 96.
- Suvarman, son of Dridhanemi, 4. 143.
- Suvarńa, son of Antariksha, son of Kiñnara, 4. 169.
- Suvarńa, a weight of gold, equivalent to 80 Raktis, or about 175 grains Troy, 2. 216; 5. 84.
- Suvarńaroman, son of Mahároman, 3. 332.
- Suvárháchi (?), a river in India, 2. 149.
- Suvaśa, son of Sudaṁshtha, 4. 100.
- Suvásini, the term defined, 3. 124.
- Suvastrá, variant of Suvástu, 2. 149.
- Suvástu, a river in India, 2. 149, 340.
- Suvasu, an Apsaras, 2. 83.
- Suvátá, an Apsaras, 2. 83.
- Suvela, the same as Trikúta, the mountain, 2. 141.
- Suvibhu, son of Vibhu, son of Satyaketu, 4. 37, 38.

- Suvidarbhas, a people, their origin, 4. 121.
- Suvíra, son of Síbi, son of Uśinara, 4. 121.
- Suvíra, son of Kshemya, son of Ugráyudha, 4. 144.
- Suvíra (?), variant of Pravíra, 4. 127.
- Suvrata, son of Kritanjaya, son of Dharmin, 4. 169.
- Suvrata, son of Kshemya, son of Śuchi, 4. 175.
- Suvrata, son of Níbhrita, 4. 175.
- Suvratá, an Apsaras, 2. 83.
- Suvratá, daughter of Daksha, the Prajápati, 3. 24.
- Suvrata, variant of Darva, son of Uśinara, 4. 121.
- Suvrata, variant of Suśrama, 4. 175.
- Suvrítta, an Apsaras, 2. 81 (where correct the spelling), 82, 337.
- Suyajna, variant of Tamas, son of Pŕithuśravas, 4. 63.
- Suyaśá, an Apsaras, 2. 81.
- Suyaśas, son of Aśokavardhana, 4. 188.
- Suyodhana, variant of Anenas, son of Kakutstha or Puranjaya, 3. 263.
- Swabháva, what, in philosophy, 1. 68.
- Śwabhojana, a certain hell, 2. 215, 220.
- Swabhúmi (?), variant of Subhúmi, son of Ugrasena, 4. 99.
- Swadhá, 'oblation.' Daughter of Daksha and Prasúti, 1. 109, 119. Daughter of Agni, wife of Kavi, and mother of the Somapas, 3. 162. Wife of the Pitris, particularly of the Agni-shwáttas and Barhishads, 1. 109, 119, 156, 157. A name of Vishńu, 5. 253. Identified with a mystical ejaculation, 1. 148; 3. 123, 186; 4. 267; 5. 179. See also 1. 110, 188, and Suswadhá.
- Swadhá, wife of Angiras, according to the Bhágavata-puráña, 2. 29.
- Swadhámans, variant of Sudhámans, 3. 6.
- Swadháman (?), variant of Sudháman, the Rishi so called, 3. 10.
- Swadhís (?), variant of Sudhís, 3. 7.
- Swádhýáya, what, 3. 77; 5. 137, 216, 229.
- Swágata, variously genealogized, 3. 334.
- Swáhá, 'offering.' Daughter of Daksha and Prasúti, and wife of Vahni, 1. 109. Wife of Abhimánin, one of the Agnis, 1. 155, 156. A name of Vishńu, 5. 253. Identified with a mystical ejaculation, 1. 148; 3. 123, 181, 338. See also 1. 110, 119; 4. 267; 5. 179.
- Swáhá, wife of Paśupati, the Rudra, 1. 117.
- Swáha (?), variant of Swáhi, 4. 61.
- Swáhi, son of Vŕijinivat, 4. 61.
- Swairatha, ruler over the realm of Swairatha, and son of Jyotishmat, king of Kuśa-dwípa, 2. 195.
- Swairatha, a division of Kuśa-dwípa, 2. 195.
- Swaketu, variant of Suketu, son of Nandivardhana, 3. 331.

- Swakshas (?), variant of Suhmas, 2. 165.
- Swáloya (?), variant of Khálíya, 3. 46.
- Swamati (?), variant of Sumati, 3. 247.
- S'waphalka, variously genealogized, 4. 87, &c., 93, 94, 335 (where the accent is broken off).
- S'wáphalki, patronym of Akrúra, 4. 88.
- Swa-prákáśa, a commentary on the Vishnú-puráńa, P. 115.
- Swaráj, the same as Brahmá, 1. 170, 172.
- Swaráj, a certain ray of the sun, 2. 297, 298.
- Swarańdás (?), variant of Muruńdás, 4. 206.
- Swarapuranjaya, variant of Parapuranjaya, son of Seshá, 4. 212.
- Swarasa, a mountain in Sálmaladwípa, 2. 195.
- Swarásh्वras (?), a people, 2. 169. See Surásh्वras.
- Swarbhánu, son of Kaśyapa, son of Maríchi, 2. 70.
- Swarbhánu, the same as Ráhu, son of Viprachitti, 2. 71, 259, 304; 4. 30, 343.
- Swarbhánu, son of Kríshna and Satyabhámá, 5. 81.
- Swarga, son of Bhíma, the Rudra, 1. 117.
- Swarga, the same as Indra-loka, 1. 98; 3. 143, 302; 5. 93, 144. On Mount Meru, 2. 125. And see Swar-loka.
- Swarga-khańda, a part of the Padma-puráńa, P. 30, 31.
- Swar-loka, a supernal region, some- times identified with Mount Meru, 2. 113, 225, 231; 5. 191. See Swarga.
- Swarńabháj, variant of Swarńara, 5. 191.
- Swarńaprastha, an island, perhaps fabulous, 2. 129.
- Swarńara, a certain sun, 5. 191.
- Swarńarekhá, a river in India, 2. 154.
- Swarńaroman, the same as Suvarńaroman, 3. 332.
- Swarńaroman (?), variant of Swarńara, 5. 191.
- Swarochis, son of Kála, the Gandharva, 3. 2.
- Swárochisha, Manu of the second Manwantara, variously genealogized, 3. 1, 2, 11, 16, 17.
- Swárochisha, a Manwantara, P. 76; 1. 153; 2. 26, 108; 3. 22.
- Swarúpas (?), variant of Surúpas, 3. 7.
- Swarúpa, what, in philosophy, 1. 68.
- Swarvíthi, wife of Vatsara, son of Dhruva, 1. 178; 5. 388.
- S'wása, 'asthma,' 5. 202.
- Swasańbhávya (?), variant of Su- sańbhávya, 3. 11.
- Swastika, a particular diagram used in mystical ceremonies, 2. 211.
- Swastikásana, what, in the Yoga philosophy, 5. 230.
- Swastyátreyas, certain Bráhman families, 4. 129.
- Swastyayana, defined as a prayer to avert all evil, 4. 278.
- Swaswadhas (?), variant of Su-medhas, certain Pitris, 3. 164.

- Swáti, son of Úru, 1. 177, 179.
 Swáti, son of Meghaswáti, 4. 200.
 Swáti, Swáti (?), a certain asterism, 2. 264, 265, &c.; 3. 167.
 Swátikarńa, son of Kuntalaswáti, 4. 200.
 Swátin (?), variant of Swáhi, 4. 61.
 Swátisheńa, son of Kuntalaśatákarńi, 4. 202.
 Swavarchalá (?), variant of Suvarchalá, 1. 117.
 Swayańbhoja, a Yadava chieftain, son of Pratikshattra, son of Sámin, 4. 99.
 Swayańbhú, an epithet of Brahmá, P. 63 (where correct the spelling); 1. 55 (where correct the spelling); 5. 386. The Vyásá of the first Dwápara age, 3. 34. But see Swayańbhuva, 3. 36.
 Swayańbhú, an epithet of the first Manu, (?) 3. 96.
 Swayańbhú, a synonym of Mahat, 1. 32 (where correct the spelling).
 Swayańbhuva, an epithet of the first Manu, P. 42, 95; 1. 104, 107, 109, &c., 159, 174; 3. 1, 2, 7 (in which three pages correct the spelling), 97, 107.
 Swayańbhuva, for Swayańbhú, Brahmá, as the first Vyásá, in a passage from the Kúrma-purána, 3. 36.
 Swayańbhuva, the name of the first Manwantara, P. 42, 56, 96; 1. 154; 2. 9, 11, 108; 3. 2, &c. &c.
 Śweta, a serpent, son of Kaśyapa, son of Maríchi, 2. 74.
 Śweta, ruler over the realm of Śweta, and son of Vapushmat, king of Sálmala-dwípa, 2. 193.
 Śweta, a country in Jambu-dwípa, 2. 102.
 Śweta, a division of Sálmala-dwípa, 2. 193.
 Śweta, a mountain-range in India, 2. 102, 114, 115, 256. See Śvetádri.
 Śweta, the last of thirty-three Kalpas, that in which Síva was born with a white complexion, P. 35, 37.
 Śvetádri, a mountain-range, 4. 260. See Śweta, the mountain-range.
 Śweta-dwípa, 'white island,' a certain continent, according to the Kúrma-purána, 2. 200.
 Śvetajala, a lake in the grove called Vaibhrája, 2. 112.
 Śvetakarńa, son of Satyakarńa, 4. 163.
 Śvetaketu, son of Senajit, son of Viśwajit, 4. 141.
 Śvetalohita, a Kumára, in the twenty-ninth Kalpa, 1. 79.
 Śvetáśvatara - upanishad, the, quoted, 4. 253.
 Śvetaváhana, according to the Váyu-purána, son of Súra, son of Vidúratha, 4. 99.
 Syádvádins, the Jainas so called, epithetically, 3. 209.
 Śyalantas (?), Kausíka Bráhmans, 4. 28.
 Śyáma, son of Súra, son of Devamídhusa, 4. 101, 113.
 Śyáma, a mountain-range in Sáka-dwípa, 2. 199.

- Syámaka, the same as Syáma, son of Súra, 4. 101.
- Syamantaka, a certain very valuable jewel. Áditya, the Sun, presents it to Satrájita, 4. 75. It has power to yield gold, and to prevent the incursion of portents, wild beasts, fire, robbers, pestilence, famine, and dearth, 4. 76, 85. Jámbavat, king of the bears, purloins it, and takes it to his cave, 4. 76. It is presented, by Jámbavat, to Kríshna, after a conflict between them which lasts for twenty-one days; and Kríshna then restores it to Satrájita, 4. 78, 79. Śatadhanwan slays Satrájita in his sleep, and possesses himself of it, 4. 81. Satrájita surrenders it to Akrúra, 4. 82. It remains in Akrúra's keeping, 4. 92. See also 4. 336; 5. 148.
- Syámáyani, disciple of Vaiśam-páyana, and promulgator of the Yajur-veda, 3. 52.
- Syená (?), variant of Srońí, the river, 2. 155.
- Syenajit (?), variant of Senajit, the Yaksha, 2. 289.
- Syení, daughter of Kaśyapa, wife of Aruña, and mother of hawks, 2. 73.
- Syuvakas (?), variant of Pásivátaś, 2. 180.
- Tachari. See Tochari.
- Tadaikya, 'identification or unity,' 5. 227.
- Tádaká, a she-demon, slain by Ráma, 3. 315. (She was mother of Máricha, whom, also, Ráma slew.)
- Tajasa, adjective of Tejas, 'fire,' &c., 1. 33.
- Tairyagyonya, the name of a creation, that of animals, 1. 75.
- Taitiri (?), variant of Taittiri, 4. 97.
- Taittiri, son of Viloman, according to one MS. of the Vishnú-puráňa, 4. 97.
- Taittiri (?), variant of Viloman, &c., 4. 97, 98.
- Taittiriyas, of the Yajur-veda, 3. 54.
- Taittiríya, a Sákhá, the same as Taittiríya-saínhitá, 3. 54.
- Taittiríya-árańyaka, the, referred to, 5. 191.
- Taittiríya-bráhmańa, the, referred to, 3. 171.
- Taittiríya-saínhitá, the, referred to, or cited, 3. 113, 257, 341; 5. 386.
- Taksha, king of Takshaśilá, son of Bharata, son of Daśaratha, 3. 319.
- Takshaka, a serpent, son of Kaśyapa, son of Maríchi, P. 44; 1. 188, 191; 2. 38, 74, 285, &c. King of serpents, 2. 86. His abode, 2. 211.
- Takshaka, son of Prasenajit, son of Viśwasáhwan, 3. 325.
- Takshaka, the same as Taksha, son of Bharata, 3. 319.
- Takshaśilá, a city, capital of King Taksha, 3. 319.
- Takwa, the same as Báhika, 2. 167.
- Talá, daughter of Raudráśwa, and

- wife of Prabhákara, the Rishi, 4. 129.
- Tála, a certain hell, 2. 214, 216.
- Tálajanghas, a tribe in Central India, 4. 58, 59, 61. They vanquish Báluka, son of Víká, 3. 289. They are all but exterminated by Sagara, 3. 291. See also 3. 292.
- Tálajanghas (misprinted Tálanjanghas), one hundred sons of Tálajangha, son of Jayadhwaja, 4. 57; 5. 391.
- Tálajangha, son of Vatsa, 4. 40; 5. 391. (The same as the next?)
- Tálajangha, son of Jayadhwaja, 4. 57. (The same as the last?)
- Talaka (?), variant of Pattalaka, 4. 197.
- Tálaketu, an epithetical name of Balaráma, 3. 254.
- Talátala, a Pátala, or underworld, 2. 209.
- Talottama, 'a couch or bench with cushions,' 5. 33.
- Táluki (?), variant of Vaitálaki, 3. 47.
- Támaliptas (?), variant of Támraliptakas, 2. 177.
- Tamas, son of Daksha, the Prajápati, 1. 103.
- Tamas, son of Príthuśravas, son of Saśabindu, 4. 63.
- Tamas, a certain hell, 2. 215.
- Tamas, 'quality of darkness, ignorance, inertia,' &c., P. 20; 1. 4, 35, 69.
- Tamas (?), variant of Bhava, son of Viloman, 4. 97.
- Támasas (?), variant of Tomaras, 2. 187.
- Támasa, Manu of the fourth Mánvantara, son of Priyavrata, 2. 100; 3. 1, 7, 8, 10, 11, 337 (note on p. 11).
- Tamasá, a river in India, now popularly called the Tonse, 2. 151.
- Támasa, adjective of Tamas, the philosophical term, P. 20, 21, 59; 1. 34; 2. 232; 5. 198, 285, 310, &c.
- Támasí, a river in India, 2. 152, 340.
- Tambamitra, recipient of the Vishnú-purána from Bháguri, 5. 250.
- Tambhamitra (?), variant of Tam-bamitra, 5. 250.
- Támisra, a certain hell, 2. 215; 3. 130.
- Támisra, 'gloom, a kind of ignorance,' 1. 69.
- Támrá, daughter of Daksha, and wife of Kaśyapa, son of Maríchi, 2. 26, 72.
- Támrá, a river in India, 2. 151.
- Támraliptas, a people, 4. 220. See Támraliptakas.
- Támralipta, a country in Eastern India, 4. 220.
- Támraliptakas, a people, 2. 177. See Támraliptas.
- Támraliptí, a sea-port at the western mouth of the Ganges, 2. 177.
- Támrapaksha, son of Kříshṇa and Rohiní, 5. 107.
- Támraparña, a division of Bháratavarsha, 2. 112, 129.
- Támraparñí, a river in Tinnivelly, 2. 130, 132, 155.

- Támrarasá, daughter of Raudráśwa, and wife of Prabhákara, the Ḍishi, 4. 129.
- Támratapta, son of Kíshńa and Rohíni, 5. 79.
- Támrvavarńa (?), variant of Támraparńa, 2. 129.
- Támrvavarńa (?), variant of Támrapaksha; 5. 107.
- Támrváyaña (?), promulgator of the White Yajur-veda, 3. 57.
- Tamísu, variously genealogized, 4. 129-132.
- Tamísurodha, variant of Tamísu, 4. 130-132.
- Tamísuropya (?), variant of Tamísu, 4. 130.
- Tamísurogha (?), variant of Tamísu, 4. 130.
- Tanabálas, a people, 2. 180.
- Tanapas (?), variant of Tanayas, 2. 181.
- Tanayas, a people, 2. 180.
- Tandri, 'sloth,' a form of Brahmá, 1. 82.
- Tandrija, son of Kanavaka or Karundhaka, 4. 113.
- Tandripála, son of Kanavaka or Karundhaka, 4. 113.
- Tangañas, a people, 2. 181.
- Tánkañas, a people, 2. 181.
- Tanmátra, 'rudiment or type of an element, devoid of qualities, and the same as the properties of an element,' 1. 37, 74; 5. 199.
- Tantija (?), variant of Tandrija, 4. 113.
- Tantipála (?), variant of Tandripála, 4. 113.
- Tantras, certain mystical works so called, P. 6, 21, 32, 59; 4. 261, 262; 5. 263, 316, 317, 326, 338.
- Tantriya (?), variant of Tandrija, 4. 113.
- Tantripála (?), variant of Tandripála, 4. 113.
- Tántrika, adjective of Tantra, P. 21, 79, &c.; 5. 285, &c.
- Tanwí, the same as Sudattá, (?) 5. 82.
- Tapana, Tápana, a certain hell, 2. 215.
- Tápaní, the same as Vetrávatí, a river, 2. 147.
- Tápanýas, of the White Yajur-veda, 3. 57.
- Tapas, the same as Tapo-loka, 2. 227, 231.
- Tapas, the same as Mágha, a month, Jan.—Feb., 2. 261.
- Tapas, what, in philosophy, 2. 338; 3. 11, 20, 77, 95; 4. 294.
- Tápasa, 'an ascetic,' 5. 183.
- Tapaswin, a Ḍishi in the twelfth Manwantara, 3. 27. (See the next name.)
- Tapaswin, son of Chákshusha, the Manu, 1. 177. (The same as the last?)
- Tapaswin, 'an ascetic,' 3. 307.
- Tapasya, the same as Phálguna, a month, Feb.—March, 2. 261.
- Tapatí, wife of Sañvaraña, 4. 148.
- Tapatí, the same as Tápi, the Tapsee, 2. 144; 3. 21.
- Tápi, the river popularly called Tapsee, daughter of the Sun and Chháyá, 2. 130, 132, 144, 148; 3. 21; 4. 59.
- Tápi, the same as Yamuná, 2. 148.

- Tápiní, the same as Tápi, the Tapsee, 2. 147.
- Tapodhana, a Rishi in the twelfth Manwantara, 3. 27.
- Tapodhriti, a Rishi in the twelfth Manwantara, 3. 27.
- Tapodyuti, a Rishi in the twelfth Manwantara, 3. 27.
- Tapo-loka, 'the world of the seven sages,' 'the sphere of penance,' inhabited by the incombustible gods called Vairájas, 1. 98 ; 2. 113, 227-229 ; 3. 159 ; 4. 266.
- Tapomúla, son of Támasa, according to divers Puráñas, 3. 8.
- Tapomúrti, a Rishi in the twelfth Manwantara, 3. 27.
- Taporati, a Rishi in the twelfth Manwantara, 3. 27..
- Taptabáluka, a certain hell, 2. 215.
- Taptakumbha, a certain hell, 2. 214, 217.
- Taptaloha, a certain hell, 2. 217.
- Tapta-mudrá, ' stamping with a hot iron the name of Vishnú on the skin,' P. 34 (where correct the spelling).
- Taptasúrmi, a certain hell, 2. 215.
- Táras, a class of gods in the twelfth Manwantara, 3. 27, 227.
- Tárá, wife of Bíhaspati, son of Angiras, 4. 2. She is carried off by Soma, whence a war, 4. 2, 3. Is mother of Budha, 4. 4.
- Tárádhísa, variant of Tárápida, 3. 321.
- Táraka, son of Kaśyapa, son of Marichi, 2. 70. (For mention of a Táraka, see also P. 82 ; 2. 119.)
- Táraká, daughter of Sunda, 2. 69.
- Táraká, an elongated form of Tárá, 4. 3.
- Táraka, variant of Kálanábha, son of Hiraṇyáksha, 2. 70.
- Tárakámaya, the term explained, 4. 3.
- Tárakáyanas, Kauśika Bráhmans, 4. 28.
- Taraksha (?), Vyása of the fourteenth Dwápara age, by one account, 3. 37.
- Tárápida, son of Chandrávaloka, 3. 321 (where correct the spelling) ; 5. 391.
- Tarka, 'logical reasoning,' 4. 310.
- Tárksha, a name of Kaśyapa, son of Marichi, 2. 21, 28, 66, 73.
- Tárksha, (?), variant of Tárkshya, 2. 288, 292.
- Tárkshya, a certain Yaksha, 2. 285, &c.
- Taru, son of Chákshusha, the Manu; according to the Matsyapurána, 1. 178.
- Tatpurusha, a particular Kalpa, P. 72.
- Tattwadarśa, a Rishi in the thirteenth Manwantara, according to the Bhágavata-purána, 3. 28. See the next name.
- Tattwadarśin, a Rishi in the thirteenth Manwantara, 3. 28. See the last name.
- Tauńdíkeras (?), variant of Tuńdíkeras, 4. 59.
- Tejas, 'fire,' 'heat,' 'light,' 'energy.' It is produced from the rudiment of form or colour, and produces the rudiment of taste, 1. 34, 36.
- Tejeyu, son of Raudráśwa, 4. 127.

- Tewar, the modern corruption of Tripurí, 5. 118.
- Thanesar, the modern corruption of Stháñiśwara, P. 76.
- Thogari. See Tochari.
- Tigma, son of Mídu, son of Nípanjaya, 4. 165.
- Tigmaketu, son of Vatsara, son of Dhruva, 1. 178.
- Tigmátman, variant of Tigma, 4. 165.
- Tilabháras, a people, 2. 173.
- Tilaka (?), variant of Pálaka, son of Pradyotana, 4. 178.
- Tilakanijas (?), variant of Nalakánanas, 2. 178.
- Tilottamá, an Apsaras, 2. 75, 81-83, 285, 289, 291, 293; 5. 165.
- Time. Measures of, 1. 46, &c.; 2. 253, &c.; 5. 170, 187, &c. Astrological divisions of, 4. 66. A form of Vishnú, 1. 18: see Kála. Hymn on, 2. 338.
- Timi, daughter of Daksha, and wife of Kaśyapa, son of Maríchi, 2. 26.
- Timi, instead of Tigma, in the Bhágavata-puráña, 4. 165.
- Tíragrahas, a people, 2. 172.
- Tírtha, 'a place of pilgrimage,' P. 31, 38, 71; 2. 150; 4. 227.
- Tírthakara, the same as Tírthankara, 2. 105.
- Tírthankara, a synonym of Jina, 5. 364. See Tírthakara.
- Tírthavatí, a river in Kraunchadwípa, 2. 198.
- Tiryaksrotas, what, in cosmology, 1. 71. 74.
- Tishmas (?), variant of Tishyas, 2. 197.
- Tishyas, a caste in Kraunchadwípa, 2. 197.
- Tishya, the same as Pushya, the asterism so called, 2. 258, 259; 4. 229.
- Tithi-tattwa, the, a law-book, referred to, or cited, 3. 89, 90; 4. 309.
- Titikshá, 'long - suffering,' 'patience,' daughter of Daksha, and wife of Dharma, 1. 110.
- Titikshu, son of Mahámanas, 4. 120, 122.
- Tittiri, disciple of Yáska, and promulgator of the Yajur-veda, 3. 54.
- Tittiri (?), variant of Viloman, son of Kapotaroman, 4. 97.
- Tochari, a tribe of the Sacæ or Sakas, identified with the Tukháras, 2. 186.
- Tokháras (?), variant of Tukháras, 3. 293.
- Tomaras, a people, 2. 187,
- Tośala, the same as Tośalaka, 5. 39.
- Tośalaka, Tosalaka, a famous pancratist, slain by Kríshná, 5. 39, 40.
- Toshala (?), the same as Tośalaka, 5. 39.
- Tosalaka (?), the same as Tośalaka, 5. 39.
- Toyá, a river in Indía, 2. 155.
- Toyá, a river in Sálmaladwípa, 2. 194.
- Toyámbudhi, a sea of fresh water in Śweta-dwípa, 2. 200.
- Toyeśa, an epithet of Varuña, 5. 15.
- Traigartas, the same as Trigartas, 2. 180.

- Trairájya (?), variant of Strírájya, 4. 222.
- Traiśáli (?), variant of Traiśámba, 4. 116.
- Traiśámba, son of Gobhánu, 4. 116.
- Traishṭubha metre, the same as Trishṭubh, 1. 84.
- Traiyyáruña (?), the Vyása of the fifteenth Dwápara age, 3. 34. See Tryaruña.
- Transmigration, stages of, 2. 221.
- Trasadasyu, son of Purukutsa and Narmadá, 3. 283, 284.
- Trasaddasyu, the same as Mán-dhátri, 3. 266.
- Trasaddasyu, variant of Trasadas-yu, 3. 283.
- Trasareńu, a measure of time, equivalent to three Ańus, 1. 48.
- Trasu (?), variant of Tańsu, 4. 129, 130.
- Trayí, 'the three Vedas collectively, or the doctrines they teach,' 4. 310.
- Trayyáruña, son of Tridhanwan, 3. 284.
- Trayyáruña, son of Urukshaya, 4. 138.
- Trayyáruña (?), variant of Trai-yáruña, (?), 3. 34.
- Trayyáruní, disciple of Lomaharshańa, 3. 65.
- Trayyáruní (?), variant of Traiyáruña (?), 3. 34.
- Trayyáruní (?), variant of Trayyáruña, son of Tridhanwan, 3. 284.
- Trayyáruní (?), variant of Trayyáruña, son of Urukshaya, 4. 138.
- Tretá, the second age of the world, 1. 84, 91; 3. 31, 254, 261;
4. 11, 237; 5. 170, 181, 185. Its duration, 1. 50.
- Tretágní, 'a triad of holy fires,' 4. 11.
- Tribandhana, son of Aruńa, son of Haryaśwa, 3. 284.
- Tribhánu, instead of Traiśámba, in the Bhágavata-puráńa, 4. 116.
- Tridaśapati, an epithet of Indra, 5. 15.
- Trideva (?), variant of Rantideva, 4. 137.
- Tridháman, Vyása in the tenth Dwápara age, 3. 34, 37.
- Tridháman, 'triple-gloried,' &c., 2. 252.
- Tridhanwan, variously genealogized, 3. 283, 284.
- Tridivá, a river in India, 2. 145, 146.
- Tridivá, a river in Plaksha-dwípa, 2. 192.
- Tridiválayá, a river in India, 2. 146.
- Trigartas, a people, 2. 179.
- Trigarta, a country, the same as Jálardhara, 2. 179.
- Trikakud, sprung from Anenas, son of Áyus, 4. 43.
- Trikáńda-śesa, the, a vocabulary, referred to, 2. 148, 172, 178; 3. 264.
- Trikúta, a mountain-range running southwards from Mount Meru, 2. 117.
- Trikúta, a mountain, the same as Suvela, 2. 141.
- Trilochana, an epithetical name of Siva, 1. 141; 5. 111.
- Trilochana, an author, referred to the court of King Vikramáditya, P. 9.

- Trimadhus, certain Bráhmans so called, 3. 173.
- Trimadhu, a certain passage of the Ríg-veda, 3. 173, 174.
- Trimadhu, a certain rite, 3. 173 (note †).
- Triñabindu, son of Budha, son of Vegavat, 3. 245 (where correct the spelling), 246, 248; 5. 390.
- Triñabindu, Vyása in the twenty-third Dwápara age, 3. 35, 37.
- Triñáchiketas, certain Bráhmans so called, 3. 173, 174.
- Triñáchiketas, a portion of the Káthaka branch of the Yajur-veda, 3. 173, 174.
- Trinetra, variant of Dridhasena, 4. 175.
- Tripati, the hill of, in the Deccan, 2. 141.
- Tripti, 'mental satisfaction, or freedom from sensual desire,' one of the eight Siddhis; or attributes of perfection, 1. 91.
- Tripura, an Asura, conquered by Siva, P. 82, 89; 5. 118.
- Tripura (?) Asuras, the, 5. 349.
- Tripurí, the capital of the Chedis, where situated, 5. 118.
- Tripurikshetra, a sacred spot, where situated, 5. 118.
- Tríśakti-máhátmya, a part of the Varáha-purána, P. 71.
- Trisámá, a river in India, 2. 130, 132.
- Tríśanku, the same as Satyavrata, 3. 284, &c., 297. Viśwámitra elevated him to heaven, 3. 285-287.
- Tríśanku, a certain Buddhist, 3. 340.
- Tríśanku (?), variant of Swáhi, 4. 61.
- Trisánu (?), variant of Traíśámba, 4. 116.
- Tríśári (?), variant of Traíśámba, 4. 116.
- Trisarví (?), a certain usage, 4. 162. See Triswachí (?).
- Tríshná, 'thirst,' daughter of Mítiyu, sprung from Brahmá, 1. 112.
- Trishṭubh, a metre, originating from Brahmá's southern mouth, or, by another account, from his flesh, 1. 84, 86. It is identified with a horse of the Sun, 2. 239.
- Triśikha, according to the Bhágavata-purána, Indra of the fourth Manwantara, 3. 7.
- Triśíringa, a mountain-range, its position with reference to Mount Meru, 2. 123, 124.
- Trisuparás, certain Bráhmans so called, 3. 173, 174.
- Trisuparána, a certain portion of the Veda, 3. 173, 174.
- Triswachí (?), a certain usage, 4. 162. See Trisarví (?).
- Trita, son of Chákshusha, the Manu, 1. 178.
- Trivakrá, the same as Naikavakrá, 5. 21, 165.
- Trivakshya (?), variant of Rícha, 4. 164.
- Trivikrama, an epithetical designation of Vish्नu, P. 74; 3. 18.
- Trivísha, according to some accounts, Vyása in the eleventh Dwápara age, 3. 34, 37.

- Trivřishan, Vyāsa in the eleventh Dwápara age, 3. 34.
- Trivřit, a certain collection of Vaidik hymns, its origin from Brahmá's eastern mouth, 1. 84.
- Triyáruṇí (?), for Traiyáruṇí (?), 3. 37, 221 (where correct Triyáruṇa), 340.
- Truthfulness, obligation of, 3. 144.
- Truti, a measure of time, equivalent to three Trasareṇus, 1. 48.
- Tryambaka, a Rudra, 2. 24, 25.
- Tryambaka, an epithet of Aparájita, the Rudra, on one interpretation, 2. 24 (note 2).
- Tryaruṇa, old form of Traiyáruṇa (?), found in the R̄ig-veda, 3. 36, 65, 284.
- Tukháras, a people, 2. 176, 186; 4. 203. See Tusháras, Tushkaras, &c.
- Tulá (?), an Apsaras, 2. 81.
- Tulakuchi, son of Sahálín, 4. 186.
- Tulasí, a certain shrub, sacred to Křishná, P. 34. Produced from the ocean, when churned, 1. 147.
- Tulunga, a country, 2. 179.
- Tuluva, the same as Tulunga, 2. 179.
- Tulyatá, 'similarity of life, form, and feature,' one of the eight Siddhis, or attributes of perfection, 1. 91.
- Tumbaru, variant of Tumburu, 2. 284, 292, 293; 4. 98.
- Tumburu, a Gandharva, 2. 284, &c.; 4. 98.
- Tuńdikeras, a tribe, 4. 58, 59.
- Tungabhadrá, a river, popularly called Toombudra, P. 34; 2. 150.
- Tunganas (?), variant of Tangañas, 2. 181.
- Tungaprstha, a mountain, 2. 142.
- Tungaveńá, a river (one with the Tungabhadrá ?), 2. 150, 152.
- Túni, son of Asanga, son of Yudhána, 4. 93.
- Turańya, a horse of the Moon, 2. 299.
- Turvaśa, the old form of Turvasu, 4. 46, 48, 116.
- Turvasu, son of Yayáti, 4. 46, 48, &c., 116, 117. See Turvaśa.
- Turvaśu (?), variant of Turvasu, 4. 116.
- Turya (?), variant of U'rja, the Rishi so called, 3. 3.
- Tushadratha (?), variant of Ushadratha, 4. 122.
- Tusháras, a dynasty, 4. 203, 206, 208. See Tukháras, Tushkaras, &c.
- Tusháras, variant of Tukháras, 2. 186; 3. 293.
- Tushitas, a class of gods, variously genealogized, appearing in various Manwantaras, 1. 109; 2. 26, 27; 3. 3, 17, 18.
- Tushita, a form of Vishńu, in the third Manwantara, 3. 17.
- Tushitá, wife of Vedaśiras, &c., 3. 17.
- Tushkaras, Tushkáras (?), variants of Tukháras, 4. 203, 206, 208. See Tusháras.
- Tushťa, son of Ugrasena, son of Ahuka, 4. 99.
- Tushtavu (?), variant of Tumburu, 2. 293.
- Tushtí, 'satisfaction,' daughter of

- Daksha, and wife of Dharma, 1. 109, 110.
 Tushṭi, daughter of Paurṇamāsa, son of Marīchi, 1. 153.
 Tushṭimat, son of Ugrasena, son of Āhuka, 4. 99.
 Twāśṭra, a section of the Bhavishya-purāṇa, P. 63.
 Twashṭri, the same as Viśwakarman, 1. 24; 3. 20. In 3. 273, "the divine artist" is substituted for Twashṭri.
 Twashṭri, a Rudra, 2. 24.
 Twashṭri, an Āditya, 2. 27, 285, &c.
 Twashṭri, son of Manasyu, son of Mahānta, 2. 107. According to the Bhāgavata-purāṇa, he is son of Bhauvana, 2. 107.
 Twishā, daughter of Paurṇamāsa, son of Marīchi, 1. 153.
 Ubhayaspṛishtī, a river in Sākā-dwīpa, according to the Bhāgavata-purāṇa, 2. 200.
 Uchathya, the old form of Utathyā, 3. 16.
 Uchchaiḥśravas, a horse created at the churning of the ocean, and appropriated by Indra, 1. 147. King of horses, 2. 85.
 Uchchhra (??), variant of Ushnā, son of Dyutimat, king of Krauncha-dwīpa, 2. 197.
 Udadhi (??), variant of Udāyin, son of Vasudeva, 4. 110.
 Udaksena, son of Viśwakṣena (see it), son of Brahmadatta, 4. 142.
 Uḍāmbhin (?), variant of Udayás-wa, 4. 182.
 Uḍápi (?), variant of Somápi, son of Sahadeva, 4. 151.
 Uḍāradhí, father of Ripu, by one account, 1. 178.
 Uḍāravasu, son of Uḍāvasu, 3. 331.
 Uḍāsin (?), variant of Udayás-wa, 4. 182.
 Uḍāvasu, son of Janaka, son of Nimi, 3. 330.
 Udaya (?), variant of Udayás-wa, 4. 182.
 Udayagiri, a mountain-range in Sāka-dwīpa, 2. 198, 199.
 Udayana, king of Kauśāmbī, son of Sahasrānīka, 2. 158; 4. 163.
 Udayana, son of Sātānīka, son of Vasudāna, 4. 165.
 Udayana, a common variant of Udayás-wa, 4. 182.
 Udayás-wa, son of Darbhaka, 4. 182.
 Udayibhaddako, Pálí for Udayibhadra, 4. 182.
 Udayibhadra, the same as Udayibhadra, 4. 186.
 Udayibhadra, son of Ajātaśatru, 4. 182. See the last.
 Udāyin, son of Vasudeva, son of Súra, 4. 110.
 Udāyin, son of Kúnika, 5. 391.
 Udayin, variant of Udayás-wa, 4. 182.
 Uḍāyus (?), variant of Somápi, son of Sahadeva, 4. 151.
 Uḍbhava, son of Nahusha, son of Āyus, 4. 46.
 Uḍbhida, ruler over the realm of Uḍbhida, and son of Jyotishmat, king of Kuśa-dwīpa, 2. 195.
 Uḍbhida, a division of Kuśa-dwīpa, 2. 195.
 Uddala, teacher of the White Yajur-veda, 3. 57.

- Uddálaka, son of Aruña, according to the Vedas, 3. 49.
- Uddálaki (?), variant of Dálaki, 3. 49.
- Uddálin (?), variant of Uddala, 3. 57.
- Uddhava, son of Devabhágá, P. 43; 4. 113; 5. 146, 147.
- Udgátfi, 'a priest who chants Sámans,' 3. 43.
- Udgítha, son of Bhúva, 2. 106. Also called son of Bhúman, 2. 107.
- Udibhi (?), variant of Udayáswa, 4. 182.
- Ud'ras, the same as Keralas, 2. 177.
- Ud'ras, variant of Puńd'ras, 2. 132.
- Udras (?), variant of Od'ras or Aud'ras, 4. 220.
- Udra, a country, 2. 177.
- Udravatsara, a certain cyclic year, 2. 255.
- Ud'umbaras, Kauśika Bráhmans, 4. 28.
- Ud'upati, an epithet of Soma, son of Atri, 4. 4.
- Ugra, a Rudra, 1. 116; 2. 25; 5. 386.
- Ugrajit, an Apsaras, 2. 81.
- Ugrampaśyá, an Apsaras, 2. 81.
- Ugraretaś, a form of Rudra, 1. 117.
- Ugrasena, a Gandharva, 2. 285, &c.
- Ugrasena, son of Áhuka, 4. 76, 84, 87, 88, 98, 114, 250, 337, 341; 5. 8, 41, 45, 46, 49, 63, 131-134, 142, 143, 150, 382. He burns himself at the exequies of Kríshna, 5. 154.
- Ugrasena, son of Parikshit, 4. 152, 162.
- Ugrasení, wife of Akrúra, 4. 96.
- Ugraśravas, son of Lomaharshaṇa, P. 30.
- Ugráyudha, variously genealogized, 4. 142-144.
- Ujjayiní, a city in Central India, now popularly called Oujein, 2. 159; 3. 246; 4. 59; 5. 392.
- Ukta (?), variant of Ushña, 4. 164.
- Uktha, son of Chhala, 3. 321.
- Ukthya, a particular sacrifice, its origin from Brahmá's southern mouth, 1. 84, 85; 3. 113.
- Ulbaña, son of Vasishtha, son of Brahmá, 1. 155.
- Ulmuka, son of Chákshusha, the Manu, 1. 178.
- Ulmuka, son of Balabhadra, 4. 109; 5. 68.
- Ulukí (?), daughter of Kaśyapa and Támrá, (?) 2. 73.
- Ulúpi, daughter of Kauravya, and wife of Arjuna, son of Pánḍu, 4. 160.
- Ulútāś, variant of Utúlas, 2. 174.
- Umá, daughter of Himavat and Mená, 1. 157; 3. 159. Consort of Síva or Náráyaṇa, P. 76, 82; 1. 118, 125, 133; 2. 118; 4. 247; 5. 76, 83, 118, 119. See Párvatí, Satí, and Ushas.
- Umá, a Sakti of Síva, 1. 104. (The same as the last?)
- Umá (?), variant of Ushas, wife of Bhava, 1. 117.
- Umápati, an epithet of Síva, from the name of his consort, 1. 130; 5. 118, 119.

- Umávana, a synonym of Sónitapura, 5. 112.
- Umbrella produced from the ocean, when churned, appropriated by Varuña, 1. 147.
- Umlochá, an Apsaras, 2. 81.
- Umlochá, variant of Anumlochá, 2. 288.
- Úndes, the same as Húndes, 2. 340.
- Unmáda, 'insanity,' a form of Brahmá, 1. 82.
- Unnábha, son of Síla, according to the Raghuvamśa, 3. 321.
- Unnata, variant of Uttama, the Rishi, 3. 12.
- Unnata, a mountain-range in Sál-mala-dwípa, 2. 194.
- Unnati, 'loftiness,' daughter of Daksha, and wife of Dharma, 1. 110.
- Upabarhańa, the same as Nárada, the Gandharva, 2. 20.
- Upabarhańa, a mountain in Krauncha-dwípa, 2. 198.
- Upádána, 'material cause,' 1. 66.
- Upadánaví, daughter of Vríshaparvan, the Daitya, 2. 70; 4. 132 (where correct the statement as to this Upadánavi's being wife of Hirańyáksha).
- Upadánaví, daughter of Vaiśwá-nara, and wife of Hirańyáksha, 2. 71.
- Upadánaví, wife of Taiśu, and of Sughora (?), by various accounts, 4. 132.
- Upadeva, son of Sávarna, the Manu, 3. 27.
- Upadeva, son of Akrúra, 4. 96.
- Upadeva, son of Devaka, son of Áhuka, 4. 98.
- Upadevá, daughter of Devaka, son of Áhuka, and wife of Vasudeva, son of Súra, 4. 98, 110, 111.
- Upadeví (?), variant of Upadevá, 4. 98, 110.
- Upadwípas, 'minor Dwípas,' 2. 129.
- Upagu, son of Sátyarathi, 3. 334.
- Upagupta, son of Upagu, 3. 334.
- Upagupta (?), variant of Upagu, 3. 334.
- Upagupta (?), variant of Sruta, son of Upagu, 3. 334.
- Upaguru (?), variant of Upagu, 3. 334.
- Upahálakas, the same as Kuntalas, 2. 157.
- Upahútás, a synonym of Havishmats, 3. 163, 339.
- Upákhyána, 'a minor story or tale,' 3. 63, 66.
- Upaksha, son of Swaphalka, 4. 96.
- Upakshattra (?), son of Swaphalka, 4. 95.
- Upamadgu, son of Swaphalka, 4. 94.
- Upamangu (?), variant of Upamadgu, 4. 94, 96.
- Upananda, son of Vasudeva, son of Súra, 4. 109.
- Upanandana, a Kumára, or transformation of Síva, 1. 79.
- Upanidhi, son of Vasudeva, son of Súra, 4. 110.
- Upanishads, the, P. 2; 5. 261, &c., 288, 291, 308, 315, 345, 354.
- Upapradána, 'the giving of presents,' one of the four devices of policy, 5. 52.

- Upapuráñas, their character, names, &c., P. 22, 27, 36, 83, 86, &c.
- Uparichara, the same as Vasu, son of Kritaka, 4. 149, 150.
- Upasamhára-páda, a part of the Váyu-purána, P. 37, 38.
- Upasamhíti, 'the end of all things,' 5. 169, 184.
- Upaśloka, father of Brahmasávara-ńá, according to the Bhágavata-purána, 3. 25.
- Upasunda, son of Nisunda, 2. 69.
- Upaváhas (?), variant of Apaváhas, 2. 165.
- Upaveńá, a river in India, 2. 150.
- Upávrittás, a people, 2. 169.
- Upáyas, the, four schemes of policy, 2. 54. And see 5. 52 (text and note ||).
- Upayuta, son of Upagupta, 3. 334.
- Upendra, the same as Kriśńa (?), presiding over the feet, 1. 38; 4. 318, 319. (Perhaps the president of the feet differs from Kriśńa.)
- Upendrá, a river in India, 2. 150.
- Upodgháta-páda, a part of the Váyu-purána, P. 37.
- Uragas, synonym of Sarpas, 2. 213; 5. 110, 246.
- Uragári, 'enemy of snakes,' an epithetical designation of Garuḍa, 4. 87.
- Úrdhwabáhu, son of Vasishtha, son of Brahmá, 1. 155.
- Úrdhwabáhu, a Rishi in the fifth Manwantara, 3. 10.
- Úrdhwaga, son of Kriśńa and Lakshmańá, 5. 81.
- Úrdhwaketu, son of Sanadhwaja, 3. 334.
- Úrdhwaraman, a mountain in Kuśa-dwípa, 2. 197.
- Úrdhwasrotas, the third of the creations, that of the divinities, 1. 72, 74, 75.
- Úrdhwavaktras, a class of Viśwe devas, 3. 149.
- Úrdhwáyanas, a caste in Plaksha-dwípa, 2. 193.
- Úrjas (?), a class of Apsarases, 2. 82.
- Úrja, son of Vatsara, son of Dhruva, 1. 178.
- Úrja, a Grámańi or Yaksha, 2. 291 (where correct the spelling), 292, 343.
- Úrja, a Rishi in the second Manwantara, variously genealogized, 3. 3, 4 (where correct the spelling), 5, 337.
- Úrja, son of Satyahita or Satyadhrita, 4. 150.
- Úrjá, 'energy,' daughter of Daksha, and wife of Vasishtha, 1. 109, 110, 155; 3. 7. Called daughter of Kardama, 1. 110.
- Úrja, synonym of Kárttika, a month, Oct.—Nov., 2. 261.
- Úrja (?), variant of Úrjaváha, 3. 333.
- Úrjas (?), variant of Úrja, the Grámańi, 2. 292,
- Úrjasvatí, daughter of Daksha, and wife of Dharma, 2. 21.
- Úrjasvatí, daughter of Priyavrata, 2. 100.
- Úrjaváha, Úrjavaha, son of Śuchi, son of Satadyumna, 3. 333.
- Úrjha (?), variant of Jantu, son of Sudhanwan, 4. 150.
- Urjhara (?), variant of Jharjhara, 2. 69.

- Úrjita (?), variant of Súra, son of Arjuna, son of Kritavírya, 4. 57.
- Úrmis, six in number, namely, hunger, thirst, sorrow, stupefaction, decay, death, 2. 4. Enumeration of them in Sanskrit, 2. 337.
- Úrnáyu, a Gandharva, 2. 285, &c.
- Úru, son of Chákshusha, the Manu, 1. 177; 3. 13 (where correct the spelling), 337.
- Uru, Úru (?), son of Bhautya, the Manu, 3. 29.
- Urbuddhi, son of Indrasávarní, the Manu, 3. 29.
- Urukriya (?), variant of Gurukshepa, 4. 167.
- Urukshat (?), variant of Urukshaya, son of Mahávírya, 4. 137.
- Urukshaya, son of Mahávírya, son of Bhavanmanyu, 4. 137.
- Urukshaya (?), variant of Gurukshepa, 4. 167.
- Urukshapa (?), variant of Gurukshepa, 4. 167.
- Urunjaya (?), variant of Urukshaya, 4. 137.
- Urunjaya (?), variant of Gurukshepa, 4. 167.
- Uruśanku (?), variant of Rushadgu, 4. 61.
- Uruśravas, son of Satyaśravas, son of Vítihotra, 3. 335.
- Uruśringa, a mountain in Sákadvípa, 2. 200.
- Uruvas, son of Madhu, son of Devakshattra, 4. 69.
- Úrva, grandfather (where correct father) of Jamadagni, 3. 80; 5. 399.
- Úrva (?), variant of Úrja, the Rishi, 3. 3.
- Úrva (?), variant of Mfidu, son of Nípanjaya, 4. 165.
- Urvarávat (?), variant of Árvávat, son of Sávarní, 3. 24.
- Urvarívat, probably the true reading for Árvávat, the Rishi, 3. 5.
- Urvarívat, variant of Árvávat, son of Sávarní, 3. 24.
- Urvásí, an Apsaras, daughter of Náráyaña, and mistress of Purúravas, 2. 75, 80-83, 285, 288, 291, 293; 3. 328; 4. 5, &c., 343. Mistress of Satyadhriti, son of Satánanda, 4. 146.
- Úryás (?), a class of Apsarases, 2. 82.
- Uśaná, wife of Mahinasa, a form of Rudra, 1. 117.
- Uśanas, an ancient author, referred to, 1. 174. (Possibly he is the same as the next, if not the lawgiver so named).
- Uśanas, son of Bhírgu, 1. 122, 152, 175; 2. 53; 4. 2, 3, 46. Called son of Kavi (not of Vedaśiras), 1. 200. Identified with the planet Venus, 2. 225, 259, 308.
- Uśanas, the Vyasa of the third Dwápara age, 3. 34, 36. (Perhaps this is Uśanas, son of Bhírgu.)
- Uśanas, variously genealogized, 4. 63.
- Úshá, daughter of Báña, and enamoured of Aniruddha, 5. 108, 109, 110, 112.
- Ushá. See Ushas, wife of Bhava;

- and see 2. 249 (note *), and 342 (on that note).
- Ushá, part of the night. See Ushas.
- Ushadgu (?), variant of Rushadgu, 4. 61.
- Ushadratha, son of Titikshu, 4. 122.
- Ushas, wife of Bhava, 1. 117, (where correct Ushá); 5. 387.
- Ushas (later, Ushá), part of the night, 2. 249, 342.
- Ushat (?), variant of Uśanas, 4. 63.
- Ushávana (?), variant of Umávana, 5. 112.
- Ushij (?), variant of Śiva, son of Úru, 1. 179.
- Úshmánaya (?), variant of Úshmá-páña (?), 3. 37.
- Úshmapas, Ushmapas (?), a class of Pitris, 1. 123; 3. 162, 339.
- Úshmápaña (?), 3. 37. See Sau-máushmáyaña.
- Ushńa, ruler over the realm of Ushńa, and son of Dyutimat, king of Kuśa-dwípa, 2. 197.
- Ushńa, variously genealogized, 4. 163, 164.
- Ushńa, a division of Kuśa-dwípa, 2. 197.
- Ushńih, a metre, its origin from the hairs of Brahmá's body, 1. 86. Considered as a horse of the Sun, 2. 239.
- Ushńrakarníkas, a people, 2. 162.
- Ušíka, son of Kíti or Dhriti, 4. 67.
- Uśinaras, a people, 4. 120.
- Uśinara, son of Vasudeva, son of Súra, 4. 109.
- Uśinara, son of Mahámanas, 4. 120, 121.
- Uśráyus, son of Purúravas, son of Budha, 4. 13.
- Utanka (?), variant of Uttanka, 3. 264.
- Utathya, son of Angiras, 1. 154; 3. 16; 4. 123, 134.
- Utkalas, a people inhabiting part of Orissa, 2. 159.
- Utkala, son of Sudyumna, who at first was a woman, 3. 237.
- Utkala, a country included in what is now called Orissa, 2. 153, 160; 3. 237.
- Utkala-khańda, a part of the Skanda-puráña, P. 73.
- Utpalávatí, a river, 2. 154. (See the next.)
- Utpalavatí, a river, rising in the Malaya mountains, 2. 155. (The same as the last?)
- Utsarpińí, a certain period of time, a term used by the Jainas, 2. 192.
- Utsavasanketas, a people, 2. 179.
- Uttálaka (?), variant of Pattálaka, 4. 197.
- Uttamas, a people, 2. 159.
- Uttama, a Rishi in the sixth Manwantara, 3. 12, 14.
- Uttama, Vyása of the twenty-first Dwápara age, 3. 35.
- Uttama, son of Uttánapáda, 1. 159, &c.
- Uttama, variant of Auttami, son of Priyavrata, 2. 100; 3. 1, 5, 8, 11, 337.
- Uttamarñas, a people, 2. 160.
- Uttamaujas, son of Brahmaśávarńa or Brahmaśávarní, 3. 26.

- Uttánabarhis, son of Saryáti, son of Vaivaswata, the Manu, 3. 249.
- Uttánahaya (?), variant of Veńu, 4. 53.
- Uttánapáda, son of Swáyamíbhava, 1. 108, 159, &c.; 2. 99, 306, 307; 3. 2, 5, 11; 5. 386. His offspring, 2. 108.
- Uttanka, a certain Maharshi, 3. 264.
- Uttará, wife of Abhimanyu, son of Arjuna, 4. 160.
- Uttarabhádrapadá, an asterism, 2. 268, &c.; 3. 132.
- Uttara-khańdá, part of the Padma-puráňa, P. 20, 30, 32, 34; 4. 245.
- Uttara-khańdá, part of the Brahma-puráňa, P. 29.
- Uttarakośalas, a people, 2. 172.
- Uttarakośala, a country, 3. 319. See Kosala.
- Uttarakośálá, a city in the region just named, 2. 172.
- Uttarakurus, a people, 2. 339.
- Uttarakuru, a region, 2. 112, 115, 120, 123; 3. 21.
- Uttarápatha, 'the regions to the north of the Vindhya mountains,' 3. 240.
- Uttaraphálguní, an asterism, 2. 265, &c.
- Uttaraproshthapadá, the same as Uttarabhádrapadá, 2. 265.
- Uttara-ráma-charita, a drama, referred to, 3. 81, 317.
- Uttaráshád'há, an asterism, 2. 265, &c., 308.
- Uttariyaka, 'a man's upper garment,' 3. 95.
- Utúlas, a people, 2. 174.
- Vách, daughter of Daksha, and wife of Kaśyapa, son of Maríchi, 2. 26. Mother of the Apsarases and Gandharvas, according to the Padma-puráňa, 2. 75, 81.
- Váchaspati, substituted, by the Translator, for Bríhaspati, 2. 24.
- Váchávriddhas, a class of gods in the fourteenth Manwantara, 3. 28,
- Váchávríttas (?), variant of Váchávriddhas, 3. 28.
- Vada, a Veda of the Magas, or heliolaters in Sáka-dwípa, 5. 383.
- Vadábhi, the same as Valabhi, 5. 27.
- Vadaśrí (?), variant of Chandraśrí, 4. 201.
- Vadává, mistress of Vasudeva, son of Súra, 4. 110.
- Vád'ava, a fire so called, which devours the water of the ocean, 4. 303. See the next article.
- Vad'avánala, the fire called Anala, where, 2. 110.
- Vadha, a Rákshasa, 2. 285, 287, 291, 293.
- Vággnin, son of Manasyu, son of Pravíra, 4. 127.
- Vahínara (?), variant of Ahínara, son of Udayana, 4. 165.
- Váhini, a river in India, 2. 153.
- Váhlikas, Váhlíkas, probably wrong for Báhlíkas, supposed to be the people of Balkh, 2. 175; 4. 157, 345.
- Váhlika, Váhlika (?), son of Pratípa, 4. 154, 157. (Báhlíka is the more correct form.)
- Váhlíswara kings, the, seven in

- number, sons of Váhlíka or Bálhíka, according to the Matsya-purána, 4. 157. (Probably Bálhíswara is the better reading of the name.)
- Váhna-purána, the same as Agni-purána, P. 24.
- Vahnayas (?), a class of Apsarases, 2. 82.
- Vahnis, the same as Agnis, 4. 249.
- Vahni, 'fire.' His wife, Swáhá, 1. 109. His offspring, 1, 156; for he seems to be identified with Abhimáni, eldest son of Brahmá, 1. 155. He has his hands cut off by Vírabhadra, 1. 131. He gives deadly arrows to Arjuna, 5. 158. See Agni.
- Vahni, son of Turvasu, 4. 116.
- Vahni, son of Kríshna and Mitra-vindá, 5. 79.
- Vahni (?), variant of Vrishá, son of Kukura, 4. 97.
- Vahnijwála, a certain hell, 2. 215, 220.
- Vahni-purána, the, referred to, 3. 340, 342; 5. 381.
- Vaibhojas, a kingless people, who travel on rafts, sprung from Drubya or Druhyu, son of Yayáti, 4. 119.
- Vaibhrája, a mountain-range in Plaksha-dwípa, 2. 191.
- Vaibhrája, a grove on Mount Su-párśwa, 2. 112, 116.
- Vaidehas, a people, 2. 177.
- Vaideha, an epithet of Janaka, son of Nimi, 3. 330.
- Vaidheya, promulgator of the White Yajur-veda, 3. 57.
- Vaidhíta, Indra of the eleventh Manwantara, according to the Bhágavata-purána, 3. 26.
- Vaidhítis, a class of gods in the fourth Manwantara, according to the Bhágavata-purána, 3. 7.
- Vaidisá, perhaps intended for Vidiá (?), 3. 218, 221, 243.
- Vaidúra, a country, 4. 216.
- Vaidúrya, a mountain-range lying to the west of Mount Meru, 2. 117,
- Vaidúrya, a mountain, part of the southern Vindhya range, 2. 144, 150.
- Vaidyuta, ruler over the realm of Vaidyuta, and son of Vapushmat, king of Sálmalá-dwípa, 2. 193.
- Vaidyuta, a division of Sálmalá-dwípa, 2. 193.
- Vaidyuta, 'electric fire,' 1. 156. See Pávaka.
- Vaijayantí, the name of Vishnú's necklace, 2. 94.
- Vaikanka, a mountain-range running eastward from Mount Meru, 2. 117. Garuḍa has his city there, 2. 118.
- Vaikárika, 'pure,' 'productive, or susceptible of production,' an epithet of Ahaínkara, 1. 33, 34, 74. See Sáttwika.
- Vaikhánasa, synonymous with Vá-naprastha, 3. 101, 279.
- Vaikríta, 'secondary,' adjective of Vikíti, 1. 76, 78. One of the creations has this epithet.
- Vaikuńthas, a class of gods in the fifth and sixth Manwantaras, 3. 9, 10, 18. They were trans-

- formed from the Jayas, created by Brahmá, according to the Váyu-purána, 2. 26.
- Vaikuńtha, a metronym of Vishnú, as specially manifested, 3. 17, 18 (where correct the spelling); 4. 278; 5. 390.
- Vaikuńtha, the name of Vishnú's city. It stands highest of all the Lokas, P. 31; 1. 98. It is surmounted by Nákapríshtha, 3. 198. It stands on Mount Meru, 2. 112. See also 1. 62; 2. 230.
- Vaimánika-devas, certain gods so characterized, and why, 1. 175.
- Vainadí (?), variant of Vinadí, 2. 150.
- Vainahotra, son of Dhrishtaketu, 4. 38.
- Vainateya, apparently an Asura, his abode, 2. 211. (The name signifies 'son of Vinatá'; but I find no mention of Vinatá as mother of an Asura.)
- Vainya, patronym of Pŕithu, 1. 186; 5. 388.
- Vairájas, a class of Pitris, 3. 158, 159, 339. They inhabit Tapoloka, 2. 227, 229; but Satyaloka, 2. 228. The term etymologized, 2. 229.
- Vairájas, sundry verses of the Sáma-veda, produced from Brahmá's northern mouth, 1. 85.
- Vairája, son of Viráj or Brahmá, and one with Manu, 1. 106; 2. 262; 3. 159.
- Vairája, a patriarch, 1. 177; 2. 86. See Virajas.
- Vairája, the same as Sudháman,
- the Lokapála, according to the Váyu-purána, 2. 262.
- Vairája, father of Ajita, 3. 17.
- Vairámatí, variant of Vairávatí, 2. 200.
- Vairatha, variant of Swairatha, son of Jyotishmat, and the name of that son's kingdom, 2. 195.
- Vairávatí, a city in Śweta-dwípa, 2. 200.
- Vairivíra (?), variant of Ilavila or Id'avid'a, 3. 314.
- Vairúpas, certain verses of the Sáma-veda, their origin from Brahmá's western mouth, 1. 85.
- Vaisákha, a month, April—May, 2. 261, &c.; 3. 168.
- Vaiśakhí, wife of Vasudeva, son of Súra, 4. 110.
- Vaiśálaka, adjective of Vaiśálí (?), 3. 248.
- Vaiśálí, Vaiśálí (?), wife of Vasudeva, son of Súra, 4. 110.
- Vaiśálí, a city, founded by Viśála, son of Trińabindu, P. 106; 3. 221, 246, 247, 248.
- Vaiśampáyana, disciple of Vyása, and teacher of the Yajur-veda, 3. 41, 43, 52, 53, 54, 55, 57; 4. 153, 162.
- Vaiśampáyana, disciple of Loma-harshańa, 3. 66. (Is he the same as the last?)
- Vaishnávákútachandriká, a commentary on the Vishnú-purána, P. 116.
- Vaishnáva-purána, the same as Vishnú-purána, P. 23, 34; 3. 66, 67.

- Vaishnáví, a Sakti of Vishnú, 4. 260.
- Vaishnáví-samíhitá, a part of the Kúrma-purána, P. 77.
- Vaiśravaṇa, patronym of Kubera, 1. 122. King over kings, 2. 85. How employed, when the earth was milked, 1. 188.
- Vaiśwadeva, a particular sacrifice, in worship of the Viśwe devas, 2. 330; 3. 114, 130, 178, 186. See Vaiśwadevika.
- Vaiśwadevalhomia, a particular sacrifice, 3. 114.
- Vaiśwadevika, the same as Vaiśwadeva, 3. 185, 190.
- Vaiśwánara, a Dánava, 2. 71.
- Vaiśwánara, three certain triads of asterisms, 2. 265, 267.
- Vaiśwánarí, a certain triad of asterisms, 2. 265, &c.
- Vaiśyas, 'members of the third caste,' 1. 89. Sprung from the thighs of Brahmá, 1. 90. Their duties, 3. 87.
- Vaitálá, disciple of Játukarṇya, disciple of Sákalya, 3. 48.
- Vaitálaki, disciple of Sákapúni, and promulgator of the Ríg-veda, 3. 47.
- Vaitána, 'rules for oblations according to the Vedas,' 3. 63, 338.
- Vaitańdya, son of Apa, a Vasu, 2. 23.
- Vaitarańí, a river in India, 2. 153.
- Vaitarańí, a certain hell, 2. 215, 219.
- Vaivaswata, a Rudra, 2. 25.
- Vaivaswata, the Manu of the seventh Manwantara, variously genealogized, P. 57, 106, 107; 2. 27; 3. 2, 3, 13, 14, 20, 22, 34, 79, 181, 231, 237, 248, 256; 5. 390. His wife, Sraddhá, 3. 233. Hence he is called Sraddhádeva, 3. 337.
- Vaivaswata, a Manwantara, P. 43, 56, 69; 2. 108, 259.
- Vaivataka (?), variant of Raivataka, a mountain-range in Sákadvípa, 2. 199.
- Vájapeya, a certain sacrifice, its origin, &c., 1. 85; 3. 113.
- Vájasaneyi, the same as the White Yajur-veda, 3. 57, 63, 325; 4. 162.
- Vájaśrava, Vájasrava (?), Vájaśravas (?), variants of Rájaśravas, a Vyása, 3. 35.
- Vájíkarańa, 'the use of aphrodisiacs,' 4. 33.
- Vájimedha, a synonym of Áswamedha; 5. 252.
- Vájins, students of the White Yajur-veda, 3. 57.
- Vájiní (?), variant of Rájaní, a river in India, 2. 148.
- Vajra, a Yadava prince, son of Aniruddha and Subhadrá, 4. 113. Son of Aniruddha and Úshá, 5. 108, 150, 151, 155, 160.
- Vajrá, daughter of Vaiśwánara, according to the Padma-purána, 2. 71.
- Vajrakámá, daughter of Maya, 2. 72.
- Vajrakańtakaśálmali, a certain hell, 2. 215.
- Vajrakúta, a mountain in Plakshadvípa, 2. 193.

- Vajramitra, son of Ghoshavasu, 4. 192.
- Vajranábha, variously genealogized, 3. 321, 323.
- Vajra-nipátana, what, in the Hindu pancretium, 5. 37.
- Vajrásana, what, in the Yoga philosophy, 5. 230.
- Vajravat (?), variant of Vríjinivat, 4. 61.
- Vajrin, an epithet of Indra, 5. 138.
- Vajrívan (?), variant of Vaprívan, 3. 34.
- Vakras, variant of Chakras, 2. 165.
- Vakrátapas, a people, 2. 165.
- Vakrayodhin, variant of Vaktrayodhin, 2. 72.
- Vakshu, the Oxus, 5. 388. See Vankshu, 2. 122; Suchakshu, 2. 126; &c. &c. (Chakshu looks very like a graphical corruption of Vakshu.)
- Vaktrayodhin, son of Viprachitti, 2. 72.
- Valabhi, what, in architecture, 5. 27, 30, 31.
- Valaka (?), variant of Baláka (?), otherwise Balákáśwa, 4. 15.
- Valaka (?), variant of Vanaka, a Rishi, 3. 8.
- Vali, what, in architecture, 5. 32.
- Válikhilyas, Devarshis, sons of Kratu, 1. 98, 155; 2. 253, 289, 296; 3. 68.
- Válakhilya, a Saínhitá of the Rig-veda, 3. 49 (where correct the spelling), 68.
- Valkajas, variant of Kalkalas, 2. 180.
- Vallabhas, a people, 2. 180.
- Vallabha, a religious reformer, his time, &c., 1. 16, 22; 5. 258, 318, 338, 343-345, 347, 356.
- Vallabhagañi, a lexicographer, referred to, 3. 102, 197.
- Vallabhí, a city in Central India, 2. 180.
- Valliráshítra (?), variant of Mallaráshítra, 2. 165.
- Válmíka (?), variant of Bálhika, 4. 109.
- Válmíki, Vyása of the twenty-fourth Dwápara age, 3. 35, 37.
- Válmíki, author of the Rámáyaña, 3. 317.
- Vámas, an heretical sect, P. 79; 5. 286, 287, 325, 326, 375, 380.
- Vámas (?), variant of Rámas, 2. 133.
- Váma, a Rudra, 2. 25.
- Váma, son of Kríshná and Rohiní, 5. 79.
- Váma, a horse of the Moon, 2. 299.
- Vámá, the same as Suvámá, a river, 2. 151.
- Vámáchárins, a sect, 1. 125 (where correct the spelling); 5. 290 (where correct the spelling), 392.
- Vámadeva, a Rudra, 1. 79, 103, 117.
- Vámadeva, a mountain in Sálmaladwípa, 2. 195.
- Vámaka, son of Bhajamána, son of Satwata, 4. 72.
- Vámana, 'dwarf,' son of Kaśyapa and Aditi, and a form of Vishnú, 3. 18, 19; 4. 123; 5. 3.

- Vámana, a mountain - range in Krauncha-dwípa, 2. 197.
- Vámana (?), variant of Dálaki, 3. 49.
- Vámana-puráá, analysis of it, &c., P. 20, 23, 24, 74, &c.; 3. 67; 5. 270, 319, 327.
- Vamra, son of Vikhanas, 3. 337.
- Vamrívan (?), variant of Vaprívan, 3. 34.
- Vamśadhárá, a river in India, 2. 155.
- Vainśaka, variant of Darbhaka, 4. 182.
- Váinúśavánaka (?), variant of Vatsabálaka, 4. 101.
- Vainśavartins (the spelling to be corrected), variant of Vaśavar-tins, 3. 6; 5. 390.
- Vana (?), variant of Nfiga, son of Uśmara, 4. 121.
- Vanaka, a Rishi in the fourth Manwantara, 3. 8. (But, very likely, Varada is the preferable reading.)
- Vanakapívat, son of Pulaha, 1. 155; 3. 8.
- Vanapítha (?), variant of Akapí-vat, 3. 8.
- Vánaprastha, 'hermit,' his duties, &c., 3. 95, 279; 5. 174. And see Vanaukas and Vanavásá.
- Vanarájí, mistress of Vasudeva, son of Súra, 4. 110.
- Vánarásyas, variant of Várapásis, 2. 165.
- Vanaspati, ruler over the realm of Vanaspati, and son of Ghritapríshtha, king of Krauncha-dwípa, 2. 198.
- Vanaspati, a region in Krauncha-dwípa, 2. 198.
- Vanaukas, the same as Vánaprasta, 1. 98.
- Vánavas, a people, 2. 175.
- Vánuavadarvas (?), a people, 2. 175.
- Vanavásá, the same as Vánaprasta, 5. 174.
- Vanavásakas, a people, 2. 178.
- Vánuavásikas (?), variant of Vanavásakas, 2. 178.
- Vánavásins (?), variant of Vanavásakas, 2. 178.
- Vánuáyavas (?), variant of Vátáyanas, 2. 176.
- Vánayuses (correctly), variant of Vátáyanas, 2. 176.
- Vanáyus, son of Purúravas, son of Budha, 4. 13.
- Vanchu (?), variant of Chakshu, the Oxus, 2. 120.
- Vaneyu, son of Raudráswa, 4. 127-129.
- Vangas, a people, 2. 166; 3. 293. And see Bangas.
- Vangara, variant of Varánga, 4. 211.
- Vangava (?), a king, son of Varadharmin, 4. 212.
- Vangiri (?), a king, 4. 211.
- Vání, variant of Pará, a river, 2. 147.
- Vanju (?), variant of Chakshu, the Oxus, 2. 120. See Vakshu.
- Vankrítí (?), variant of Vikrítí, son of Jímúta, 4. 68.
- Vankshu, variant of Chakshu, the Oxus, 2. 120, 122, 339. See Vakshu.
- Vankshu (?), variant of Nrichakshus, 4. 164.
- Vanyá (?), a river in Kuśa-dwípa, 2. 196.

- Vanya (?), variant of Práṁśu, son of Vaivaswata, 3. 232.
- Vapovan (?), variant of Vaprivan, 3. 34.
- Vaprivan, Vyāsa in the fourteenth Dwápara age; 3. 34.
- Vapus, 'body,' daughter of Daksha, and wife of Dharma, 1. 109, 110.
- Vapus, an Apsaras, 2. 81.
- Vapushmat, son of Priyavrata, and king of Sálmala-dwípa, 2. 100, &c., 193.
- Vapushmat, a Rishi in the eleventh Manwantara, 3. 26.
- Vapushmat, one of the Viśe devas, 3. 192.
- Vapushmat, slain by Dama, son of Narishyanta, 3. 245.
- Vara, son of Śwaphalka, 4. 96.
- Vará, a river in India, 2. 149.
- Varadas, a people, 2. 185.
- Varadá, a river in India, popularly called Wurda, 2. 145, 155.
- Varada, a common variant of Vanaka, a Rishi, 3. 8.
- Varada Bhatta, the same as the next, 3. 223.
- Varadarája, an author, 3. 136, 222, 224. And see the last article.
- Varadharmin, a king, son of Nakhavat (?), 4. 212.
- Varáha, an epiphany of Vishnú, in the form of a boar, for the recovery of the earth, 1. 59. Is lauded by the earth, 1. 59–61. Raises the earth from the waters, 1. 61, &c. His form, 1. 61–63. He typifies the ritual of the Vedas, 1. 63. He renews the world, 1. 65. See also P. 42, 66, 70; 5. 88.
- Váráha, a district in India, 2. 144.
- Váráha, the name of a Kalpa, that now current, P. 34; 1. 53, 54, 69; 2. 108; 3. 66.
- Varáhá-dwípa, an island, perhaps fabulous, 2. 129.
- Varáhamihira, an astronomer, referred to the court of King Vikramáditya, P. 8; 2. 190, 275, 277; 4. 153.
- Varáha-purána, Váráha-purána, analysis of it, &c., P. 20, 23, 24, 70, &c.; 3. 67; 5. 327.
- Varaka (?), variant of Dhanaka, 4. 54.
- Varalatta (?), a country in the south of India, 2. 179.
- Váramatha, son of Kshemavat, 3. 334.
- Vára-mukhyá, 'a courtesan,' 5. 25.
- Varańa (?), variant of Ramańa, 2. 23.
- Varańá, a river in India, 2. 152.
- Varánaná, an Apsaras, 2. 82.
- Váráńasi, Varańasi, Varáńasi, Benares, 2. 152, 163; 4. 180; 5. 121, 127, 129. Burning of, 5. 128.
- Várańávata, an ancient city, 4. 80, 81.
- Varánga, son of Dharma, son of Rámachandra, 4. 211.
- Várapásis, a people, 2. 165.
- Vararuchi, an author, referred to the court of King Vikramáditya, P. 8.
- Várvásis (?), variant of Várapásis, 2. 165.

- Váráyásis (?), variant of Várapásis, 2. 165.
- Varcha (?), a name of the Sun (?), 5. 383. See Varchas.
- Varchárcas, an epithet of the Magas, 5. 383.
- Varchas, 'light,' son of Soma, the Vasu, 2. 23.
- Varchas, a particular ray of the sun, 5. 191. And see 2. 297, 298.
- Varchaswin, son of Varchas, 2. 23.
- Varchávasu, a Gandharva, 2. 293.
- Várddríñasa, the name of some bird, 3. 194.
- Vardhamána, a mountain in Krauncha-dwípa, according to the Bhágavata-puráńa, 2. 198.
- Vardhana, son of Kŕishṇa and Mitravindá, 5. 79.
- Vareńya-rúpa, what, in theology, as characterizing Vishnú, 4. 254.
- Varga (?), variant of Vahni, son of Turvasu, 4. 116.
- Varidása, a Gandharva, 2. 20.
- Váridhára, a hill in India, 2. 141.
- Várisára (?), variant of Bindusára, 4. 188.
- Varíyas, son of Pulaha, a Prajápati, 1. 155.
- Varman, a name appropriate for a Kshattriya, 3. 99.
- Varníáśá, two rivers so called, 2. 152.
- Varpeyu, son of Raudráśwa, 4. 128.
- Varsama (?), the same as Varśman, 5. 384.
- Varshas, divisions of Jambu-dwípa, 2. 102, 114.
- Vársháyańi, an ancient author, referred to, 2. 113 (where correct the spelling).
- Varshayantí, a Kŕittiká, 2. 337.
- Várshneyas, the same as Vŕishnís, 4. 58.
- Varśman, what, among the Magas, 5. 384 (where correct the spelling).
- Vartivardhana (?), variant of Nandividardhana, son of Janaka, 4. 179.
- Várttá, 'the Silpa-sástra, mechanics, sculpture, and architecture,' 1. 148. Inconsistently rendered by "the Puráñas," 2. 202. The word has another sense in 4. 310.
- Varuńa, 'god of the ocean,' P. 3; 1. 119, 141, 147, 177, 178, 180; 2. 44, 76, 77, 85; 3. 118, 166, 288; 4. 5, 27, 56, 258; 5. 15, 51, 55, 65, 68, 88, 92, 93, 100. His city, Vibhávarí, Sukhá, or Nimlochaní, according to various authorities, where situated, 2. 112, 118, 239, 240. He gives a thousand horses to Richika, 4. 16. Other names of him are Ambupa, Prachetas, and Toyeśa.
- Varuńa, an Aditya, 2. 27, 285, &c., 306.
- Varuńa, one of the Viśwe devas, 3. 179.
- Varuńa, a Yaksha, 2. 288, 293.
- Varuńa (who ?), father of the ninth Manu, according to the Bhágavata-puráńa, 3. 24.
- Váruńa, a portion of Bháratavarsha, 2. 112, 129.
- Váruńa, the same as Satabhishaj,

- an asterism, 2. 265; 3. 167
(where correct the spelling),
169; 5. 390.
- Varuña (?), variant of Vanaka, the
Rishi, 3. 8.
- Varuñá (?), variant of Varañá, a
river, 2. 152.
- Váruña-upapurána, P. 87.
- Váruñí, 'the goddess of wine,'
produced from the ocean, when
churned, 1. 144, 147; 2. 212;
5. 65, 66. Other names of her
are Madirá and Surá.
- Váruñí, variant of Áruñí, the
Rishi, 3. 26.
- Varúthiní, an Apsaras, 3. 2.
- Varuttha (?), sprung from Turvasu,
4. 117.
- Vasá, a river in India, 2. 152.
- Vásaná, 'imagination,' 5. 224.
- Vasana (?), variant of Savana, son
of Vasishtha, 1. 155.
- Vásáti (?), Vasáti (?), variants of
Viṁśati, son of Ikshwáku, 3.
260.
- Vásava, a name of Indra, 1. 136;
2. 239; 5. 45, 89, 99, 101,
234. King of the Maruts, 2.
85.
- Vásava, the same as Dhanishthá,
an asterism, 3. 167.
- Vásavadattá, the, a tale, its Pre-
face referred to, 2. 158, 159, 164,
341; 3. 268, 318, 340; 4. 137,
172, 178, 180, 191, 217; 5.
81.
- Vásavartins, a class of gods in the
third Manwantara, 3. 6.
- Yashat̄, the same as Vashatkára,
1. 60; 2. 29; 3. 123, 234.
- Vashatkára, a mystical exclama-
tion, deified, &c., 1. 60, 142;
2. 29; 3. 295; 5. 137, 179.
(In several of the passages re-
ferred to, it is variously and
very erroneously translated.)
And see Vashat̄.
- Vaśin, according to the Bhágavata-
purána, son of Kṛiti, son of
Bahuśwa, 3. 335.
- Vásishthas, seven sons of Vasish-
tha, the Prajápati, 1. 155; 3.
5, 6, 7.
- Vasishtha, a Prajápati, Brahmá-
marshi, or son of Brahmá, 1.
100. His wife, Úrjá, 1. 109,
155; but Arundhati, by a dis-
crepant account, 1. 110, 200.
His seven sons, according to
conflicting accounts, 1. 155; 3.
5, 6, 7. He has another son,
Sakti, father of Parásara, 3.
35, 36, 306. The Barhishads,
certain Pitris, are regarded as
his sons, 3. 161; and so are
the Sukálins, other Pitris, 3.
165. He figures as a Rishi in
the current Manwantara, 3. 13.
His hermitage, where, 2. 132.
He allays the wrath of Parásara,
1. 7. He curses Pávaka and
others, 1. 193. Is family-priest
to the house of Ikshwáku, 3.
260, 261. Priest of Manu, 3.
234. Ghostly adviser of Pŕish-
adhra, 3. 239. Is family-priest
of Sagara, 3. 291, 292. Dis-
putes with Viśwámitra, P. 39,
56, 108; 1. 7; 3. 261, 306; 4.
22. His cow is killed by Satya-
vrata or Triśanku, and the con-
sequences, 3. 286. Viśwámitra

curses him, and he is changed into a starling, 3. 288. He curses Saudása, 3. 307, 310. He curses Nimi, 3. 327. Is cursed by Nimi, 3. 328. See also P. 32, 33, 58, 64; 1. 6, &c., 137, &c.; 2. 285, &c.; 3. 3, 4, 8, 11, 23, 68, 201, 233, 237, 285, 287, 292, 305; 5. 251. Etymology of the word Vasishtha, as against Vaśishtha, a common corruption of it, 2. 339. Another name of Vasishtha, is said to be Mitra, 3. 305.

Vasishtha, the Vyāsa of the eighth Dwápara age, 3. 34, 37. (The same as the last?)

Vasishtha, or Ápava, son of Varuña, god of the ocean, 4. 56.

Vásishtha, patronym of Sakti, father of Parásara, 1. 7.

Vásishtha, patronym of Mitrayu, 3. 66.

Vásishtha, variant of Mahámuni, 3. 11.

Vasishtha-samhitá, the, referred to, 3. 190.

Vasishtha-smṛiti, the, a code of law, quoted, or referred to, 3. 102, 110.

Vásishtha-upapurána, P. 87.

Vastrá, variant of Vástu, a river, 2. 149.

Vástu, a river in India, 2. 149.

Vastu, variant of Babhru, son of Romapáda, 4. 67.

Vastu-bhúta, what, in philosophy, 2. 309.

Vastudeva (?), variant of Devavat, son of Akrúra, 4. 96.

Vastunáda (?), variant of Vasu-

dána, son of Bríhadratha, 4. 165.

Vasus. Sons of Dhárma and Deví, 2. 21. Sons of Dhárma and Vasu, 2. 22. Eight, and their names, 2. 23. Their chief, Pávaka, 2. 85. Their descendants, 2. 23. See also 1. 121, 141, 142; 2. 29; 3. 13, 15, 123, 158; 4. 111, 249, 258, 272, 293; 5. 2, 100, 143, 234, 247, 388.

Vasus, variant of Viśwas, 5. 143.

Vasu, the same as Apaspati, son of Uttánapáda, 1. 159.

Vasu, son of Vatsara, son of Dhruva, 1. 178.

Vasu, ruler over the realm of Vasu, and son of Hiraṇyaretas, king of Kuśa-dwípa, 2. 197.

Vasu, a Rishi in the ninth Manwantara, 3. 25.

Vasu, one of the Viśwe devas, 3. 189, 190, 191, 192.

Vasu, son of Bhūtajyotis, 3. 335.

Vasu, son of Purúravus, son of Budha, 4. 13.

Vasu, son of Kuśa, 4. 15.

Vasu, son of Jamadagni, 4. 20.

Vasu, son of Vasudeva, son of Súra, 4. 111.

Vasu, son of Kṛitaka, son of Chyavana, 4. 149.

Vasu, son of Kṛishna and Satyá, 5. 79.

Vasu, daughter of Daksha, and wife of Dhárma, 2. 21, 22.

Vasu, a region in Kuśa-dwípa, 2. 197.

Vasu, a certain ray of the sun, 5. 191. And see 2. 297, 298.

- Vasu (?), variant of Taṁsu, 4. 130.
- Vasubhrīdyāna, son of Vasishtha, 1. 155.
- Vasudāman, variant of Vasudāna, son of Brīhadratha, 4. 165.
- Vasudāna, a king named in the Revá-máhátmya, 2. 151.
- Vasudāna, ruler over the kingdom of Vasudāna, and son of Hiraṇyaretaś, king of Kuśa-dwípa, 2. 197.
- Vasudāna, son of Brīhadratha, son of Tigma, 4. 165.
- Vasudāna, a region in Kuśa-dwípa, 2. 197.
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- Vedaná, 'torture,' daughter of Anrita, and wife of Raurava, 1. 112.
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- Vibhíshaṇá, a Rákshasa, according to the Bhágavata-puráṇa, son of Viśravas, son of Pulastyā, 1. 154.
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 Vrīshní (?), variant of Vrīshaúna,
 son of Arjuna, 4. 57.
 Vrīshní (?), variant of Pṛíšni, 4.
 94.
 Vrīshní (?), variant of Vrīsháta,
 son of Kukura, 4. 97.
 Vrīshnímat, son of Súchiratha, 4.
 164.
 Vrīsháta, son of Kukura, 4. 97.
 Vrīshádharma, variant of Drish-
 tasárman, 4. 96.
 Vrīshtí (?), variant of Vrīsháta,
 son of Kukura, 4. 97.
 Vrīshtímat (?), variant of Vrīshní-
 mat, 4. 164.
 Vrīta (?), variant of Vrīshní, son
 of Kunti, 4. 68.
 Vrīta (?), variant of Míridura, 4.
 96.
 Vrīta (?), variant of Dhritá, son
 of Dhárma, 4. 119.
 Vrītaka (?), variant of Vrīka, son
 of Ruruka, 3. 289.
 Vrīteyu (?), variant of Ghriteyu,
 4. 129.
 Vrītra, an Asura or demon slain
 by Indra, P. 40, 56; 2. 79; 4.
 258; 5. 354.
 Vrītraghní, a river in India, 2.
 155.
 Vrītrahan, an epithetical designa-
 tion of Indra, 5. 354.

- Vítraripu, an epithetical designation of Indra, 4. 258.
- Vírtti, variant of Dhriti, wife of the Rudra Manu, 1. 117.
- Vyádhi, 'disease,' son of Mrityu, 1. 112.
- Vyághra, a Rákshasa, 2. 285, &c.
- Vyághraśweta, variant of Vyághra, 2. 292.
- Vyághrivan (?), variant of Vaprivan, 3. 34.
- Vyáhritis, three certain mystical terms so called, 3. 38, 39.
- Vyákaraṇa, 'grammar,' an Anga of the Vedas, 3. 67.
- Vyakta, what, in philosophy, P. 94; 1. 15, 19.
- Vyála, the term defined, 3. 138.
- Vyámas, a class of Pitris, allotted to the lowest castes, 3. 163, 339.
- Vyaṁśa, son of Viprachitti, 2. 71.
- Vyangala (?), variant of Varánga, 4. 211.
- Vyanjana, 'pot-herbs and the like,' 3. 181.
- Vyápin, what, in philosophy, 1. 201.
- Vyápta (?), variant of Vyoman, son of Daśárha, 4. 68.
- Vyáptimátra, what, in philosophy, 2. 91.
- Vyása. The generic name of a transformation of Vishńu, and arranger of the Vedas, in every Dwápara age, 3. 33. The sixth Vyása, a Rishi, son of Parásara and Satyavatí, in the current Dwaparaage, especially so called, P. 17; 3. 23; 4. 150, 158: see Bádaráyaṇa, Dwaipáyana, and Kriśnádwaipáyana. Of hisson, Śuka, P. 40, 46; 4. 142: and see Śuka. His conjectured time, 4. 232. The twenty-eighth Vyásas, their names, &c., 3. 33-37. The present Vyása communicates the Kriyá-yoga-sára to Jaimini, P. 33. He distributes the Veda, P. 39; 3. 43. He teaches the Bhágavata-purána to Śuka, P. 46. He arranges the Vedas, Itihásas, and Puráṇas, P. 98; 3. 41, 42. He gives an account of the Magas to Sámba, 5. 383, 384. See also 4. 161, 162; 5. 160-162, 167, 180, 181, 184, 278.
- Vyása-gítá, the, a part of the Kúrma-purána, P. 79.
- Vyása-sútra, the, quoted, 3. 224.
- Vyashti, mystical explanation of, 5. 215.
- Vyatala (?), variant of Atala, 2. 209.
- Vyatipáta, Vyatípáta, what, in astrological terminology, 3. 163, 169.
- Vyavasáya, 'perseverance,' son of Dharma, the Prajápati, 1. 110.
- Vyaya, what, in philosophy, 1. 27.
- Vyoma (?), variant of Vyoman, son of Daśárha, 4. 68.
- Vyoman, son of Daśárha, 4. 68.
- Vyoman, the same as Ákáśa, 5. 254. And see Kha.
- Vyomin, a horse of the Moon, 2. 299.
- Vyúha, the technicality explained, 5. 16.
- Vyúkas (?), variant of Śakas, 2. 179.

- Vyushṭa, son of Pushpárna, 1. 178.
- Vyushṭi, part of the day, 2. 249.
- War. Between the gods and the demons, 3. 201. Between the same, in the Tretá age, 3. 261. Between the gods and the Daityas, an account of Tárá's being abducted by Soma, 4. 3.
- Water. Produced from the rudiment of taste, producing the rudiment of smell, &c., 1. 35, 36. Why the waters are called Náráḥ, 1. 56.
- Wife, due qualifications required in a wife, 3. 101-105.
- Wind or air. See Váyu.
- Wine from the Kadamba-tree, 5. 66.
- World, the. Its dimensions, 2. 205, 206. The destruction of it, 5. 190, &c.
- Wrestling, modes of, 5. 36-38.
- Yádavas. A tribe descended from Yadu, son of Yayáti, 4. 58. They become very numerous, 4. 114. They go to Prabhásá, 5. 146, 147. There, Kṛishṇa and Dáruka excepted, they are destroyed, 5. 149. See also P. 12, 43; 2. 159; 4. 59, 65, 77, 78, &c., 87, 88, &c., 113, &c., 246, 271, 280, 335, 337; 5. 34, 45, 46, 50, 52-56, 70, 84, 86, 105, 112, 123, 130, 131, 138, 140, &c. &c., 382. And see Yadus.
- Yadus, a people, 4. 217; 5. 64. See Yádavas.
- Yadu, son of Yayáti, 4. 46. He is king of the south, 4. 49. His descendants, 4. 52, &c., 3. 289, 319; 4. 47, &c., 61, 247; 5. 44, 46, 53, 56, 58, 63, 112, 131, 137, &c. &c., 382.
- Yadu, according to the Mahábhárata, son of Vasu, son of Kritaka, 4. 149.
- Yadu (?), variant of Turvasu, 4. 116.
- Yadudhra (?), variant of Mahámuni, a Rishi, 3. 11.
- Yadu-nandana, an epithet of Akrúra, 5. 5.
- Yajna, 'sacrifice,' son of Ruchi, 1. 108. He marries his twin sister, Dakshińá, 'donation to a Bráhmaṇa,' 1. 108. Is personified as sacrifice, and is decapitated, 1. 131. Furnished with the head of a deer, he is transformed, by Brahmá, into the constellation Mígaśiras, 1. 132. The principal kinds of Yajnas or sacrifices, 3. 40, 93, 112-114.
- Yajna, a form of Vishńu, 3. 15, 16.
- Yajna, son of Anantaka, 4. 63.
- Yajubálu, son of Priyavrata, and king of Sálmala-dwípa, 2. 100, 195.
- Yajnahotra, son of Auttami, and a Rishi in the third Manvantara, according to the Bhágavata-puráńa, 3. 7.
- Yajnakrítá, son of Vijaya, son of Sanjaya, 4. 44.
- Yajnamúrti, 'the form or personification of sacrifice,' an epithet of Vishńu, 1. 61.

- Yajnapati, an epithet of Vishńu, 1. 60; 5. 177.
- Yajnápetā, a Rákshasa, 2. 285, &c.
- Yajna-puṁś, ‘the male of sacrifice,’ an epithet of Vishńu, 5. 200.
- Yajnapurusha, ‘the male or soul of sacrifice,’ an epithet of Vishńu, 1. 61, 163 (note *), 180, 181; 2. 136; 3. 237; 4. 14; 5. 2, 4.
- Yajnárádhya, ‘who is to be propitiated by sacrifice,’ a title of Vishńu, 1. 61.
- Yajnaśarman (?), variant of Kshatravíddha, 4. 30.
- Yajnaśrī, son of Sívaskandba, &c., 4. 198, 201, 203.
- Yajnaśrisátakarńi, variant of Yajnaśrī, 4. 198, 202.
- Yajnaśrisátakarníka, variant of Yajnaśrī, 4. 201.
- Yajnaśrisátakarńin, variant of Yajnaśrī, 4. 198.
- Yájnavalkyas, Kauśika Bráhmans, 4. 28.
- Yájnavalkya, an ancient writer on law, referred to, P. 60. See Yájnavalkya-smíti.
- Yájuavalkya, disciple of Báshkali, and promulgator of the Ríg-veda, 3. 44. He defeats Sákalya in a disputation, and the latter thereupon dies, 3. 45.
- Yájnavalkya, a Rishi, son of Brahmaráta, disciple of Vaiśampáyana, early promulgator of the White Yajur-veda, &c., 3. 52, 53, 323, 324. He propitiates the Sun, in order to recover possession of the lost texts of the Yajur-veda, and to a favourable result, 3. 55-57. He has a dispute with Vaiśampáyana, 4. 162.
- Yájnavalkya, a writer on the Yoga philosophy, quoted, or referred to, 5. 228, 230.
- Yájnavalkya-smíti, the, a code of law, referred to, or quoted, &c., 2. 343; 3. 89, 90, 99, 101, 102, 104, 112, 126, 148, 151, 169, 173, 177, 178, 184, 187, 338.
- Yajnaváma, son of Parvasa, 1. 153, 155.
- Yajna-vidyá, rendered “knowledge or performance of religious rites,” 1. 148.
- Yajneśa, ‘lord of sacrifice,’ an epithet or title of Vishńu, 1. 124 (note †); 2. 313. And see Yajneśvara.
- Yajneśvara, ‘lord of sacrifice,’ an epithetical designation of Vishńu, 3. 183; 5. 200, 253. And see Yajneśa and the synonymous Makheśa.
- Yajnopeta, variant of Yajnápetā, a Rákshasa, 2. 292, 293.
- Yajur-veda, the. Its origin from Brahmá’s southern mouth, 1. 84. It was the original Veda, 3. 43. Its composition, and the division of it into four Vedas, 3. 43. The Sañhitás and teachers of it, 3. 52-57. The Taittiríya, or Black Yajur, Veda, 3. 54; 4. 162. The Vájasanayi, or White Yajur, Veda, 3. 57; 4. 162. See also 1. 171; 5. 200. And see Yajus.

Yajus, equivalent to Yajur-veda, 3. 57, &c. Etymology of the word, 3. 43, 44.

Yajus (?), variant of Mahámuni, a Rishi, 3. 11.

Yajwin, correctly, ‘sacrificing priest,’ 2. 136.

Yakŕillomans, a people, 2. 166.

Yakshas, a sort of gods. Their origin from Brahmá, 1. 83. Sprung from Kaśyapa and Khasá, 2. 75. Their king, Kubera, 1. 122; 2. 86. Twelve of them named, 2. 285-289. Etymology of the word, 1. 83. See also 1. 82, 188; 2. 284; 3. 116, 119, 203; 4. 52, 250, 323; 5. 59, 94, 234, 236, 246, 247, 251. And see Grámańis, a synonym of Yakshas, and also 3. 255, (note *). (In 4. 266, Yakshas is vaguely represented by “fiends.”)

Yaksha, son of Kaśyapa, son of Maríchi, and, by one account, progenitor of the Yakshas, 2. 75.

Yaksha, son of Śwaphalka, 4. 95.

Yakshman, consumption personified (?), 3. 119.

Yámas, a class of gods in the Manwantara of Swáyambhuva, sons of Yajna and Dakshińá, twins, 1. 109, 166; 3. 2 (where correct the spelling); 5. 390. They reside in Mahar-loka, 2. 227.

Yama, son of Vivasvat and Sanjná, 3. 20. God of hell, 2. 216; 3. 21. King of the Pitris, 2. 85. He obtains the rank of Lokapála, 2. 118; 3. 21. His city, Samýamaní, where, 2. 112,

118, 239, 240. It is visited by Kŕishná, 5. 48. His place in the Sísumára, 2. 308. Is presiding deity over Bharańi, the asterism, 2. 337. He bears a club, which, in combat, Kŕishná, with his own, knocks down and breaks, 5. 100. On another occasion, Virabhadra breaks it, 1. 131. He reviles Chháyá, and would kick her; she curses him with sores and worms in the leg; his father gives him a cock to eat the worms, &c., 3. 21. See also 1. 119, 142, 180; 2. 34; 4. 133, 241, 258; 5. 15, 207. How men may free themselves from subjection to him, 3. 74, &c. Yama has the epithets of Antaka, Dharmarája, Pretarája, Sráddhadeva, which see. (In 3. 34, the Translator wrongly identifies Mŕityu with him.)

Yama, an ancient lawgiver, quoted, or referred to, 3. 96, 100.

Yama (who ?), father of Iliná, 4. 131.

Yama, the term, as used in ethics, defined, 3. 77; 5. 222, 227, 230, 240.

Yáma, ‘a watch of the day or night,’ 1. 48.

Yama (?), variant of Dama, son of Narishyanta, 3. 336.

Yamadútas, Kauśika Bráhmans, 4. 28.

Yama-dwípa, an island, probably fabulous, 2. 129.

Yama-gítá, a passage in the Vishńu-puráńa, so called, 3. 79.

Yamakotī, a city in Bhadráśwa, 2. 207. See the two next names following.

Yamakotipattana, the same as Yamakotī, 2. 111.

Yamakotipurī, the same as Yamakotī, 2. 113.

Yámalas, an heretical sect, P. 80; 5. 286, 287, 375, 380.

Yámí, Yámi, 'night,' daughter of Daksha, and wife of Dharmia, 2. 21, 23, 337.

Yamí, daughter of Vivaswat and Sanjná, 3. 20. See Yamuná, intending the same.

Yáminí, daughter of Daksha, and wife of Kaśyapa, son of Maríchi, 2. 28.

Yámunas, a people, 2. 171.

Yámuná, a mountain named in the Rámáyaña, 2. 171.

Yamuná, daughter of Vivaswat and Sanjná, and one with the river now popularly called the Jumna, 3. 20; 5. 82. Kríshná's compulsion with her, 5. 65-68, 130. She meets him at Indraprastha, and claims him as husband, 5. 82. See also 1. 165; 2. 121, 142, 148, 171; 3. 257; 4. 40, 269, 286-288, 295, 322, 327; 5. 11, 17, 249. Other names of the Yamuná are Kálindí and Tápi.

Yámya, Yámyá, the same as Bharáni, the asterism, 2. 265, 266, 277, 337.

Yantramáti (?), son of Swátisheńa, 4. 202.

Yaśas, 'reputation,' son of Dharmia, 1. 111.

Yáska, an ancient author, quoted, or referred to, 2. 121; 3. 18, 46, 48, 54; 5. 178.

Yaśodá, mind-born daughter of the Upahútas, certain Pitris, and wife of Viśwamahat, 3. 163, 164.

Yaśodá, wife of Nanda, the cowherd who fosters Kríshná, 4. 111. She brings forth Yogaindrá, who is changed for Kríshná, 4. 270. See also 4. 261, 265, 276, 279, 280, 288-290, 296, 335.

Yaśodeví, wife of Bríhanmanas, son of Bríhadbhánu, 4. 125.

Yaśodhara, son of Kríshná and Rukmińi, 4. 112.

Yaśodhará, wife of Sahishnú, son of Pulaha, 1. 155.

Yaśonandi, a king named in the Bhágavata-puráňa, 4. 211.

Yátaná, 'torture,' daughter of Mítyu, 1. 111.

Yathá-sankhyá, a rhetorical figure of speech, exemplified, 5. 101.

Yati, Yáti (?), son of Nahusha, son of Áyus and Prabhá, 4. 45, 46.

Yati, 'one who practises self-constraint,' 1. 155; 3. 177; 5. 200, 230.

Yatidharman (?), variant of Dríshṭaśarman, 4. 96.

Yátrá-śráddha, 'a Sráddha held by a person going on a journey,' 3. 147.

Yátudhánas, a sort of demons, sprung from Kaśyapa and Surasá, 2. 74. Twelve of them enumerated, 2. 291, 292, where they are made one with Rá-

- kshasas. See also 2. 284; 3. 183, 196.
- Yaudheyas, a people founded by Nřiga, son of Ušimara, 4. 121.
- Yaudheya, son of Yudhishthira, 4. 159.
- Yaudheya, a kingdom named in the Váyu-purána, 4. 122.
- Yaudheyí, wife of Yudhishthira, 4. 159.
- Yauvanáswa, patronym of Ambárisha, 3. 280, 281; 5. 391.
- Yavakshá, a river in India, 2. 151.
- Yavanas, a people, or peoples, sprung from Turvasu, 4. 117. Identified with the Ionians or Greeks, &c., 2. 130, 162, 181; 3. 292. Dwelling to the west of Bharatavarsha, 2. 129. Kings of their race, 4. 203, 206, 208, 209, 211. Sagara opposes them, 3. 291. He makes them shave their heads entirely, 3. 294. Characterized as "wise and pre-eminently brave," 2. 339. Pushpamitra engages with them on the Indus, 4. 191. See also 2. 182, 184; 3. 290, 295; 5. 53-58.
- Yavana, an Asura, the same as Kálayavana, 5. 54.
- Yavanáswa (?), variant of Yuva-náswa, 3. 263.
- Yavayasa, ruler over the realm of Yavayasa, and son of Idhma-jihwa, king of Plaksha-dwípa, 2. 193.
- Yavayasa, a region in Plaksha-dwípa, 2. 193.
- Yavínara, son of Dwimídha, son of Bhalláta, 4. 142.
- Yavinara (?), variant of Pravíra, son of Haryaśwa, 4. 144.
- Yavíyasi, 'a very young woman,' 3. 102.
- Yayáti, son of Nahusha, son of Ambarisha, 3. 314; 4. 1. 45-53, 117, 120, 240; 5. 45.
- Yayu, a horse of the Moon, 2. 299.
- Year. Of mortals, 1. 49. Of the gods, 1. 49. Of the Rishis, 1. 49 (note 1). Of Dhruva, 1. 49 (note 1). Of Brahmá, 1. 53. Of a Manu, 1. 54. Years of five kinds, namely, Sañvatsara, Parivatsara, Idwatsara, Anuvatsara, and Vatsara. 2. 254, 255.
- Yoga, 'contemplative devotion, resulting in mystical union.' Personified as son of Dharma, 1. 111. How Yoga is effected, 2. 92, 93. Some particulars regarding it, 1. 164. The Yoga philosophy, 3. 325; 4. 253. Certain terms of the Yoga philosophy, 2. 90. The practice explained at length, 5. 225, &c. &c. Etymology of the term, 5. 226. See also P. 14, 29, 38, 43, 70, 79, 81, 89; 1. 163; 2. 61, 270, 328; 3. 323; 5. 216, &c. &c. And see Pátanjala and Patanjali.
- Yogácháras, a Bauddha sect, 3. 210.
- Yoga-gámin, rendered by "endowed with magic power," 5. 110.
- Yoganidrá, 'personified delusion.' Sprung from Vishńu, 4. 260. His mistress, 4. 111. Her exploits, as Durgá, 4. 261. She is born of Yaśodá, 4. 264. Her

- further proceedings, mockery of Kámsa, and disappearance, 4. 269-271. And see 5. 195, text and note **. Other names of Yoganidrá are Mahámáyá and Nidrá; and she is called Ambiká, Áryá, Bhadrá, Bhadra-kálí, Durgá, Kshemánkárí (or Kshemá-kárí), Kshemyá, Vedagarbhá, also, 4. 262.
- Yogasiddhá, sister of Břihaspati, son of Angiras, and wife of Pra-bhásá, a Vasu, 2. 24.
- Yoga-tárá, the term defined, 3. 167.
- Yoga-yuj, 'a novice in the practice of Yoga,' 5. 228, 234, 237.
- Yogin, 'a performer of Yoga.' How he attains final liberation, 2. 89, &c. Yogins of two classes, the novice and the adept, 5. 228. See also P. 38; 1. 154; 2. 271; 3. 175, 180, 188; 4. 306, 307; 5. 4, 57, 61, &c., 200, 231, 233, 241, 253, 291.
- Yokhalu (?), variant of Gokhalu, 3. 46.
- Yonarája, a king named in an old Hindu inscription, 2. 181.
- Yoní, a river in Sálmala-dwípa, 2. 194.
- Youi-sástrás, certain scriptures so called, 5. 287 (where correct the spelling), 288.
- Yudakas (?), variant of Padukas, 4. 221.
- Yuddha, according to the Váyu-puráña, son of Ugrasena, son of Áhuka, 4. 99.
- Yuddhamushtí, son of Ugrasena, son of Áhuka, 4. 99.
- Yuddhasfíshtí (?), variant of Yuddhamushtí, 4. 99.
- Yudhájít, variously genealogized, 4. 73, 74, 94.
- Yudhájita (?), variant of Yudhájít, 4. 94.
- Yudhishthíra, son of Pándú and Pŕithá, 4. 101, 102. His children, 4. 159. See also P. 65 (where correct the spelling); 4. 113, 232, 234, 241, 321; 5. 134, 167.
- Yuga, 'cycle.' One of five years, 2. 255. The Maháyuga, its length, 1. 50. The four Yugas termed Kŕita, Tretá, Dwápara, and Kali, their duration, &c., 1. 49, &c.
- Yuga, a measure of spatial length, 'four cubits,' 3. 144 (note *).
- Yugádyá, the term defined, 3. 168.
- Yugandharas, variant of Dhuran-dharas, 2. 162.
- Yugandhara, son of Túni, 4. 93.
- Yukta, a Rishi in the fourteenth Manwantara, 3. 29.
- Yuvanáśwa, son of Árdra, son of Viśwagaśwa (rightly, Vishwa-gaśwa), 3. 263.
- Yuvanáśwa, variously genealogized, 3. 265-268, 280-282, 297; 4. 14. (Possibly, two persons are intended.)
- Yuyudhan (?), variant of Sudhan-wan, son of Sáśwata, 3. 334.
- Yuyudhána, son of Satyaka, son of Sini, 4. 93; 5. 148. See Sátýaki.
- Zoroaster and the Magas or Magi, 5. 383.

ON CERTAIN ERRATA, &c.

WITH few exceptions, it is only of proper names that account is taken in what follows. Moreover, it is not professed that the illustrations of the points treated of are by any means exhaustive.

Professor Wilson, in the work here edited, usually employed *ri* to represent equally a vowel and the combination of the Nágari symbols for *r* and *i*. To represent the former, I have substituted *ri*. Again, where, in his translittering, he did not entirely ignore *visarga*,¹ he allowed a simple *h* to stand for it. I have preferred *h'*. A third alteration which I have introduced consists in denoting *anuswára*, followed by a nasal, a sibilant, *y*, or *h*, by *m̄*,—used elsewhere, also,—and not by *n*.

As to accents and diacritical marks, I have supplied many thousands which before were wanting. Of the former I have, besides, removed a great many which were intrusive, and not a few of the latter, as well. Further, in Atáviśikharas (*sic*),² for Atavíśikharas, 2. 169, and in Vyushtá (*sic*), for Vyushti, 2. 249, the dash belonging to a consonant was shifted to the vowel following it; while in Játahaśiní (*sic*), for Jálahásiní, 4. 112, and in Srijávańa (*sic*),³ for Srijavána, 1. 152, the accent of a vowel was transferred to a consonant.

¹ For instances where he so ignores it, see the middle of p. 261, *infra*.

² This is intended to indicate, that the word which it follows is recognized as containing some deviation from accuracy over and above that for which it is topically adduced. Thus, in Atáviśikharas, the first *i* is unaccented.

In Professor Wilson's own Index, we have Ativíśikharas, in which, compared with the name as given in his text, one mistake is redressed, one is added, and one is repeated.

That Index, while silently amending a host of minor faults, originates perhaps an equal number, if not even more.

³ Śrijávańa is the still more erroneous form which Professor Wilson inserts in his Index.

Numerous errors which I have rectified may be traceable, as many of those just adverted to are unquestionably traceable, to the indistinct way in which Professor Wilson wrote certain letters, to his momentary forgetfulness, or else to his negligence in correcting the press.

His *a* and *u* were, I conjecture, often much alike.¹ If so, we may see why we find Anavinda, for Anuvinda, 4. 103; Dhúti (*sic*),² for what he would optionally have written Dhátí, 2. 27; Kroshti, 4. 53;³ Mańidhanu (*sic*), for Mańidhána, 4. 221; Nichakra, for Nichakru, 4. 163; Nyurvuda (*sic*), for Nyarbuda, 5. 188; Punnagas, for Pannagas, 5. 94; Puru (*sic*), for Pura, 4. 109;⁴ Purujit, for Purajit, 3. 334; Ritudhámá (*sic*),⁵ for Útadháman, 3. 27; Satrujít (*sic*), for Satrájita, 5. 81; Sulomadhi, for Salomadhi, 4. 199; Suvarní (*sic*), for Sávarní, 3. 64; Vipritha (*sic*), for Vipřithu, 4. 96.⁶

His *n* and *r* must sometimes have closely resembled each other. Hence, presumably, Animejaya, for Arimejaya, 4. 148;⁷ Anjuna, for Arjuna, 3. 326; Sanyáti (*sic*), for Sáryáti, 3. 13;⁸ Sáryáti, for what he would have written Sanyáti (my Samýáti), 4. 46.⁹

Confusion between a manuscript *a* and *o* may be the ground, in part, or wholly, of Áraga, for Ároga, 5. 191; Kulindápattyakas, for Kulindopatyakas, 2. 176; Tapa-loka, for Tapo-loka, 1. 98.¹⁰

If his written *a* and *i* were very similar,—the dot over the latter being not seldom omitted,—we have only to suppose, additionally, that, at the press, one was taken for the other, and an error in each of the

¹ His Index to the *Vishnu-purána* authorizes one to be pretty positive on this point.

² This is referred to again at pp. 257 and 260, *infra*.

³ My annotation there does not express my present opinion. I am now disposed to think that Professor Wilson took Kroshfú to be wrong, and preferred the Kroshfí of the *Bhágavata-purána*; that he wrote, indistinctly, Kroshfá; and that the printer mistook this for Kroshfí. In 4. 61, Kroshfí (*sic*), which appears twice, is intended, I surmise, as the scholarly substitute for his former Kroshfá.

⁴ But see the note there. I have assumed that Púru was intended by "Puru."

⁵ This is referred to again at p. 259, *infra*.

⁶ In his Index, Professor Wilson has amended Anavinda, but has reproduced Nichakra, Sulomadhi, and Vipritha. Instead of Dhúti, Mańidhanu, and Ritudhámá, we there have Dhúti, Mańidhána, and Ritudháman, all of them still faulty, as substitutes.

⁷ Corrected in 5. 391.

⁸ See 3. 337.

⁹ See note †† there.

¹⁰ All three of these errors, however, are copied into Professor Wilson's Index.

words following is accounted for: Chitrika,¹ for Chitraka, 4. 96; Dadhíchi, for Dadhícha, 5. 250; Dakshasávarni (*sic*), for Dakshasávarna, 3. 24; Dharman, for Dharmin, 4. 169; Dhritamatí (*sic*), for Dhritimati, 2. 152; Divaratha, for Diviratha, 4. 123; Dhúti (*sic*)² for Dhátá (my Dhátí), 2. 27; Gardhabas (*sic*), for Gardabhins,³ 4. 202; Kálíká, for Kálaká, 2. 71; Kumári, for Kumárá, 2. 131, 132; Mahánanda, for Mahánandin,³ 4. 183; Mahishas, for Mahishins,³ 4. 214; Naimittaka, for Naimittika, 5. 186; Parvasí, for Parvasá, 1. 153; Sávarni, for Sávarna, 3. 27, &c.; Sílavatí (*sic*), for Sálavatí, 4. 28; Sujáti, for Sujáta, 4. 59; Sujátí (*sic*), for Sujáta, 4. 57; Támrayani (*sic*), for Támrayána, 3. 57; Víkuñthí, for Víkuñthá, 3. 17; Vítihavya, for Vítahavya, 4. 40 (*bis*); Vyushtí, for Vyushtí, 2. 249. That the wrong forms here specified originated as above suggested, is, however, nothing but theory.⁴ In the case—supplementary to the preceding list,—of Sukhíbala, for Sukhábala, 4. 165, it is pretty evident that Professor Wilson allowed his choice of lection to be influenced by the reading of the *Bhágavata-purána*, and by the translation of the *Vishnú-purána* which was prepared for him at Calcutta; and his substitutions for Dakshasávarna, Kálaká, Kumárá, and Sávarna were, I apprehend, designed.

Other errors, probably arising from the printer's having taken one letter, unclearly written, for another, are seen in Amtraśilá,⁵ for Antraśilá, 2. 151; Dhava, for Dhara, 2. 23; Ghatókkacha, for Ghatoṭkacha, 4. 159; Gohamukha (*sic*), for Gokámukha, 2. 141; Játahaśiní (*sic*), for Jálahásiní, 4. 112; Jayatí, for Jagatí, 2. 239; Kakkudwat (*sic*), for Kakudmat, 2. 194; Kakudwatí, for Kakudmatí, 4. 112; Kaśyata, for Kaśyapa, 1. 153; Magh, for Mugh, P. 64; Matímara

¹ Professor Wilson had Chitraka in 4. 94, and in his Index. However, among the names here grouped together, only this and one or two others are effectually set right there.

² See, also, what I have said of this at p. 256, *supra*, and at p. 260, *infra*.

³ Professor Wilson would have written Gardabhís, Mahánandí, and Mahishís, or else Gardabhis, &c., most probably. I refer to this point at p. 259, *infra*. He actually had Mahánandi in 4. 182; and it passed into his Index. And there is Gardhabas, too, which is nothing.

With reference to Mahánandi, see further, note 12 to p. 259, *infra*.

⁴ Nevertheless, it is a theory well supported by close inspection of his Index to the *Vishnú-purána*. There, to name one instance out of fifty adducible, he has made Satrájit—corrupted from Satrājit, the reading of some Puráñas for Satrājita,—and Śatrujit into one word.

⁵ This, with Ghatókkacha and Jayatí, is corrected in Professor Wilson's own Index; but Dhava and Kaśyata are there, and Gohamukha is further worsened into Gohamuka.

(*sic*), for Matinára,¹ 3. 266; Salapalka (*sic*), for Śatapatha, 3. 63; Salpa, for Jalpa, 3. 8; &c. &c.

In a multitude of instances, I have, on good warrant, put a *b* instead of Professor Wilson's *v* or *w*. Alterations have thus been effected of his Kambalavarhish (*sic*), Kokavakas, Kuvera, Nalakuvera (*sic*), Nyurvuda (*sic*), Práchinaverhis (*sic*), Saivas (from Síbi), Saivya, Saivýa, Samvara (*sic*),² Saśavindu, Śatalaváka, Sauvalyas, Savaláswas, Sívi, Suvala, Trínavindu (*sic*), Ulwana (*sic*),³ Upavarhana (*sic*), Uttánavarhish (*sic*), Valáka, Valákáśwa, Valakrama, Várindrathas, Várhaspattyas, Varhish (*sic*),⁴ Varhishad, Varhishads, Varhishmatí, Váshkala, Vindumatí, Vindusára, Vopadeva, Vrihaspati (*sic*), Vrihat (*sic*), Vrihatí (*sic*), and all names, &c., which he began with Vrihad- (*sic*), Vrihan- (*sic*), and Vrihat- (*sic*). On the other hand, I have changed to *v* his *b* in Bajikaraña (*sic*),⁵ Báravá (*sic*), Chitrabáhá,⁶ Gandharba, Gandharbas, Gándharba, Gandharbí, and his *bh* in Mahávishubha.

Lapsing into Sir William Jones's capricious fashion of sometimes denoting the inherent vowel by *e*, he wrote Práchinaverhis (*sic*), for Práchinabarhis, 1. 192, 193; Selu, for Salu, 2. 151, 340;⁷ Sherga (*sic*), for Shadja, 2. 329; Súryaverchchas, for Súryavarchas, 2. 289; Vasavertis (*sic*), for Vaśavartins, 3. 6; Viswakermá (*sic*), for Viśwakarman, 1. 145.

In Bengal, and elsewhere in India, the lingual *d* (*đ*) has much of the sound of *r*. Compliance with this corruption is exhibited in his Báravá (*sic*), for Vadává, 4. 110; Dráviras (*sic*), for Drávidás, 2. 177; Dráviras (*sic*),⁸ for Dravidás, 3. 295, and 4. 117; Drirhamána (*sic*), for Drid'hamána (?), 4. 196; Kahora, for Kahod'a, 5. 164; Náriká, for Nádiká, 1. 48; Sherga, (*sic*), for Shadja, 2. 329; Sorasi (*sic*),⁹ for Shodáśin, 1. 85.

Conforming to the old unscientific mode, he generally put *-sh* at the

¹ See 5. 390.

² According to Professor Wilson's Index, "Sambara," who carried off Pra-dyumna, differs from "Samvara," son of Kasýapa and Danu. One person, under different names, is thus made into two.

Professor Wilson's Index has Ulwáña, which is right as to its nasal letter.

⁴ This we had in 4. 169, but Varhis in 1. 192, and in the reference to it in his Index.

⁵ Bajikaraña, but still wrong, in Professor Wilson's Index.

⁶ In Professor Wilson's Index, Chitrabáhá, importing a fresh error.

⁷ It is shown, in 2. 340, that no proper name is intended in the original.

⁸ This form appears in Professor Wilson's Index; and so does Náriká, mentioned just below.

⁹ This is mentioned again at p. 260, *infra*.

end of substantives, instead of *-s*. I have altered his Anáyush, Archish, Bhútajyotish, Chakshush,¹ Danáyush, Dridhadhanush (*sic*), Kambalavarhish (*sic*), Prachínavarhish (*sic*)² Pulomárchish, Surochish, Swarochish, Uttánavarhish (*sic*), Varhish (*sic*)³ Viswagjyotish (*sic*), Yajush, &c. &c.

With regard to nouns terminating in *-an*, his mode of spelling them was not uniform. This is virtually acknowledged by his “Púshá or Púshan,”⁴ 4. 339, and by his Viswakermá (*sic*)⁵ 1. 145, and Viswakarmá (*sic*),⁶ 2. 24 (*bis*), but Viswakarman (*sic*), 2. 100, and Viśwakarman, 2. 298, and 3. 272.⁵ The accent of the nominative form he also omitted frequently. Hence we find Sudhámas (now corrected), 3. 6, 25, but Sudhámans, 3. 28, note*; Sudharmas (now corrected), 3. 24, but Sudharmans, 3. 28; Sukarmas (now corrected), 3. 27, but Sukarmans, 3. 28.⁶ I have altered Átmá and Bhútátmá, 1. 3; Har-yátmá, 3. 35; Indriyátmá, Paramátmá, and Pradhánátmá, 1. 3; Ritudhámá (*sic*)⁷ 3. 27; and also Parvas, 3. 143, 147; Sudámas, 2. 175; Sudháma, 2. 142; Yakrillomas (*sic*), 2. 166.

In like manner, he was far from rigid as to nouns ending with *-in*. He had both Pálín⁸ and Pálí in 1. 192; Keśin, 4. 250, &c. &c., but Keśi (*sic*), 5. 97;⁹ Śamin,¹⁰ 4. 99, but Śami, 4. 97. I have regularized his Dámis, Śringí (*sic*), Vaktrayodhí,¹¹ &c. &c. And here, too, he largely omitted the accent; thus producing such forms, now redressed, as, to specify a few only, Keśi, mentioned just above; Kriti (*sic*), 4. 149; Mahánandi,¹² 4. 182; Śami, mentioned just above; Saptabhangis

¹ In 1. 178, and in Professor Wilson's Index, under Ákúti (rightly, Ákúti).

² In 1. 157, and twice in Professor Wilson's Index, though referring to pages where the forms used are Práchnaverhis and Práchnavarhis.

³ See note 4 to p. 258, *supra*.

⁴ Here, as often below, I copy the form for which I have substituted the correct one.

⁵ Further, in his Index, Professor Wilson gives Viswakarmá (*sic*) as the name of the artist of the gods, and Viśwakarman as that of a certain solar ray.

⁶ Both Sudhámas and Sudhámans are entered in Professor Wilson's Index, and as if they differed; and so both Sukarmas and Sukarmans; but Sudharmas only.

⁷ This has already been referred to at p. 256, *supra*. In his Index, Professor Wilson has Ritudháman.

⁸ This is the form which he registers in his Index.

⁹ Senáni, 2. 25, is correct; but, in his Index, it becomes Senánin, from mistake as to its declension.

¹⁰ Corrupted, in his Index, into Śámin.

¹¹ In his Index, this is changed into Vaktrayodhi.

¹² Possibly, however, Professor Wilson meant to write thus, complying with the lection of the *Bhágavata-purána*, and did not intend to suggest the nominative of Mahánandin, namely, Mahánandí.

and Saptavádis, 3. 209 ; Sorasi (for Shodásin), 1. 85 ; Sumáli, 1. 188 ; Syádvádis, 3. 209 ; Vasavertis (*sic*), 3. 6 ; Yogi, 5. 228, 230, &c.

Instead of the crude form, he had the nominative, in Dhátá,¹ 1. 118 ; Pratiharttá, 2. 106 ; Vidhátá,² 1. 118 : Samrát (*sic*), and Swarát (*sic*), 1. 170 ; Virát (*sic*)³ 1. 59, 105, &c., 170, and 2. 107 ; Hanumán, P. 50, &c. ; Mahán, 1. 117 ; Mályaván, 2. 117, &c. ; Jará, 5. 143, 152 ; Purnán, 1. 3, 23, &c. ; Samvit (*sic*)⁴ 1. 32 ; Satyavák, 1. 177 ; Swarna-bhák,⁵ 5. 191. Áyushmanta, for Áyushmat, 1. 159, and Havishmantas,⁶ for Havishmats, 3. 163, are impossible. They remind one of, for instance, Hanumanta, which is common, in Hindi poetry, for Hanumat.

Such of his plurals as Angirasas, Apsarasas, &c., it seemed to me too bold to disturb, more especially as they were dictated by a fixed principle. In my own annotations, and in my Index, however, I have everywhere written, for example, Angirases and Apsarases ; the singulars of these words being Angiras and Apsaras, not Angirasa and Apsarasa.

A little heed should have prevented the presentation of solecisms, &c., like Ahichchatra, for Ahichchhatra, 2. 161 ; Ávasatthya, for Ávasathyā, 5. 115 ; Dadicha, for Dadhícha, 5. 250 ; Dharbaka, for Darbhaka, 4. 182 ; Dhrishtasarman, for Drishtáśarman, 4. 95 ; Dhyánajyápyas, for Dhyánajapyas, 4. 28 ; Drishtaketu,⁷ for Dhritishtaketu, 4. 148 ; Gach-chas, for Gachchhas, 2. 176 ; Gardhabas, for Gardabhlins, 4. 202 ; Garddhabhin, for Gardabhin, 4. 209 ; Gaveduká, for Gavedhuká, 1. 95 ; Ghritsamada, for Grītsamada, 4. 31 ; Ghritsamati, for Grītsamati, 4. 136 ; Ghritsatamas, for Grītsatamas, 4. 32 ; Gomantha, for Gomanta, 5. 66 ; Hirańyagarbha, for Hirańyanábha, 3. 324 ; Kachaníra, for Kachchhaníra, 2. 286 ; Kachchas, for Kachchhas, 2. 169, 176 ; Kach-

¹ How Dhúti came to appear for Dhátá, in 2. 27, has been conjectured at pp. 256 and 257, *supra*.

² Dhátri (*sic*) and Vidhátri (*sic*) were found in 1. 152.

³ Properly written, these three words have -t in the nominative case singular.

In 1. 105, Professor Wilson had both Virát (*sic*) and the correct Viráj ; in 2. 229, the latter. In his Index, he has three articles, instead of one, to-wit, on Viráj, on Virát, and on Viráj. After Viráj, he adds, in brackets, "or Vidáj." There is no such word.

⁴ The right form, in -d, was used in 1. 172.

⁵ This, I assume, was before the printer, whose senseless Swamábhák Professor Wilson not only allowed in his text, but inserted in his Index.

⁶ Both Áyushmanta and Havishmantas are in the Index of Professor Wilson.

⁷ Dhrishtaketu (*sic*), in Professor Wilson's Index, where, however, occur Dhridhanemi (*sic*), and Dhridháswa (*sic*), though the names, in his text, contain no h.

chapa, for Kachchhapa, 4. 27, 28; Kachchiyas, for Kachchhiyas, 2. 169; Kakkudwat, for Kakudmat, 2. 194; Kakutshtha, for Kakutsha, 3. 315; Máhibaka, for Máhishaka, 4. 220; Medhaśiras, for Medaśiras, 4. 198; Mitravrindá, for Mitravindá, 5. 79; Mlechchas, for Mlechchhas, 1. 182 (*bis*); Nábhágarishtha, for Nábhágárishtá, 3. 231; Nábhánidishtha, for Nábhánedishtha, 3. 13, 227; Navalá, for Nad'walá, 1. 177; Nedishtá, for Nedishtha, 3. 232, 256, 336; Niriyati, for Niyati, 1. 152, and 5. 387; Sákhya, for Sákya, 3. 246; Sankana, for Sankhańa, 3. 314; Saudhodani, for Sauddhodani, 4. 170; Savarga, for Sarvaga (or Sarvavega?), 3. 27, 227; Sudanstra, for Sudáñshítra, 4. 100; Uchatthya, for Uchathya, 3. 16; Utatthya, for Utathya, 3. 16; Uttathya, for Utathya, 1. 154; Vávriddhas, for Váchárvíddhas, 3. 28; Yajnawalka, for Yájnavalkya, 3. 45; Yajnyawalkya, for Yájnavalkya, 5. 228; Yuddhamushthi, for Yuddhamushti, 4. 99. And due regard for grammar would have precluded, besides most of the foregoing words, Adhośiras, for Adhalíśiras, 2. 215; Antassilá for Antalísilá, 2. 151; Ápa, for Ápakí, 1. 57, 58; Dukha, for Dulíkha, 1. 112; Marut-loka, for Marul-loka, 1. 98; Nárá, for Náráli, 1. 57, 58; Tanava, for Tanaváli, 1. 57; Uchchaiśrávas, for Uchchhaihśrávas, 1. 147; Uchchaiśrávas, for the same, 2. 85.¹

Most, if not all, of the errors which follow are less susceptible of arrangement according to subject-matters, than those which are dealt with above; and they have, therefore, been disposed alphabetically. A fair share of them have to do with authors and books quoted by Professor Wilson, or by myself; and some of them testify to my own ignorance or oscitance. Occasionally, where a point is of particular interest, I have drawn upon, or referred to, the preceding Index,² in

¹ Of the errors collected in this paragraph, besides that referred to in the last note, Gomantha, Kakutshtha, Mlechchas, Sákhya, and Yuddhamushthi are corrected in Professor Wilson's Index, which repeats, however, Dharbaka, Gachchhas, Ghritsamada, Kachchhas, Kachchiyas, Mitravrindá, Navalá, Nedishfa, Sankana, Vávriddhas, Yajnawalka; Adhośiras, Ápa, Dukha, Marut-loka, Nárá. Niyati and Yájnavalkya, there, are half-corrections; Gardhabas is, as I have said before, none at all; and Uchchraiiśrávas is as bad.

² To take leave of Professor Wilson's own Index, lest I may be supposed, by any one who compares it closely with mine, to be, presumably, wrong, where I do not reproduce its statements exactly, I annex a sample of specifications from it, which I have displaced in favour of others, or which I have omitted, with all deliberateness. Such are: Airávata, king of serpents; Bharata, son of Vitihotra; Bhúri, son of Báhlíka; Bhúriśrávas, son of Báhlíka; Brahmabali, teacher of the Sáma-veda; Dhátři, son of Vishṇu and Lakshmí; Doshá, wife of Kalpa; Jyotishmat, king of Sáka-dwípa; Madhu, killed by Sátrughna; Maruts, sons of Marut-watí; Nakula, son of Pánu; Niśitha, son of Kalpa; Niyut, wife of Mahán (*sic*);

which, for the rest, abundant inadvertencies of various kinds have already been indicated.

Abhyutthitáśwa, for Dhyushitás- wa, 3. 323.	Aripu, for Ripu, son of Yadu, 4. 53.
Adharma, for Dharma, son of Rámachandra, 4. 210.	Arshfisena, for Árshfísheña, 4. 31.
Adhyushitáśwa, Adhyúshitáśwa, for Dhyushitáśwa, 3. 322, 323.	Arvarívas, for Arvarívat, son of Sávarní, 3. 24.
Ahichhatra, for Ahichchhatrá, a city, 2. 341.	Aryamat, for Aryaman, an Ádi- tya, 2. 286, 306.
Ahikshetra, for Ahikshatra, 2. 161; 4. 145.	Asímakríshña, substituted, from adopting the reading of the Bhágavata-purána, for Adhi- símakríshña, 4. 163.
Aikshwákava, for Aikshwáka, a dynasty, 4. 171, &c.	Asmarisárin, for Aśmasárin, 4. 155.
Alindayas, for Alindas, 2. 180.	Atimukta (not, as printed, Ati- mukti), for Avimukta, from mistaking a careless Nágari <i>v</i> for <i>t</i> , 5. 129.
Ambá, for Ambiká, daughter of a king of the Kásis, 4. 158.	Avarttana, for Ávartana, 2. 129. See 2. 339.
Amitadhwaja, for Mitadhwaja, 3. 333; 5. 217.	Ayati, daughter of Meru. See the preceding Index, under Ni- yati.
Amitrasaha, for Mitrasha, 3. 305.	Bálíkala, for Báshkala, 3. 44.
Amurttarajasa, for Amúrtarajas, 4. 15.	Bálíkali, for Báshkali, 3. 44.
Amurttaraya, for Múrtaya, 4. 15.	Báhu, for Pratibáhu, son of Vajra, 4. 113.
Amúrttaya, for Amúrtaraya, 4. 15.	
Araryantabala, no name, but an epithet, 5. 55.	
Arhat, for Árhata, 3. 209 (note 2); 5. 390.	

Paramesh्ठin (mistaken for Paramekshu), son of Anu; Pathya, teacher of the Sáma-veda; Prabhá, wife of Kalpa; Pradosha, son of Kalpa; Ríbhu, son of Rudra; Ripu and Ripunjaya, sons of Dhruva; Rudráñi, wife of a Rudra; Rudrasávarní, twelfth Manu; Sahadeva, son of Páñdú; Śala, son of Bálíka; Sarpi (*sic*), wife of Śiva; Sáya, son of Kalpa; Sujáti (error for Sujáta), son of Vítihotra; Sumati, son of Sagara; Taru, son of Dhruva; Tríshná, son of Mírytu; Vidhátfri, son of Vishnú and Lakshmí; Vipra, son of Dhruva; Vríka, son of Vijaya; Vríkala, son of Dhruva; Vríkatejas, son of Dhruva; Vrísha, son of Vítihotra; Vyushtá, son of Kalpa. Vinatá is described as wife of Kaśyapa, and also as wife of Tárksha: Kaśyapa and Tárksha are the same person. And let the reader inspect, though ever so cursorily, the following pages, to the end.

- Bahwaśwa, for Badhryaśwa, 4. 145, 146.
- Bhairika, for Bhaimarika, 5. 107, where, in note †, the origin of the error is pointed out.
- Bhajina, for Bhajin, 4. 71.
- Bhayada, for Abhayada, 4. 127.
- Bhíras, for Ābhíras, 2. 133, 134.
- Brahmá, where the original has Vidyátrí, that is to say, Vishnú, 5. 11.
- Chakshu, for Chakshus, son of Purujánu, 4. 144.
- Chakshupa, for Kshupa, 3. 242. *Cha* ‘and,’ was mistaken for part of a name.
- Chákshusha, a gross blunder, in the Bhágavata-puráńa, for *cha* (‘and’) Kshupa, 3. 242.
- Champaka, mistaken for *panchama*, ‘fifth,’ 4. 46.
- Champamálíní, for Champá or Málíní, 3. 289; 4. 125.
- Chandravijaya, for Chandravijna, 4. 199.
- Chedyas, for Chedis, 2. 157.
- Chit-sukha-yoni, for Chitsukha Yogin, P. 115; 5. 385.
- Dalaya, for Dálbhya, 3. 7.
- Dańd'anaya, for Dańda and Naya, 1. 111; 5. 386.
- Dárvan, for Darva, 4. 121.
- Devamíd'hush, for Devamíd'husha, son of Vṛishní, 4. 73.
- Devamíd'hush, for Devamíd'husha, son of Súra, 4. 100.
- Dharmadhris, for Dharmadhrik, 4. 95.
- Dharmasávárnī, for Dharmasávarníka, 3. 26.
- Dhátakí (*i.e.*, Dhátakin), for Dhátaki, son of Savana, 2. 201, where see note †, for Dhátakí, the name of a region, left unrepresented.
- Dhříshťu, for Dhříshńu, 3. 13, 337.
- Dhúmaketu, for Dhúmrakeśa, 2. 29.
- Diśá, for Diśas, 1. 117.
- Driptiketu for Diptiketu, son of Dakshasávarńa, 3. 25.
- Durvásasa, for Daurvásasa, P. 87 (line 2); 1. 199.
- Duryáman, for Durgama (?), 4. 119.
- Dúshitáśwa, for Dhyushitáśwa, 3. 322, 323.
- Gahwaras (?), a people, 2. 187.
- Gánapátas, for Gánapatas, 5. 280.
- Gandhamojaváha, two names, with the first corrupted, run into one, 4. 95, where see note **.
- Gara, for Nara, 4. 121, where see note †, on the probable origin of the error.
- Gardabhinas, for Gardabhins, 4. 203.
- Gautama, for Gotama, sprung from Utathya, 3. 16.
- Girigahwaras, no name of a people, 2. 186.
- Goswalu, for Gokhalu, 3. 46, where see note *, for the origin of the error.
- Gotama, for Gautama, the Vyása, 3. 35.
- Hari, for Haryá, 3. 17.

- Hayagrīva, confounded with Hayaśīrsha, a form of Vishṇu, P. 86; 5. 2, 3.
- Hayaśīrā, for Hayaśīras, daughter of Vṛishaparvan, 2. 70.
- Hayaśīras, for Hayaśīrā, daughter of Vaiśwānara, 2. 71 (*bis*).
- Himāhwā, for Hima, 2. 103.
- Jāngalas, no such people named in the Vishṇu-purāṇa, 2. 156, 176.
- Jaratkāru, for Játukarṇa, a Vyāsa, 3. 36.
- Jat'hara. See the preceding Index.
- Jayantapur (*sic*), for Jayanta, a city, 3. 331.
- Jrimbhikā. See 1. 82, note †.
- Ka, no wind so called, 4. 304, where, in note ‖, the origin of the error is shown.
- Kakud, for Kakubh, 2. 21; 5. 388.
- Kálíká-purāṇa. See Kálíká-upa-purāṇa, in the preceding Index.
- Kámákshyā, for Kámákhyā, P. 90.
- Kambalavarhish, for Kambalabar-hisha, 4. 97, 100.
- Kanaka, for Kanavaka, 4. 113.
- Kanárka, for Końárka, 5. 311. See Końárka, in the preceding Index.
- Kańwas, for Kańwáyanas. See the preceding Index.
- Kauśala, for Kausalya, 'of Ko-sala,' 5. 82.
- Kharadúshana, for Khara and Dúshaṇa, 3. 316.
- Kodrava, for Koradúṣha, 1. 95; 5. 386.
- Kritajaya, for Kṛita and Jaya, 4. 27.
- Kroshṭī (*sic*), for Kroshṭu, 4. 53. *Vide supra*, p. 256, note 3.
- Kroshṭri, for Kroshṭu, 4. 61. *Vide supra*, p. 256, note 3.
- Kroshṭuki, for Kraushṭuki, 5. 381.
- Kshatropakshatra, for Kshattra and Upakshatra (?), 4. 95.
- Kshemī, for Kshemyā, 4. 262.
- Kubhánḍa, for Kumbhánḍa, 5. 109. Probably there was, instead of *m* in a conjunct, an *anusvāra*, dimly written, or else unnoticed.
- Kubjá, no name, but an epithet, 5. 21, 22.
- Kukkuras, for Kukuras, 5. 147.
- Kukkura, for Kukura, 4. 97; 5. 132.
- Kuńdinapura. See the preceding Index.
- Kuravas, for Kurus, 4. 184.
- Kuru, for Úrva, grandfather of Jamadagni, 3. 16, 80.
- Kuśa, for Úrva, grandfather of Jamadagni, 3. 16, 80.
- Kuśáswa. See 4. 15, note **.
- Lakshańá, for Lakshmańá, 5. 83.
- Lavana, for Lambana, doubly de-notative, 2. 195, where, in note ‡, the origin of the error is demonstrated.
- Lomaharsha, for Lomaharshańá, 3. 64.
- Lunation, misuse of the term, P. 64; 5. 109, 249.
- Madhwat, for Mídhwas, 3. 335.

- Madhyama, for Madhya, 5. 188.
 Madra, for Madraka, 4. 122.
 Mādreyas, no name, 2. 156.
 Magadha, for Magadhá, a city (?),
 4. 216.
 Magadhá, for Magadha, a country,
 P. 107; 4. 151; 5. 50 (where,
 in note ‡, read 'Magadhá').
 Magadhá, for the Magadhas, 4.
 218, where see note ‡, for the
 origin of the error.
 Mahánandi, 4. 182. *Vide supra*,
 p. 259, note 12.
 Mahándhraka, corrupted from Ma-
 hídhraaka, 3. 332.
 Mahásaila, no proper name (?), 2.
 197.
 Mahávanyá, no name, 2. 196.
 Maitreya, error for Mitrayu, 3. 64,
 note ||.
 Mandahára, for Mandarahariá, 2.
 129.
 Maníchaka, for Manívaka, from
 mistaking for *ch* the Nágari *v*
 carelessly written, 2. 198.
 Márshṭi, for Márshi, 4. 109.
 Márshṭimat, for Márshimat, 4.
 109.
 Maruts, for Marutwats, 2. 21, 22.
 Medha, for Medhas, 2. 100; 5.
 388.
 Medhatithi, Medhátithi, for Me-
 dhádhriti, 3. 25, 227, where the
 origin of the error is pointed
 out.
 Menda, for Mainda, 5. 139. The
 Translator seems to have been
 misled by M. Langlois's Mênda.
 Meru, substituted, by the Trans-
 lator, for Sumeru, 1. 129; 5.
 387.
- Mithilá, not the name of a country,
 as in some places said to be, 4.
 344.
 Nábhin, for Nábha, variant of
 Nábhága, 3. 303.
 Najava, for Nahusha, 3. 232.
 Nála, error for Tála, a measure so
 called, 1. 93. A Nágari *t* must
 have been mistaken for *n*.
 Naraka, erroneously substituted
 for Raurava, 1. 112; 5. 386.
 Nirámaya, no name (?), 3. 25.
 See the preceding Index.
 Niryyúha, for Nirvyúha, 5. 31.
 The Sanskrit corresponded, in
 the former edition.
 Nishatha, for Niśatha, 5. 68.
 Niyati. See the preceding Index.
 Nrichakshu, for Nríchakshus, 4.
 164.
 Pahnava. See the preceding
 Index, and 2. 187, note §.
 Pániñas, for Pánińs, 4. 28.
 Panšchi, for Panchi (?), 4. 46.
 Parájita, for Aparájita, son of
 Křishńa, 5. 81.
 Párvatas, for Páradas, 3. 290.
 Paushyinji, for Paushpinji, 3. 58,
 60, 61.
 Pippaláyani, for Paippaláyani, 3.
 62.
 Prájápati, for Prájápatya, a wind
 so called, 5. 204.
 Prastútás (?), for Prasútás, 3. 12.
 Pratibimba. See 1. 82, note †.
 Prativyoman, for Prativyoma, 4.
 167.
 Prithurukman, for Pŕithurukma,
 4. 64.

Priyamedhas, for Priyamedha, 4.
140.

Pulomat, for Puloman, 2. 211.

Puraña, for Apúraña, 5. 251.

Purishin, for Puríshí, 1. 85.

Purujiit, for Ruchaka, son of Uśanas, 4. 63.

Ramya, no name, but an epithet, 2. 199.

Rasalomá, for Ruśaná, 4. 117.

Rathínara, for Rathítara, son of Přishadaśwa, son of Virúpa, 3. 258. A Nágari *t* was mistaken for *n*.

Ratnagarbha Bhaṭṭa, for Ratnagarbha Bhaṭṭáchárya, 5. 385.

Riju, for Ríjwáhwa, 5. 382, 385.

Rińa, for Ríńajya, 3. 35.

Rishikeśa, for Hríshikeśa, 4. 278.

Romáñas, for Romans, 2. 176.

Ropáñas, for Ropans, 2. 176.

Rukman, for Rukma, 4. 64.

Rushadru, for Rushadgu, from reading as *dru* the Nágari conjunct letter for *dgu*.

Saktri, error for Sakti, son of Vasishtha, 1. 6–8, 155; 3. 35, 36, 306.

Sálaká, for Sálakya, 4. 33.

Salu (Selu), no word (for *khalu*), 2. 151, 340.

Salya, for Sálwa, king of the Sau-bhas, 5. 70.

Salya, for Sala, son of Somadatta, 5. 134.

Samparáyaña, for Paráyaña, 3. 57.

Sankhapáda, for Sankhpád, the Lokapála, 1. 155; 2. 86, 263, 338.

Sántákhyā, for Sántaraya, 4. 43.

Santati, for Saṁnati, 4. 37, perhaps from mistaking a Nágari *t* for *n*.

Sáranga, for Sárnga, 5. 125.

Sárimejaya, for Arimejaya, 4. 95.

Sarpí, for Sarpis, 2. 109.

Sarpí, for Sarpis, 1. 117 (where expunge, in note ||, “Sarpí . . . neuter”).

Saru, for Satha, from reading as *ru* the Nágari letter for *th*, 4. 109.

Sarvápahará, no name, but an epithet, 2. 196.

Sáśadharman, for Satadhanwan, 4. 190.

Satábhishá (rightly, Satabhishá), substituted, by the Translator, for Satabhishaj, 2. 268; 3. 167, 169.

Satadhanu, for Satadhanus, son of Hídika, 4. 99.

Satrájít, Satrajit, for Satrájita, 4. 74; 5. 148.

Satrujit, for Satrájita, 5. 81.

Saubhímá, for Subhímá, 5. 83.

Saudattá, for Sudattá, 5. 82, 83.

Saurapátas, for Saurapatas, 5. 280.

Savala, for Savana, son of Priyavrata, 2. 100, where, in note †, the origin of the error is demonstrated.

Selu. See Salu.

Simálakarńi, Simalakarńi, for Srimallakarńi, 4. 195, 200.

Síśiráyaña, for Saiśiráyaña, 5. 53, note *.

Sítoda, for Asitoda, 2. 117.

Somaśushmápaña, for Saumaśushmáyaña, 3. 35.

- Srávanti, error for Srávasti (noted as such), 3. 264.
- Srívaswáni, no name, most probably, 4. 196, 200.
- Sthánéswara, for Stháñwiśvara, 2. 143; 5. 388.
- Sudhámans, for Sutrámans, 3. 28.
- Sudhanush, for Sudhanu, 4. 148.
- Sudhanwan, substituted, by the Translator, for Satadhanwan, 4. 89.
- Sudhanwat, for Sudhanwan, 4. 148.
- Sudhinandi, for Sushinandi, 4. 211.
- Sukumára, substituted, by the Translator, for Sukumáraka, 4. 76, &c.
- Sumálín, for Sunáman, 5. 41.
- Sumallis, for Sumallikas, 2. 175.
- Sunahásephas, for Sunaḥsepha, 3. 289; 4. 25.
- Sunanda, for Sunandana, 4. 197.
- Supratítha, for Supratíka, 4. 168.
- Súrabhíras, error of M. Langlois, for Súras and Ábhíras, 2. 133.
- Suśuma, for Suśrama, 4. 175.
- Suvíthi, for Swarvíthi, 5. 388.
- Swadhá, for Sudhá, wife of Váma-deva, 1. 117.
- Sýála, no name of a person, 5. 53.
- Tálaka, for Pattálaka, 4. 197, note †.
- Tamasitra, for Tambamitra, 5. 250.
- Támrápakshi, for Támrápaksha, 5. 107.
- Tomalaka, for Tosalaka, from mistaking a broken Nágari s for m, 5. 39.
- Trayyaruña, for Tryaruña, 3. 65.
- Trayyáruña, for Tryaruña, 3. 284, note 1.
- Trina, no name, 4. 121.
- Triyáruña, for Triyáruṇi (?), 3. 221, 340.
- Udayinbhadraka, for Udayibhadra, 4. 182.
- Ujási, no name, most probably, 4. 123.
- Úrddhabáhu, for Úrdhwabáhu, son of Vasish्ठa, 1. 155.
- Úrddhabáhu, for Úrdhwabáhu, a Rishi, 3. 10.
- Úru, for Úrva, grandfather of Jamadagni, 3. 16, 80.
- Utsavamanketas, for Utsavasan-ketas, from mistaking a broken Nágari s for m, 2. 179.
- Uttarakuru, substituted, by the Translator, for Kuru, 2. 123.
- Váhlíkas, Váhlikas, See the preceding Index.
- Vaideha, for Videha, 3. 330.
- Váma Yamáchárin, for Vámáchárin (?), 5. 326, 392.
- Vapra, for Vaprívan, 3. 34.
- Vapu, for Vapus, daughter of Daksha, &c., 1. 109, 110.
- Varáńáši, Varáńási, for Váráńási, &c., 5. 121.
- Vasahanu, for Vatsahanu, 4. 141.
- Vedaśira, 2. 29. See the preceding Index, where the words "rightly, Vedaśiras" require explaining. The advertent corruption in the Bhágavata-purána is Vedaśira, for which the Translator substituted Vedaśiras.

Vibhrátra, for Vibhrája, 4. 141.	Vrihadbrája, for Břihadrája, 4. 169.
Viraja, for Vairája, 2. 86, 262.	Vrihadrathantara, for Břihat <i>and</i> Rathantara, 2. 295, 343.
Viswagaśwa. See the preceding Index.	Vrishakáhwá, for Vřishaká, 2. 154.
Viswagiyotish, for Vishwagjyotis, 2. 107.	Vrishasáhwá, for Vřishasá, 2. 154.
Viswaksena. See the preceding Index.	Vyushitáśwa, for Dhyushitáśwa, 3. 322, 323.
Viśwaphúrji, for Viśwasphúrji, 4. 217.	Vyutthitáśwa, for Dhyushitáśwa, 3. 322, 323.
Viśwasaha, for Viśwasáhwan, 3. 325; 5. 391.	Yajnakrit, for Yajnakrīta, 4. 44.
Viśwavyarchas, for Viśwatry-archas, 5. 191, which see in the preceding Index.	Yauní, for Yoní, 2. 194.
Vivinśati, for Vivińśa, 3. 243.	Yuyudhána, for Yuyudhan, 3. 334, note †††.
Vraja, for Vajra, son of Anirudha, 5. 108.	